



Subverting the Social Order

Jesus is on his way to fulfil the request of a named male synagogue official who has given voice on behalf of his ill daughter. Jesus is stopped in his tracks by an unnamed voiceless female who has been ostracised from the social and religious life of the town.

Part of her healing is to get her voice back. She tells Jesus everything and he addresses her with the beautiful title, 'Daughter'. Imagine the joy of this woman hearing such a term of affectionate relationship. Jesus went on: '... your faith has made you whole: go in peace and be healed of your disease.' Jesus did not regard this as an interruption to his journey to heal the daughter of Jairus. Stopping was an absolute priority subverting the expectations and power structures of society. The healing presence of Jesus was, and is, radically egalitarian.

Perhaps we could take a moment to pray that we have the courage to touch the hem of Our Lord's cloak in Confession. There we can tell him everything which has left us ill-at-ease in our relationship with God, our fellow human beings and in ourselves. With confidence in his Divine power, we can ask him to heal the dis-ease in some part of our personality. Hear him respond: "Daughter (or son), your faith has made you whole: go in peace and be healed of your disease". Then, share in the joy of the woman of our Gospel story.

Fr Michael Tate

How do we prepare For Mass (continued)

There's a difference between a routine and a ritual.

A routine is something we do regularly but don't always have to think too much about. For example, we brush our teeth morning; and every night without thinking about it. That's a routine. Mass is different. It is a ritual. Rituals have deep meaning attached to them. Because we meet God in a special way at Mass, we need to prepare ourselves in a special way.

The Church asks us to prepare our bodies and souls for Mass. Some people like to wear nicer clothes to Mass because they feel this a special time. There are no Church rules about what to wear, but dressing up a bit is one way to get ready.

Some people like to read the readings for that Sunday and think about God's Word before they go to Mass. Also, we are not to eat anything for an hour before receiving the Eucharist, unless we need to eat for a medical reason.

When we enter the church, we dip our fingers in a basin of holy water and bless ourselves in the name of the Father, and of the Son and of the Holy Spirit. This gesture reminds us of our Baptism, when we were baptised with water that had been blessed by the priest.

Then we go to our seats, which are usually benches set up in rows. The benches are called pews. Before we sit, we face the tabernacle, where Jesus, in the form of the blessed Sacrament, is present. At this time we bend and kneel on one knee for a few seconds. This is called "genuflecting" and is a sign of reverence for God. Once we take our places in the pew, we prepare for Mass by praying. Many people kneel at this time. We can pray formal prayers such as the Our Father, the Hail Mary.

continued....

PARISH CONTACTS

Parish email address
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<https://scp.org.au>

Parish phone number
07 5510 2222

Parish address
31 Edmund Rice Drive
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Ashmore City 4214

Parish Office
(Parish Secretary)
Daloras Howes
dalorash@scp.org.au

Sacramental Coordinator
Maria Blancia
MariaB@scp.org.au

Priests of the Parish
Fr. Gerard McMorrow (PP)

Fr Stephen Camiolo
*(Parish Ministry
& Hospital Chaplaincy)*

OFFICE OPENING HOURS
ASHMORE:
MONDAY TO THURSDAY
8:00AM TO 4:00PM
SOUTHPORT OFFICE:
MONDAY TO FRIDAY
9AM TO 4:30PM

**LIKE AND VISIT OUR
SOUTHPORT CATHOLIC
PARISH FACEBOOK PAGE**



<https://www.facebook.com/southportcatholicparish>

St. Joseph the Worker Church
44 Imperial Parade, Labrador



Sunday Masses
7:00am & 8:30am

Weekday Masses
Monday & Wednesday - 7:00am

Gold Coast University Hospital
Friday Mass at 10.30am
Rosary 10.00am
Mass Friday 10:30am

Guardian Angels' Church
99 Scarborough St., Southport



Saturday & Sunday Masses

Reconciliation : 4.30pm

Saturday (Vigil) 5.30 pm
Sunday 7:00am & 9:00am

Prayers & Adoration
Wednesday 12.00noon -1.00pm
Weekday Mass
Friday 12:30pm

Mary Immaculate Church
31 Edmund Rice Drive, Ashmore



Saturday & Sunday Masses

Saturday (Vigil) 4.30pm
Sunday 9:00am & 5.30pm, including
the Korean Mass

Weekday Masses
Tuesday 9:00am
Thursday 9:00am

SACRAMENT OF RECONCILIATION
Guardian Angels Church 4.30pm

"Lord, here I am, send me..."



Southport Catholic Parish are pleased to share in the joy of welcoming Fr Gerard McMorrow as the Parish Priest of our church. This celebration of his installation will be held on 18th July, 2021 at the 9am Mass followed by morning tea, at Guardian Angels Church, Southport, celebrated by his

Most Rev. Mark Coleridge DD

Archbishop of Brisbane

All are Welcome

Continued from front page...

Or the Glory be, or we can ask God in our own words to help prepare our hearts for Mass.



Holy water is blessed each year at the Easter Vigil. The bottom of the large candle that is a sign of the light of Christ is dipped in the water. This water is used through the Church year in baptisms and other rituals.



When you go into the church, it is best not to talk. Being quiet shows respect for God and for other people. Silence allows us to focus on our relationship with God without distractions. Silence reminds us that this is a sacred place.



The tabernacle is found near the front of the church, off to one side. It looks like a box with a door in it. It is usually quite fancy. Inside the tabernacle are consecrated hosts— the hosts that the Holy Spirit made holy at an earlier Mass. The tabernacle can be traced back to the time of Moses, many thousands of years ago. The Ten Commandments were kept in the tabernacle (or ark) in those days. It was the most sacred object for the Jewish people. For us today, Jesus, who is present in the Eucharist, is the most holy sign of God's love.

to be continued.....

Position Vacant – Pastoral Carer to Prisoners

Every day, ordinary men and women in the Archdiocese of Brisbane volunteer for Centacare to go into South East Queensland prisons to provide an integral ministry to people in Correctional Centers. Prisoners are assured by a chaplain's presence that their lives have value, change is possible and Christian hope can be lived, even in the direst of human circumstances.

If you would like to know more about the training to provide spiritual and pastoral care in prisons and becoming a lay prison chaplain please contact Centacare: Ph 3324 3193 or email:

adminpasmin@bne.catholic.net.au

The Archdiocese of Brisbane has standards of conduct for workers to maintain a safe and healthy environment for children. Our commitment to these standards requires that we conduct working with children checks and background referencing for all persons who will engage in direct and regular involvement with children and young people (0 - 18 years) and/or vulnerable adults. The organisation is fully committed to child safety and has a 0 tolerance to abuse of children or vulnerable adults.

WALKING GROUP. At **St Joseph the Worker church, Imperial Parade, Labrador. Saturday at 6:30am.** Interested persons wishing to join us should ring **Janeece on 0408 763 772.**

Wednesday Holy Hour at Guardian Angles

"Jesus in the Blessed Sacrament is the easiest person in the world to be with. Even if you cannot pray very well or even if you say nothing at all, the mere fact that you come to Him in the Blessed Sacrament is in itself a pray that will greatly benefit your soul."

(Fr Vincent Martin Lucia- Come to me in the Blessed Sacrament)

Please join us with our Lord for for Exposition of the Blessed Sacrament every Wednesday commencing at 12noon including silent prayer time, hymns, rosary and spiritual reflections concluding with Benediction at 1pm. Confession is also available. No booking needed.



A VOCATION VIEW: Jesus said, "Do not fear, only believe." Do we believe that God will answer our prayers for more priests and consecrated religious for our Church? Pray, believing that your prayers will be answered.

Pray for Vocations.

ROSARY

Please join in saying the rosary every **Monday and Wednesday at 6am** at St Joseph the Worker Church, Labrador. Tuesday & Thursday **8am Mary Immaculate**

Liturgy of the Word for Next Sunday Year B/1
1st Reading – Ezekiel 2:2-5- 2nd Reading – 2 Corinthians 12:7-10
Gospel - Mark 6:1-6

**STOPLINE RECEIVES INFORMATION ABOUT SUSPECTED ABUSE,
MISCONDUCT & SERIOUS POLICY BREACHES BY ARCHDIOCESAN CLERGY, EMPLOYEES OR VOLUNTEERS.**

PHONE: 1300 304 550 EMAIL: A0B@stoline.com.au ONLINE: www.bnecatholic.stoplinereport.com

Local Safeguarding Representative (LSR)

Guardian Angels Church
Rebecca - 0414 994 928

Mary Immaculate Church
Raphaelle - 0414 915 047

St Joseph the Worker Church
Cathy - 0414 982 749 (Chinese)

*Our Parish has implemented the Archdiocesan Safeguarding Children and Vulnerable Adults policy.
We are committed to high standards of recruitment, screening and selection of all our employees and volunteers
and undertake intentional strategies to maintain a safe and healthy ministry environment for all.*



Recently Deceased:

Yvonne See, Joan Graeme
*The names of our sick and
deceased family & friends
will be recorded in these books.*



SACRAMENTAL PROGRAMS

The Sacrament of Confirmation in 2021

The Registration of the Sacrament of Confirmation is now available online until the 12th of July 2021. The Sacrament of Confirmation is offered ONCE A YEAR.

Following the Sacramental Policy of the Archdiocese of Brisbane the Sacrament of Confirmation is available to those children who are 8 years of age (Year 3) or older. This is the next spiritual journey that your child will engage in after their Baptism. They will be sealed with the gift of the Holy Spirit in the Sacrament of Confirmation. ***(Children must be baptised Catholics).***

If you require any further information in regards to this matter please contact **Maria Blancia** on 5510 2222 or email to MariaB@scp.org.au



**ANGELS ON
SCARBOROUGH**

EOFYS SALE

UP TO 50% SAVINGS FROM THE PRICE TAG

From 14/06/2021 until 30/06/2021 only

SELECTED ITEMS ONLY!!!

**Shop 2/115 Scarborough Street Southport
Monday to Friday - 9am to 4pm**

WANTED – VOLUNTEERS

**SHOP 2/115 SCARBOROUGH ST.
SOUTHPORT**

This position is to mind the Giftshop once a week for only 4 hours (Tuesday & Friday morning shift 9am to 1pm or afternoon shift 12:30pm to 4:30pm). Job training will be provided. For more information please contact Maria Blancia on 5510 2222 (ext 4).

APOSTLES CREED

**I believe in one God,
the Father almighty,
creator of heaven and earth,
and in Jesus Christ, his only Son, our
Lord,**

Who was conceived by the Holy Spirit,

(all bow)

**born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;**

**He descended into hell;
on the third day he rose again**

from the dead;

**He ascended into heaven;
and is seated at the right hand of
God the Father almighty;**

**From there he shall come to judge
the living and the dead.**

I believe in the Holy Spirit,

The holy catholic church,

The communion of saints,

The forgiveness of sins,

The resurrection of the body,

And life everlasting.

Amen

PROCESSIONAL HYMN

Praise, My Soul, the King of Heaven

Praise, my soul, the King of heaven,
to his feet your tribute bring,
ransomed, healed, restored, forgiven,
who like me his praise should sing?
Praise him! Praise him! Alleluia!
Praise the everlasting King.

Praise him for his grace and favour,
to our fathers in distress,
praise him still the same forever,
slow to chide and swift to bless.
Praise him! Praise him! Alleluia!
Glorious in his faithfulness.

Father-like he tends and spares us,
well our feeble frame he knows,
in his hand he gently bears us,
rescues us from all our foes.
Praise him! Praise him! Alleluia!
Widely as his mercy flows.
Public Domain.

GLORIA - SAID

Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory.
Lord God, heavenly King,
O God, almighty Father.
Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God,
Son of the Father,
You take away the sins of the world,
have mercy on us
You take away the sins of the world,
receive our prayer;
You are seated at the right hand
of the Father,
have mercy on us.
For you alone are the Holy One,
you alone are the Lord,
You alone are the most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

RESPONSORIAL PSALM – SUNG

The Cry of the Poor

Refrain:
The Lord hears the cry of the poor.
Blessed be the Lord.

I will bless the Lord at all times,
with praise ever in my mouth.
Let my soul glory in the Lord,
who will hear the cry of the poor. **R.**

Let the lowly hear and be glad,
the Lord listens to their pleas,
and to hearts broken God is near,
who will hear the cry of the poor. **R.**

Ev'ry spirit crushed God will save,
will be ransom for their lives,
will be safe shelter for their fears,
and will hear the cry of the poor. **R.**

We proclaim your greatness, O God,
your praise ever on our lips,
ev'ry face brightened in your light,
for you hear the cry of the poor. **R.**
© 1978,1990John B Foley S.J. New Dawn Music

GOSPEL ACCLAMATION

Alleluia, alleluia! Alleluia, alleluia!

The Word of the Lord lasts forever.
What is the word that is living?
It is brought to us
through his son, Jesus Christ.

Alleluia, alleluia! Alleluia, alleluia!
© 1985 O'Carroll & Walker OCP

GIFTS PROCESSION

As Gentle as Silence

Oh, the love of my Lord is the essence of
all that I love here on earth.
All the beauty I see
has been given to me,
and his giving is gentle as silence.

Every day, every hour, every moment
has been blessed
by the strength of his love.
At the turn of each tide
he is there at my side,
and his touch is as gentle as silence.

There've been times
when I've turned from his presence, and
I've walked other paths,
other ways.
But I've called on his name
in the dark of my shame,
and his mercy was gentle as silence.
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MEMORIAL ACCLAMATION

We proclaim your death Lord,
and profess your Resurrection
until you come again.

COMMUNION PROCESSION

Our Blessing Cup

Refrain:
Our blessing cup is a communion
with the blood of Christ,
and the bread we break,
it is a sharing
in the body of the Lord.

How can we make a return
for all the goodness God has shown?
We will take the cup of life,
and call upon God's name. **R**

Precious indeed in your sight
the life and death of those you love.
We are your servants,
for you have set us free. **R**

Gracious and merciful God,
we give you thanks
and bless your name,
with all your people,
praise and glory to your name. **R**

For you have heard my voice,
for you have heard my pleading.
Though death surrounded me,
you heard and answered me. **R**
© 1988 Bob Hurd OCP

REFLECTION HYMN

Jesus Christ Is Waiting

Jesus Christ is waiting,
waiting in the streets.
No-one is his neighbour,
all alone he eats.
Listen, Lord Jesus,
I am lonely too.
Make me friend or stranger,
fit to wait on you.

Jesus Christ is healing,
healing in the streets,
curing those who suffer,
touching those he greets.
Listen, Lord Jesus,
I have pity too.
Let my care be active,
healing just like you.

Jesus Christ is calling,
calling in the streets,
"Who will join my journey?
I will guide their feet."
Listen, Lord Jesus,
let my fears be few.
Walk one step before me,
I will follow you.
© John Bell & Graham Maule 1988 WGRG, Iona
Community

RECESSIONAL HYMN

Lord, the Light of Your Love

Lord, the light of your love is shining,
in the midst of the darkness, shining.
Jesus, Light of the World
shine upon us.
Set us free by the truth
you now bring us.
Shine on me, shine on me.

Refrain:

Shine, Jesus, shine,
fill this land with the Father's glory.
Blaze, Spirit, blaze,
set our hearts on fire.
Flow, river, flow. Flood the nations
with grace and mercy.
Send forth your Word, Lord,
and let there be light.

Lord, I come to your awesome presence,
from the shadows into your radiance.
By the blood
I may enter your brightness,
search me, try me,
consume all my darkness.
Shine on me, shine on me. **R**
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