



A few years ago there was an English film entitled, *Secrets and Lies*. It charted the story of a dysfunctional family who sat on terrible secrets and told many lies for decades.

Like many successful dramatic films, audiences flocked to see it, not only because of its compelling story, but also because it tapped into an important truth about family life as many of us live it.

When I was a boy I was often told that 'What's said and done in the home, stays in the home.' And to a degree, this is a good and loyal principle.

There are, however, family secrets and lies that cause untold damage for generations because no one is allowed to speak about them. Sexual abuse, domestic violence, suicide, incest, drug-taking, alcoholism, theft, adoption and abortion are only some of the secrets and lies that many families sit on.

Jesus, however, tells us in today's Gospel that what you 'say in the dark, tell in the light. What you whisper in darkness, shout from the housetops.'

This doesn't mean that Christians tell everyone their personal business, but it does cut to the heart of what stunts spiritual and personal growth.

To the degree that something shameful remains buried, hidden and unhealed, then its power over us is increased. It remains the thing about which we can never speak. The bad spirit has a field day with this sort of stuff, feeding our fears and lowering our self-esteem.

In this regard some Christians make a false distinction between their spiritual and psychological lives. They hold that the exploration of one's personal history or emotional problems is self-indulgent or unimportant to how we live.

We all know people who, in the pursuit of emotional health, become obsessed by their own story, feelings, reactions and psychology. We also know others who never deal with the heavy hurts they seem to carry through the years, even though the pain of them seem to be as powerfully felt now as they were when they were inflicted upon them. Today's Gospel reminds us that there is a middle road between denying what should be acknowledged and dealt with, and being absorbed by it.

The Church, rightly, holds that the best psychological tools can bring out into the open memories and experiences that can be seen for what they are and dealt with. We just have to be sure that we don't get conned into believing that psychology and therapy is anything but a pit-stop in life, so that we can attend to the working order of our mental machinery, and, importantly, get back on the road with everyone else, calling in later if needs be.

Long before the therapist's office Christ enabled the Church to develop the Sacrament of Penance where we admit our most destructive behaviour and hear that we are forgiven and healed.

That's why, when I am hearing a confession, I can't tell you how happy I am to hear the penitent say, 'Father I have never told anyone this before.'

At that moment I know the love of God is active in the person, drawing out what Christ wants in the light, spoken of and healed.

This Sunday Jesus invites all of us to find a person we respect and trust, and to end the tyranny of the power of secrets and lies. I promise you when you take this risk with the appropriate person, the presence of God won't be very far away either.

**PLEASE TAKE YOUR COPY OF THE NEWSLETTER WITH YOU
(FOR HYGIENE REASONS) DO NOT PLACE IT BACK IN THE CHURCH**

PARISH CONTACTS

Parish email address
info@scp.org.au

Parish Website
<https://scp.org.au>

Parish phone number
07 5510 2222

Parish address
31 Edmund Rice Drive
Ashmore Qld 4215
PO Box 216
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Parish Office

Leeanne Human
(Parish Manager)

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Sacramental Coordinator

Maria Blanca
MariaB@scp.org.au

Priests of the Parish

Fr. Gerard McMorro (PP)

Fr Stephen Camiolo
*(Parish Ministry
& Hospital Chaplaincy)*

Mary Immaculate Church

31 Edmund Rice Drive, Ashmore

Guardian Angels' Church

99 Scarborough St., Southport

St. Joseph the Worker Church

44 Imperial Parade, Labrador

MASSES CAN BE LIVE-STREAMED

FROM THE CATHEDRAL

AT archbne.org/bzw

ON SUNDAYS AND WEEKDAYS.

MASS ON TELEVISION

**THERE IS A FULL MASS
OF THE DAY FOR
YOU TO WATCH AT HOME,**

**EVERY SUNDAY MORNING AT 6AM ON
CHANNEL 5 AND 10.**



**LIKE AND VISIT OUR
SOUTHPORT CATHOLIC PARISH
FACEBOOK PAGE**

<https://www.facebook.com/southportcatholicparish>

WEEKEND MASSES BOOKING

Please **contact** the parish office 5510 2222 or **register online** all individuals and family members that will attend with you. (Commencing, 22nd of June)

Mary Immaculate Ashmore

Saturday 4.30 pm
Saturday 6.00 pm
Sunday 7.00 am
Sunday 9.00 am

Guardian Angels Southport

Saturday 4.30 pm
Saturday 6.00 pm
Sunday 7.00 am
Sunday 9.00 am

St. Joseph the Worker Labrador

Sunday 7.00 am
Sunday 9.00 am

If you can assist with ushering and cleaning after Mass can you please contact the parish office. To comply with government safety, you must be under 70 years of age to assist with these tasks.

To register online please visit our website <https://scp.org.au/> then **point the pointer at **MASSES** (at the very end on the right hand side corner of the screen) next, **point** the pointer **REGISTRATION** and then **click** or select the correct church & Mass you wanted to attend ie:**

SJTW (St Joseph the Worker),

GA (Guardian Angels) or

MI (Mary Immaculate).

ADORATION OF THE BLESSED SACRAMENT AND HOLY HOUR recommences **Wednesday, 24th of June** at the refurbished Guardian Angels Church. Commencing 12 noon sharp. **Please SMS your name, phone number and address to Terry Naug 0411726637** if you would like to attend. To comply with the Archdiocese COVID safe policy numbers are restricted to 20 for the time being.

THE CATHOLIC LEADER will be free for readers to access at the Leader's website - catholicleader.com.au until Parishes return to normal.

WALKING GROUP at **St Joseph the Worker, Imperial Parade, Labrador at 6:30am**. Interested persons wishing to join us should ring **Janece on 0408 763 772**.

REOPENING PLACES OF WORSHIP (Industry COVID Safe Plan for Places of Worship in Queensland). This plan allows for **up to 100 people** for Mass, weddings and baptisms for those churches that have the space to accommodate larger gatherings (based on the **social distancing measurement** rules). Below are some points which our church is currently working on to comply with the QLD COVID Safe Plan. For further or more information please visit https://www.covid19.qld.gov.au/_data/assets/pdf_file/0017/130229/industry-covid-safe-plan-places-of-worship.pdf

- Place signs at entry points to instruct attendees not to enter if they are unwell or have COVID19 symptoms. It is recommended that the signs include COVID-19 contact information for Queensland Health and a point of contact at the place of worship.
- Separate exit and entry points to minimise contact.
- Ensure the names, address and telephone contact details of attendees are recorded at the outset of the gathering, with a separate list for each group of up to 20 people and that the contact lists are retained and provided to Queensland Health if needed for the purposes of contact tracing.
- Consideration should be given to allocated seating.
- Treat personal information about individuals' health carefully, in line with privacy laws.
- Have an appropriate number of people available to determine the numbers of attendees that enter given the capacity for the venue; to assign attendees to their respective groups (see onsite activities below); and respond to concerns and enquiries that will arise in this new arrangement.
- Anyone who demonstrates symptoms of physical illness must not be allowed into the place of worship.
- Prioritise disabled access to the place of worship.
- Implement measures to restrict numbers within the premises and ensure an average space of 4 square metres per person.
- Ensure social distancing by placing floor or wall markings or signs to identify 1.5 metres distance between persons for seating, prayer spaces, and standing areas.
- Remove waiting or entrance area seating or space any seating at least 1.5 metres apart.



Liturgy of the Word for Next Sunday Year A/2

1st Reading – 2 Kings 4:8-11, 14-16 - 2nd Reading – Romans 6:3-4,8-11-15, Gospel - Matthew 10:37-42

**STOPLINE RECEIVES INFORMATION ABOUT SUSPECTED ABUSE,
MISCONDUCT & SERIOUS POLICY BREACHES BY ARCHDIOCESAN CLERGY, EMPLOYEES OR VOLUNTEERS.**

PHONE: 1300 304 550 EMAIL: AOB@stoline.com.au ONLINE: www.bnecatholic.stolinereport.com

Local Safeguarding Representative (LSR)

Guardian Angels Church
Rebecca - 0414 994 928

Mary Immaculate Church
Raphaelle - 0414 915 047

St Joseph the Worker Church
Cathy - 0414 982 749 (Chinese)

*Our Parish has implemented the Archdiocesan Safeguarding Children and Vulnerable Adults policy.
We are committed to high standards of recruitment, screening and selection of all our employees and volunteers
and undertake intentional strategies to maintain a safe and healthy ministry environment for all.*

*Immaculate Heart of Mary we trust to your gentle care and intercessions those we love and those who have died,
who are sick, lonely or hurting.
Help all of us Holy Mother to bear our burdens in this life until we share eternal life with God.*

Recently Deceased: Patricia Dowde, Agnes James, Eddie Adanza

Anniversary: Dolijan family, Mary Bright

Sick and in Need: Mary Achilles, Teresita Adrid, Stephanie Alijahn, Peter Allen, Elias Arulappan, Matt Aquino, Sandy Balasabas, Sue Barker, Tony Davey, Douglas Bateman, Nicolai Bicher, John Booth, Robin Bourke, Christopher Browne, Theresa Birmingham, Matthew Byrne, John Camiolo (Fr Stephen's dad), Andrei Celes, Pete Celso, Anne Chandler, Janette Cooper, Neil Cremin, Dave Curran, Graham Dank, Amado Dizon, Ely Deganos, Helen Dignam, Leoncia Dizon, Mario Jose Dizon, Conchita Djosovic, Clare Dobozy, Lucio Dumas, Catherine Dwyer, Narelle Dwyer, Mandy Egbune, Steve Feeney, Patricia Fisher, Sheryl Fleet, Wally Fowke, Tootsie Francia, Bernadette Gaspard, Murray Geale, Karen George, Ron Gledhill, Faith Green, Marcelle Guillon, Patrick Guillon, Elvie Hayes, Efren Hatulan, James Healy, Trish Hookey, Harry Hunter, Semeon Illescas, Margaret Iringan, Veronica James, Claire Keefe Linda Kerr, Andrea King Trish King, Cheryl Kirkbride Bede Lawner, Elena Lazaro, Cathy McCuish, Ann Marie Loder, Maria Malate, Richard McCarthy, Angelina Mandarino, Stephen Markwell, Evelyn Martinac, Ron Martinac, Maureen McCabe, Elizabeth Morris, Merlyn Morris, Terry Neal, Kevin Nicholson, Rochelle Nicholson, Grace Ogilvie, Francisca Park, Parekura Parekura, Elvira Devera Pertudo, Debbie Poulton, Marissa Raymundo, Garth Rippin, Mervyn Ryan, Lisa Roggenkamp, Sam Ryder, Trish Seaby, Yvonne See, Peter Selby, Arthur Smith, Wiktorija Stojanovic, Patrick Sullivan, Pasqual Tantengo, Angela Taylor, Joe Tuesley, John Thorpe, David Walters, Bernadette Ward, Peter Ward, Victor Williams, Lorraine Wilson.

SACRAMENTAL PROGRAMS

THE SACRAMENT OF CONFIRMATION IN 2020

The Registration for the Sacrament of Confirmation is now available online. This will be closed on the 10th of July 2020. The Sacrament of Confirmation is offered ONCE IN A YEAR.

Following the Sacramental Policy of Archdiocese of Brisbane the Sacrament of Confirmation is available to those children who are 8 years of age (Year 3) or older. This is the next spiritual journey that your child will engage in after their Baptism. They will be sealed with the gift of the Holy Spirit in the Sacrament of Confirmation. *(Children must be baptised Catholics).*

If you require any further information in regards to this matter please contact **Maria Blanca** on 5510 2222 or email to MariaB@scp.org.au



SAFEGUARDING CHILDREN & VULNERABLE ADULTS PREVENTION AND PROTECTION POLICY

In order to support this policy it is mandatory that all Parishes and Agencies of the Archdiocese engage in the following four strategies:

1. Safe recruitment and selection practices – helping prevent those who pose a risk to children from holding positions of trust;
2. Adhering to the code of ethical behaviour – having clear guidelines that set out what is and is not acceptable behaviour as an essential part of keeping children safe;
3. Operating safe activities for children – can help ensure a safe environment for children;
4. Mandatory reporting of harm or suspected harm.

The Archdiocese is committed to safeguarding children through vigilant prevention and protection practices as prescribed by the Australian Catholic Bishops' Conference and legislation.

- Most Rev Mark Coleridge - Archbishop of Brisbane

THE FOLLOWING PROGRAMS ARE STILL SUSPENDED UNTIL FURTHER NOTICE:

Baptismal Preparation

RCIA Program

Children's Liturgy

Wednesday Novena

RESPONSORIAL PSALM

Lord in your great love, answer me.

PROCESSIONAL HYMN

This Day God Gives Me

This day God gives me
strength of high heaven,
sun and moon shining,
flame in my hearth,
flashing of lightning,
wind in its swiftness,
deeps of the ocean,
firmness of earth.

This day God sends me
strength to sustain me,
might to uphold me,
wisdom as guide.
Your eyes are watchful,
your ears are list'ning,
your lips are speaking,
friend at my side.

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Jane Wood

GLORIA

Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory.
Lord God, heavenly King,
O God, almighty Father.
Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God,
Son of the Father,
You take away the sins of the world,
have mercy on us
You take away the sins of the world,
receive our prayer;
You are seated at the right hand
of the Father, have mercy on us.
For you alone are the Holy One,
you alone are the Lord,
you alone are the most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father.
Amen.

MEMORIAL ACCLAMATION^(ICEL)

**We proclaim your Death, O Lord,
and profess your Resurrection
until you come again.**

COMMUNION PROCESSION

Eat This Bread

Refrain:

***Eat this bread, drink this cup,
Come to me
and never be hungry.
Eat this bread, drink this cup,
trust in me
and you will not thirst.***

I am the bread of life,
the true bread
sent from the Father. **R**

Your ancestors ate manna
in the desert,
but this is the bread
come down from heaven. **R**

Eat my flesh and drink my blood,
and I will raise you up
on the last day. **R**

Any one who eats this bread,
will live forever. **R**

If you believe and eat this bread,
you will have eternal life. **R**

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de Taize

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RECESSIONAL HYMN

Be Not Afraid

You shall cross the barren desert,
but you shall not die of thirst.
You shall wander far in safe-ty,
though you do not know the way.
You shall speak your words
in foreign lands,
and all will understand.
You shall see the face of God
and live.

Refrain:

***Be not afraid,
I go before you always,
come follow Me,
and I will give you rest.***

If you pass through raging waters
in the sea, you shall not drown.
If you walk amid
the burning flames,
you shall not be harmed.
If you stand before the pow'r of hell
and death is at your side,
know that I am with you,
through it all. **R**

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Apostles Creed

**I believe in one God,
the Father almighty,
creator of heaven and earth,
and in Jesus Christ, his only Son,
our Lord,
Who was conceived by the Holy Spirit,
(all bow)
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
He descended into hell;
on the third day he rose again from the
dead;
He ascended into heaven;
and is seated at the right hand of
God the Father almighty;
From there he shall come to judge the liv-
ing and the dead.
I believe in the Holy Spirit,
The holy catholic church,
The communion of saints,
The forgiveness of sins,
The resurrection of the body,
And life everlasting.
Amen**