



Recently I considered buying a Bose 'sound wave' speaker system. For a small box it gave the best sound reproduction I have ever heard. In comparison to the hi-fi I presently have, its bass notes are strong and true, which gives the music a sense of presence, a foundation upon which the treble rises and falls as the music dictates. This machine allows an exceptional clarity to the sound, so that the composer's work can be properly heard.

In the Acts of the Apostles today we are told that the crowd who heard the earliest disciples of Jesus understood them in his or her own language. Now that's clarity! It wasn't so much the gift of tongues the earliest disciples received as much as their hearers received the gift of ears, of listening.

When it comes to listening in the Church today, some people mistake mono for stereo, uniformity for unity. At the first Pentecost, the earliest Christians had no such difficulty; they knew that speaking the same language was not as important as was careful listening to one another.

The early Church was a very complex and diverse community. Like today they had their struggles with one another. Within a few years of the first Pentecost, there were fights between Peter and Paul over Jewish and Gentile converts. There were people who died for the faith and others who betrayed them to the authorities. Some Christians thought they were for Paul or Apollos rather than for Jesus, and still others thought the end of the world was nigh. Through it all, however, the bass notes played: the life, death and resurrection of Jesus Christ.

The Second Vatican Council helped us recover the most ancient tradition in our faith, that in various, unexpected and inculturated ways the Word of God has been present in all peoples, in every culture. We now hold that whenever the Gospel has been proclaimed in a new land, it compliments the best in that culture as well as correcting aspects of any culture which oppress, demean and diminish the women and men within it.

In this process, what is born between Christ and an individual culture is an inculturated faith, which takes as seriously as the early Church did the context in which our faith is proclaimed and lived.

Pentecost faith holds that while we build our faith on that of all the believers who have gone before us, we have the responsibility to listen to our contemporary culture and put it into conversation with the Gospel. That's why courage is one of the Holy Spirit's pre-eminent gifts. We are not allowed to retreat from the world but are sent out to enter into conversation with it, and hear in this dialogue the symphony God is composing here and now between the treble of our daily life over the continuing bass line of Christ's life, death and resurrection.

*Let's pray that this Pentecost Eucharist hones our ears as well as prepares our tongues to clearly receive and proclaim the Gospel of Christ in the market places of our own day and age.*

© Richard Leonard SJ

## **PARISH CONTACTS**

**Parish email address**  
[info@scp.org.au](mailto:info@scp.org.au)

**Parish Website**  
<https://scp.org.au>

**Parish phone number**  
07 5510 2222

**Parish address**  
31 Edmund Rice Drive  
Ashmore Qld 4215  
PO Box 216  
Ashmore City 4214

### **Parish Office**

**(Parish Secretary)**  
Daloras Howes  
[dalorash@scp.org.au](mailto:dalorash@scp.org.au)

### **Sacramental Coordinator**

Maria Blanca  
[MariaB@scp.org.au](mailto:MariaB@scp.org.au)

### **Priests of the Parish**

Fr. Gerard McMorro (PP)

Fr Stephen Camiolo  
(Parish Ministry  
& Hospital Chaplaincy)

### **OFFICE OPENING HOURS**

**ASHMORE:**  
**MONDAY TO THURSDAY**  
**8:00AM TO 4:00PM**

**SOUTHPORT OFFICE:**  
**MONDAY TO FRIDAY**  
**9AM TO 4:30PM**

## **LIKE AND VISIT OUR SOUTHPORT CATHOLIC PARISH FACEBOOK PAGE**



<https://www.facebook.com/southportcatholicparish>

### **St. Joseph the Worker Church**

44 Imperial Parade, Labrador

#### **Sunday Masses**

7:00am & 8:30am

#### **Weekday Masses**

Monday & Wednesday  
7:00am

### **Gold Coast University Hospital**

**Friday Mass at 10.30am**

Rosary 10.00am

Mass Friday 10:30am

### **Guardian Angels' Church**

99 Scarborough St., Southport

#### **Saturday & Sunday Masses**

**Reconciliation : 4.30pm**

Saturday (Vigil) 5.30 pm  
Sunday 7:00am & 9:00am

#### **Prayers & Adoration**

Wednesday 12.00noon -1.00pm

#### **Weekday Mass**

Friday 12:30pm

### **Mary Immaculate Church**

31 Edmund Rice Drive, Ashmore

#### **Saturday & Sunday Masses**

Saturday (Vigil) 4.30pm  
Sunday 9:00am & 5.30pm, including  
the Korean Mass

#### **Weekday Masses**

Tuesday 9:00am  
Thursday 9:00am

#### **SACRAMENT OF RECONCILIATION**

Guardian Angels Church 4.30pm

# NATIONAL 17-23 MAY 2021 VOLUNTEER WEEK

RECOGNISE. RECONNECT.  
REIMAGINE.



## A WAVE OF THANKS TO ALL OUR VOLUNTEERS

As we prepare to celebrate National Volunteer Week, a wave of appreciation goes out to our volunteers wherever they are offering service – in parishes or prisons, hospitals, respite services or drop-in centers, assisting at school drop-offs or on the P&F.

I would like to take this opportunity to thank you for taking the ongoing challenges posed by the Covid-19 pandemic in your stride so you can continue to pitch in and help out your community.

For that the Archdiocese is indebted to you – without you we couldn't do or be what Jesus Christ calls us to be.

**Most Rev Mark Coleridge**  
ARCHBISHOP OF BRISBANE



**A VOCATION VIEW:** Be guided by the Holy Spirit, because with the Spirit comes love, joy, peace, patience, kindness, goodness, trustfulness, gentleness and self control. With God's help, come forward to proclaim to those who are searching for meaning in life. As the

### WEDNESDAY HOLY HOUR AT GUARDIAN ANGELS

You are invited to spend an hour with Our Lord in the Blessed Sacrament. Starting sharp at 12 noon the Blessed Sacrament is exposed followed by silent prayer, Holy Rosary with meditations on the Blessed Sacrament and Benediction before the conclusion at 1pm. Confession is available.

### Morning Tea for the 3 Churches



Father Gerard would like to start the morning teas again after the Masses.

We are looking for volunteers to assist us Co-ordinate and serve the morning teas at **Mary Immaculate Church**, 9am Mass. **Guardian Angels Church** 9am Mass and **St Joseph the Worker Church** at 8.30am Mass.

### STATIONS OF THE CROSS - UPDATE



Our recent Lenten program at Guardian Angels showed there is great devotion to praying the Way of the Cross as a meditation on Our Lord's passion. This led to the idea of renewing the old 14 stations with new larger and clearer ones made by the Demetz family in Italy.

They have now all been fully sponsored including a 15<sup>th</sup> resurrection station. We would like to thank all the generous parishioners that participated. If there is interest in sponsoring new stations of the cross at Mary Immaculate and St Josephs, please contact Maria at our gift shop, Five stations have already been sponsored for Mary Immaculate, and one for St Joseph the Worker, the cost is \$1000 each.

We are expecting to install the new stations at Guardian Angels soon with a special Blessing Mass to be held on a Friday afternoon to be advised.

**Liturgy of the Word for Next Sunday Year B/1**  
**1st Reading – Deuteronomy 4:32-34, 39-40- 2nd Reading – Romans 8:14-17**  
**Gospel – Matthew 28: 16-20**

**STOPLINE RECEIVES INFORMATION ABOUT SUSPECTED ABUSE,  
MISCONDUCT & SERIOUS POLICY BREACHES BY ARCHDIOCESAN CLERGY, EMPLOYEES OR VOLUNTEERS.**

**PHONE: 1300 304 550 EMAIL: [AoB@stoline.com.au](mailto:AoB@stoline.com.au) ONLINE: [www.bnecatholic.stoplinereport.com](http://www.bnecatholic.stoplinereport.com)**

**Local Safeguarding Representative (LSR)**

**Guardian Angels Church**  
Rebecca - 0414 994 928

**Mary Immaculate Church**  
Raphaelle - 0414 915 047

**St Joseph the Worker Church**  
Cathy - 0414 982 749 (Chinese)

*Our Parish has implemented the Archdiocesan Safeguarding Children and Vulnerable Adults policy.  
We are committed to high standards of recruitment, screening and selection of all our employees and volunteers  
and undertake intentional strategies to maintain a safe and healthy ministry environment for all.*

### Recently Deceased:

**James Vance**

*The names of our sick and  
deceased family & friends  
will be recorded in these books.*



## **SACRAMENTAL PROGRAMS FIRST HOLY COMMUNION IN 2021**

### SCHEDULE

**Second Meeting:** Sunday, 23rd May at 10:15am (after 9am Mass or Thursday, 27th May @ 4pm).

**2nd Rite Reconciliation:** Monday, 31st May at 4pm or Tuesday, 1st June at 4pm and Guardian Angels Students on Tuesday, 1st June at 10am

**First Communion Ceremony:** Saturday, 5th June at 4:30pm (Practice Thursday, 3rd June @ 4pm) or Sunday, 6th June 2021 at 5:30pm (Practice Thursday, 3rd June @ 6pm) at Mary Immaculate Church.

**Attendance at the parent information sessions and confirmation meetings are requirements for this Sacramental Program. All meetings, practices and First Eucharist celebration will be held in at Mary Immaculate Church, Ashmore.** For any queries please contact Maria Blanca on 5510 2222 or email her on [MariaB@scp.org.au](mailto:MariaB@scp.org.au).

### **Nicene Creed**

**I believe in one God, the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.  
I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light, true God from  
true God, begotten, not made, consubstantial  
with the Father; through him, all things were  
made. For us men and women and for, our salva-  
tion he came down from heaven,**

**(At the words that follow, up to and including  
'and became man', all bow)**

**and by the Holy Spirit was incarnate  
of the Virgin Mary, and became man. For our  
sake, he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance, with the Scriptures.  
He ascended into heaven and is seated at the  
right hand of the Father.**

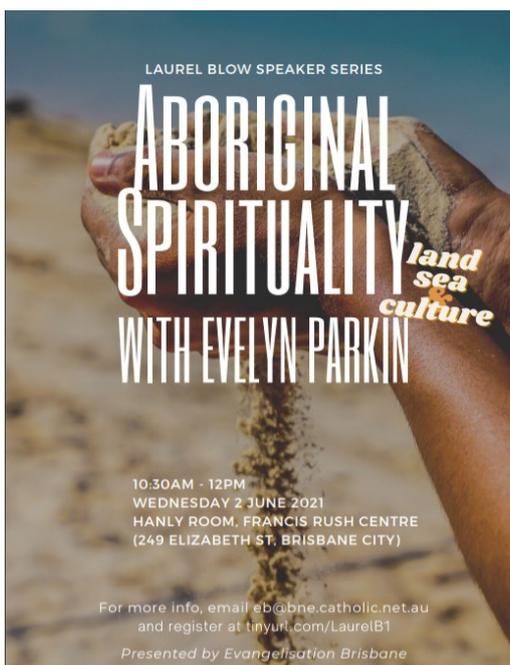
**He will come again in glory to judge the living  
and the dead and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord,  
the giver of life, who proceeds from the Father  
and the Son, who with the Father  
and the Son is adored and glorified,  
who has spoken through the prophets.**

**I believe in one, holy, catholic  
and apostolic Church.**

**I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come.**

**Amen.**



**ABORIGINAL SPIRITUALITY** on Wednesday 2 June 2021, (10:30am-12pm) at Hanly Room, Francis Rush Centre (249 Elizabeth St, Brisbane City) please RSVP: 27 May 2021.

## PROCESSIONAL HYMN

### **Come, Holy Ghost, Creator, Come**

Come Holy Ghost, Creator, come  
from thy bright heav'nly throne,  
come take possession of our souls  
and make them all thine own.

Thou who art called the Paraclete,  
best gift of God above,  
the living spring the living fire,  
sweet unction and true love.

Thou who art sev'n fold in your grace,  
finger of God's right hand,  
his promise teaching little ones  
to speak and understand.

O guide our minds with thy blest light,  
with love our hearts in flame,  
and with thy strength  
which ne'er decays,  
confirm our mortal frame.  
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## GLORIA - SUNG

Glory to God in the highest,  
and on earth peace to people of good will.  
We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks for your great glory.  
Lord God, heavenly King,  
O God, almighty Father.  
Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God,  
Son of the Father,  
You take away the sins of the world,  
have mercy on us  
You take away the sins of the world,  
receive our prayer;  
You are seated at the right hand  
of the Father,  
have mercy on us.  
For you alone are the Holy One,  
you alone are the Lord,  
You alone are the most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.

## RESPONSORIAL PSALM – SUNG

### **Let all the Peoples**

#### ***Refrain***

***Let all the peoples praise you,  
O Lord,  
let all the peoples praise you.  
Let all the peoples praise you,  
O Lord,  
let all the peoples praise you.***

Nations shall fear the name of the Lord  
and all the rulers of earth your glory,  
when the Lord shall build Sion again,  
coming in glory. Alleluia! **R**

Let this be written for ages to come,  
peoples unborn may praise the Lord,  
who has come down  
from the sanctuary on high  
to set the prisoners free. Alleluia! **R**

Sion shall hear the name of the Lord,  
and God's praise  
in the heart of the city.

Peoples and nations  
shall gather to praise,  
worshipping God our Lord: Alleluia! **R**  
© Christopher Willcock 1991.

## GOSPEL ACCLAMATION

**Alleluia, alleluia! Alleluia, alleluia!**  
Blessed apostles sing praise,  
Prophets and martyrs give glory,  
"For your majesty  
praise the Spirit, praise the Son!"  
**Alleluia, alleluia! Alleluia, alleluia!**

## GIFTS PROCESSION

### **Spirit Come Transform Us**

#### ***Refrain:***

***Spirit, come, transform us.***

***Come, be our breath, be our hope.***

***Spirit, come, transform us.***

***Come, be our breath, be our hope.***

Deep in the womb of our heart  
reveal your presence, O God. **R.**

Draw us to share others' burdens,  
healing and loving with truth. **R.**

You are the one who unites us  
in striving for justice, for peace. **R.**

Sing in our heart, be the dancer,  
birthing our love as we grow. **R.**

Teach us to live with compassion,  
unfolding creator's love. **R**  
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Publications.

## MEMORIAL ACCLAMATION

Save us Saviour of the world  
for by your cross and Resurrection  
you have set us free.

## COMMUNION PROCESSION

### **Bread of Life, Hope of the World**

#### ***Refrain:***

***Bread of life, hope of the world,  
Jesus Christ, our brother,  
feed us now, give us life,  
lead us to one another.***

As we proclaim your death,  
as we recall your life,  
we remember your promise  
to return again. **R.**

The bread we break and share  
was scattered once as grain,  
just as now it is gathered,  
make your people one. **R.**

We eat this living bread,  
we drink this saving cup,  
sign of hope in our broken world,  
source of lasting love. **R.**

Hold us in unity, in love for all to see,  
that the world may believe in you,  
God of all who live. **R.**

You are the bread of peace,  
you are the wine of joy,  
broken now for your people,  
poured in endless love. **R.**  
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## REFLECTION HYMN

### **O Breathe on Me**

O breathe on me, O breath of God,  
fill me with life anew,  
that I may love all that you love,  
and do what you would do.

O breathe on me, O breath of God,  
until my heart is pure,  
until with you I have one will,  
to do and to endure.

O breathe on me, O breath of God,  
and all my life refine,  
until this earthly part of me  
glows with your fire divine.

O breathe on me, O breath of God,  
so shall I never die,  
but live with you the perfect life  
of your eternity.  
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## RECESSIONAL HYMN

### **Let There be Peace on Earth**

Let there be peace on earth  
and let it begin with me.  
Let there be peace on earth,  
the peace that was meant to be.  
With God as our Father,  
we are family.  
Let us walk with each other  
in perfect harmony.

Let peace begin with me,  
let this be the moment now.  
With ev'ry step I take,  
let this be my solemn vow,  
to take each moment  
and live each moment  
in peace eternally,  
let there be peace on earth  
and let it begin with me.

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Lee Music

