



Have you noticed how, these days when we meet someone and ask how they are, they reply, 'busy' or 'frantic' or 'as busy as ever'. I wonder what would happen if we replied, 'Relaxed and laid back' or 'taking time to smell the roses'. I don't think we would be believed, or we might get a lecture from our friends on how lucky we are not to be busy! As Christians we have to be careful

about this busy-ness competition. Being active in our lives and engaged with the world around us is a gift, but if we are honest about our busyness, some of it is not virtuous. It's about denial, avoidance or trying to stay up with our peer group.

In John's account of the first Pentecost the primary gift Jesus' Spirit bestows on the disciples is peace. It's curious, isn't it, that just as we all compete with each other to be the busiest person we know, we also complain that what we really want is 'some peace and quiet'. We can't have it both ways. Compulsive frantic activity is the enemy of peace.

Sometimes we can think that peace and quiet is sitting in the lotus position in a darkened room. Christ's gift of peace is more robust than that. Peace is like all the best things in life: an attitude of mind and a habit born of consistently making good choices. Some people can do a large amount of work and be quite serene about it. Peace, for them, is an affair of the mind and a way of life.

Seneca, a 2nd century philosopher, noticed, even in his day, how most of his friends and acquaintances were lacking peace. He wrote a famous book on anger and how to deal with it. He especially noticed that his richest friends were the angriest of all. Seneca came to believe that the reason so many people were agitated was that they had an unreasonable expectation about how smoothly their day would go. Those who were rich thought their money would buy them an easier life in every way and so when it didn't, they got the angriest of all.

If Seneca is right and we want more peace and quiet, we have to have realistic expectations of each day and factor in the things that might go wrong.

Seneca's secular wisdom holds that the more aware we are of the frailties in us, others and life, the fewer fights we would have. In turn this would lead to fewer occasions when we would need to ask or give forgiveness. In today's Pentecost Gospel forgiveness is the second gift Jesus bequeaths the disciples.

If we really want to cultivate peace and quiet in our lives we have to confront the things we are trying to avoid or deny. Often these things hinge on painful memories or events where we were destructive toward others or they were toward us. Unless we forgive ourselves or forgive them, our busyness will ensure that we have enough clamour and activity to stay away from ugly memories. Unfortunately it usually follows that when we are so busy not dealing with the sins of our past, peace and quiet stay well away from us as well.

Let's pray in this Eucharist that while the Spirit might allow us to retain any sins, we choose Jesus' first option this Pentecost and forgive as generously as we can those who have tried to crucify us. We might have to forgive ourselves as well. And then, like Jesus, with old wounds exposed, we can rejoice that the Spirit has breathed into us the greatest gift of all: the peace and quiet we most crave and need.

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& Hospital Chaplaincy)*

Mary Immaculate Church

31 Edmund Rice Drive, Ashmore

Guardian Angels' Church

99 Scarborough St., Southport

St. Joseph the Worker Church

44 Imperial Parade, Labrador

Recorded Masses for PENTECOST

**SUNDAY, 31ST 11AM &
MASS OF THE SAINT**
TUESDAY, 2ND JUNE 11AM
<https://scp.org.au>

**MASSES CAN BE LIVE-STREAMED
FROM THE CATHEDRAL
AT archbne.org/bzw
ON SUNDAYS AND WEEKDAYS.**

MASS ON TELEVISION
**THERE IS A FULL MASS
OF THE DAY FOR
YOU TO WATCH AT HOME,**

**EVERY SUNDAY MORNING AT 6AM ON
CHANNEL 5 AND 10.**



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FACEBOOK PAGE**

<https://www.facebook.com/southportcatholicparish>

First Reading: Acts 2:1-11

A reading from the Acts of the Apostles

They were all filled with the Holy Spirit, and began to speak different languages.

When Pentecost day came round, the apostles had all met in one room, when suddenly they heard what sounded like a powerful wind from heaven, the noise of which filled the entire house in which they were sitting; and something appeared to them that seemed like tongues of fire; these separated and came to rest on the head of each of them. They were all filled with the Holy Spirit, and began to speak foreign languages as the Spirit gave them the gift of speech.

Now there were devout men living in Jerusalem from every nation under heaven, and at this sound they all assembled, each one bewildered to hear these men speaking his own language. They were amazed and astonished. 'Surely' they said 'all these men speaking are Galileans? How does it happen that each of us hears them in his own native language? Parthians, Medes and Elamites; people from Mesopotamia, Judaea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya round Cyrene; as well as visitors from Rome – Jews and proselytes alike – Cretans and Arabs; we hear them preaching in our own language about the marvels of God.

The Word of the Lord

Responsorial Psalm

(R.) Lord, send out your Spirit and renew the face of the earth.

Second Reading: 1 Cor 12:3-7, 12-13

A reading from the first letter of St Paul to the Corinthians

In the one Spirit we were all baptised, making one body.

No one can say, 'Jesus is Lord' unless he is under the influence of the Holy Spirit.

There is a variety of gifts but always the same Spirit; there are all sorts of service to be done, but always to the same Lord; working in all sorts of different ways in different people, it is the same God who is working in all of them. The particular way in which the Spirit is given to each person is for a good purpose.

Just as a human body, though it is made up of many parts, is a single unit because all these parts, though many, make one body, so it is with Christ. In the one Spirit we were all baptised, Jews as well as Greeks, slaves as well as citizens, and one Spirit was given to us all to drink.

The Word of the Lord.

Gospel: Jn 20:19-23

A reading from the holy Gospel according to John

As the Father sent me, so I send you: Receive the Holy Spirit.

In the evening of the first day of the week, the doors were closed in the room where the disciples were, for fear of the Jews. Jesus came and stood among them. He said to them, 'Peace be with you', and showed them his hands and his side. The disciples were filled with joy when they saw the Lord, and he said to them again, 'Peace be with you. 'As the Father sent me, so am I sending you.'

After saying this he breathed on them and said: 'Receive the Holy Spirit. For those whose sins you forgive, they are forgiven: for those whose sins you retain, they are retained.'

The Gospel of the Lord

My sisters and brothers, let us pray to God, who is the source of life and light, for our needs and for those of the world.

That the church listen and respond to the presence and action of the Holy Spirit in human lives throughout the world. We pray to the Lord.

All: Lord, hear our prayer

That those who do not know God will come to know Christ through the outpouring of the Holy Spirit. We pray to the Lord

All: Lord, hear our prayer

We pray for our students and teachers as they return to school, may they be protected and remain safe from Covid 19. We pray to the Lord.

All: Lord, hear our prayer

That the sick in our parish and those affected by the covid 19 will find healing and strength in our Lord. We pray to the Lord.

All: Lord, hear our prayer

That those who have died will live with God in eternal love, especially, **Carolynn Gallagher** and the victims of the Coronavirus.

We pray to the Lord

All: Lord, hear our prayer

God of all creation, you promised to be with us always and never to abandon those created in your love. Your Holy Spirit illumines our lives and warms our hearts so that all may praise and thank you. We ask that you grant our prayers on this great festival day through Christ our Lord.

Conclusion

**Loving Father,
Your Son came to lead us to you.
Hear the prayers we make in his name,
confident of your care for us at all times,
but especially now. Through Christ our Lord. Amen.**

THE CATHOLIC LEADER will be free for readers to access at the Leader's website - catholicleader.com.au until Parishes return to normal.

WALKING GROUP at St Joseph the Worker, Imperial Parade, Labrador at 6:30am. Interested persons wishing to join us should ring **Janece on 0408 763 772.**



Congratulations to Nellie Fitzpatrick on her 100th Birthday. Nellie will be celebrating her birthday on Saturday 30th May. Nellie is a long time parishioner at St Joseph the worker Church, Labrador.

This is an incredible mile stone. May God continue to pour his grace and blessings upon you.

Liturgy of the Word for Next Sunday Year A/2

1st Reading – Exodus 34:4-6,8-9 - 2nd Reading – 2 Corinthians 13:11-13, Gospel - John 3:16-18

**STOPLINE RECEIVES INFORMATION ABOUT SUSPECTED ABUSE,
MISCONDUCT & SERIOUS POLICY BREACHES BY ARCHDIOCESAN CLERGY, EMPLOYEES OR VOLUNTEERS.**

PHONE: 1300 304 550 EMAIL: AOB@stopleveline.com.au ONLINE: www.bnecatholic.stopleveline.com

Local Safeguarding Representative (LSR)

Guardian Angels Church
Rebecca - 0414 994 928

Mary Immaculate Church
Raphaelle - 0414 915 047

St Joseph the Worker Church
Cathy - 0414 982 749 (Chinese)

*Our Parish has implemented the Archdiocesan Safeguarding Children and Vulnerable Adults policy.
We are committed to high standards of recruitment, screening and selection of all our employees and volunteers
and undertake intentional strategies to maintain a safe and healthy ministry environment for all.*

*Immaculate Heart of Mary we trust to your gentle care and intercessions those we love and those who have died,
who are sick, lonely or hurting.
Help all of us Holy Mother to bear our burdens in this life until we share eternal life with God.*

Recently Deceased: Susan Gallagher

Anniversary:

Sick and in Need: Mary Achilles, Teresita Adrid, Stephanie Alijahn, Peter Allen, Elias Arulappan, Matt Aquino, Sandy Balasabas, Sue Barker, Tony Davey, Douglas Bateman, Nicolai Bicher, John Booth, Robin Bourke, Christopher Browne, Theresa Birmingham, Matthew Byrne, John Camiolo (Fr Stephen's dad), Andrei Celes, Pete Celso, Anne Chandler, Janette Cooper, Neil Cremin, Dave Curran, Graham Dank, Amado Dizon, Ely Deganos, Leoncia Dizon, Mario Jose Dizon, Conchita Djosovic, Clare Dobozy, Patricia Dowde, Lucio Dumas, Catherine Dwyer, Narelle Dwyer, Mandy Egbune, Steve Feeney, Patricia Fisher, Sheryl Fleet, Tootsie Francia, Bernadette Gaspard, Murray Geale, Karen George, Ron Gledhill, Faith Green, Marcelle Guillon, Patrick Guillon, Elvie Hayes, Efren Hatulan, James Healy, Trish Hookey, Harry Hunter, Semeon Illescas, Margaret Iringan, Veronica James, Claire Keefe, Linda Kerr, Andrea King, Cheryl Kirkbride, Bede Lawner, Elena Lazaro, Ann Marie Loder, Maria Malate, Richard McCarthy, Angelina Mandarin, Stephen Markwell, Evelyn Martinac, Ron Martinac, Maureen McCabe, Elizabeth Morris, Merlyn Morris, Terry Neal, Kevin Nicholson, Rochelle Nicholson, Grace Ogilvie, Francisca Park, Parekura Parekura, Elvira Devera Pertudo, Debbie Poulton, Marissa Raymundo, Garth Rippin, Mervyn Ryan, Lisa Roggenkamp, Sam Ryder, Trish Seaby, Yvonne See, Peter Selby, Arthur Smith, Wiktorija Stojanovic, Patrick Sullivan, Pasqual Tantengo, Angela Taylor, Joe Tuesley, David Walters, Bernadette Ward, Peter Ward, Victor Williams, Lorraine Wilson.



STAGE ONE From 23 May

Masses

Up to 10 people can attend including the celebrant, sacristan and videographer (where applicable)

Masses live-streamed from the Cathedral and some local parishes

Private prayer

Churches open for private prayer with a limit of 10 at one time

Funerals

Up to 20 people to attend indoors, or 30 outdoors (in addition to three people to conduct the funeral)

Weddings

Up to 10 people to attend (in addition to the couple and the celebrant)

Baptism

Up to 10 people to attend

Sacrament of Reconciliation

By appointment with the parish priest. Parishes may offer set times, with attendance to be managed as per private prayer
Contact between priest and penitent must be less than 15 minutes

Parish offices

Offices are open with meetings restricted to four who must be clergy or employees of the parish

**DUE TO CURRENT SITUATION WITH COVID-19
AND FURTHER AS PER THE DIRECTIVE OF THE
ARCHDIOCESE OF BRISBANE**

**The Following Church Programs/Meetings
are still SUSPENDED until Further Notice.**

- **All Baptism Prep Class.**
- **All Children's Sacramental Program**, ie: Sacrament of Confirmation and First Holy Communion.
- **Stations of the Cross at 6:30pm every Friday** at St Joseph the Worker.
- **RCIA Meeting** at 6:30pm every Thursday at Southport Parish Office
- **Rosary and Novena** at 6pm every Wednesday at St Joseph the Worker Labrador.
- **Filipino Mass** at 12:30pm every First Sunday of the Month at Guardian Angels.
- **Melody Majors** at 8:30am every Wednesday at Mary Immaculate Church - Resource Room
- **Young Adults Group** at 6:30pm every Friday night at Guardian Angels
- **Craft** at 9:30am every Thursday at Mary Immaculate Church Library.

RESPONSORIAL PSALM

God mounts his throne to shouts of joy, a blare of trumpets for the Lord.

PROCESSIONAL HYMN

Alleluia! Sing To Jesus

Alleluia! Sing to Jesus!
His the sceptre, His the throne.
Alleluia! His the triumph,
His the victory alone.
Hark! The songs of peaceful Zion
thunder like a mighty flood.
"Jesus out of ev'ry nation
has redeemed us by his blood"

Alleluia! Not as orphans
are we left in sorrow now.
Alleluia! He is near us,
faith believes, nor questions how.
Though the cloud
from sight received him,
when the forty days were o'er,
shall our hearts forget his promise,
"I am with you ever more?"

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GLORIA

Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory.
Lord God, heavenly King,
O God, almighty Father.
Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God,
Son of the Father,
You take away the sins of the world,
have mercy on us
You take away the sins of the world,
receive our prayer;
You are seated at the right hand
of the Father,
have mercy on us.
For you alone are the Holy One,
you alone are the Lord,
you alone are the most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

GIFTS PROCESSION

Strong and Constant

I will be your God
who walks with you.
you will be always within My hand.
Take your heart
and give it all to Me.
Strong and constant is My love.
Strong and constant is My love.

Should you wander
far away from Me
I will search for you in every land.
Should you call,
then you will truly know,
Strong and constant is My love.
Strong and constant is My love.

When you know sorrow
within your life, I will come
I will embrace your heart.
Through your pain
you will discover Me.
Strong and constant is My love.
Strong and constant is My love.
©Frank Andersen 1987 Chevalier bookshop

MEMORIAL ACCLAMATION^(ICEL)

Save us, Saviour of the world,
by your Cross and Resurrection,
you have set us free.

COMMUNION PROCESSION

One Bread One Body

Refrain:

**One bread, one body,
one Lord of all,
one cup of blessing
which we bless.
And we, though many,
throughout the earth,
we are one body
in this one Lord.**

Gentile or Jew,
servant or free,
woman or man no more. **R**

Many the gifts,
many the works,
one in the Lord of all. **R**

Grain for the fields,
scattered and grown,
gathered to one for all. **R**
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Dawn Music

REFLECTION HYMN

Love Divine, All Loves Excelling

Love divine, all loves excelling,
joy of heaven, to earth come down,
fix in us your humble dwelling,
all your faithful mercies crown.
Jesus, source of all compassion,
love unbounded, love all pure,
visit us with your salvation
let your love in us endure.

Come, almighty to deliver,
let us all your life receive.
Suddenly return and never,
never more your temples leave.
Lord, we would be always blessing,
serve you as your hosts above,
pray, and praise you
without ceasing,
glory in your precious love.

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RECESSIONAL HYMN

A Hymn of Glory Let Us Sing

A hymn of glory let us sing.
New hymns throughout the world
shall ring,
Alleluia! Alleluia!
Christ, by a road before untrod,
ascends unto the throne of God.
Alleluia! Alleluia!
Alleluia! Alleluia! Alleluia!

The holy apostolic band
upon the Mount of Olives stand,
Alleluia! Alleluia!
and with the Virgin Mother see
their Lord ascend in majesty.
Alleluia! Alleluia!
Alleluia! Alleluia! Alleluia!

© 1978 Lutheran Book of Worship. Ralph Vaughan
Williams

Nicene Creed

**I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible
and invisible.**

**I believe in one
Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
and by the Holy Spirit
was incarnate of the Virgin Mary,
and became man.**

**For our sake he was crucified under
Pontius Pilate,
he suffered death and was buried,
and rose again on the third day in
accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand
of the Father.
He will come again in glory to judge the
living and the dead and his
kingdom will have no end.**

**I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the
Son, who with the Father
and the Son is adored
and glorified,
who has spoken through the prophets.**

**I believe in one, holy,
catholic and apostolic Church.
I confess one baptism for the forgiveness
of sins and I look forward to the
resurrection of the dead
and the life of the world to come.
Amen.**