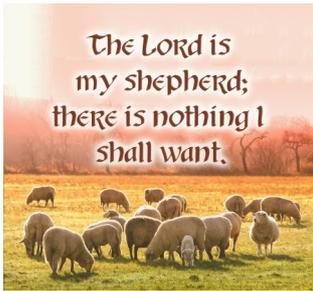


***Dividing Walls of Enmity***



In the Temple precinct in Jerusalem there was a stone barrier separating the inner area into which only Jewish people could enter. A non-Jew would cross the barrier under pain of death. This is the 'dividing wall of enmity' to which St Paul refers, and which has been torn down by Jesus Christ in whom a new humanity is being created where discrimination or segregation is to have no place.

It is to the great shame of the Catholic Church that it collaborated in putting the Jewish people behind dividing walls of enmity in the ghettos of Europe. It is to the great credit of St John Paul II that much of this enmity was overcome, symbolised when he pressed a prayer into a cleft between stones of the Wailing Wall of the Old Temple.

Every week we come to Mass in response to Our Lord's invitation in today's gospel: 'Come away and rest a while.' Our Lord is saying 'Come away by yourselves so that I can nourish you with Heavenly Bread and Spiritual Drink which is my Holy Communion with you.'

Yes, we do that as a moment celebrating our distinctive identity, but always as a prelude to the great task. We are to go out and break down the various 'dividing walls of enmity': racism, caste and class, historical grievances, sexist subjugation. We could take a moment to pray that we imitate St John Paul II in pressing our prayers and actions into whatever opportunities present themselves so as to break down dividing walls of enmity within our families, local communities and even around the world.

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***Why do priests sometimes use symbols such as water, oil and incense?***

Many symbols that have deep meaning are used during the Mass. A symbol is something that tells a story. For example, during the opening procession at Mass, someone may carry a large cross. This reminds us that Jesus died on the cross. Also, the book of scripture readings ( the Lectionary) may be held high during the procession. This book reminds us that God is present in the readings. Other symbols are water, oil and incense.

At certain times of the year, the priest may sprinkle us with water during the Mass to remind us of our Baptism. You probably don't remember your Baptism, but you had holy water poured over you on that day. Water is a powerful symbol that is used in many faiths around the world. We use water as a sign of sharing the life of Jesus and to purify our souls. Water brings life to living things. God gives us eternal life.

Thousands of years ago, the Israelites poured oil on a prophet's or king's head to show that the person was holy. In the Gospels, you can read the story of the woman who poured oil on the head of Jesus. In fact, the word "Christ" comes from the Greek word for "anointed" or "being given holy oil." In Baptism and Confirmation, we are anointed with sacred oil on our foreheads. This oil is a sign of our holiness.

Continued over the page .....

**PARISH CONTACTS**

**Parish email address**  
[info@scp.org.au](mailto:info@scp.org.au)

**Parish Website**  
<https://scp.org.au>

**Parish phone number**  
07 5510 2222

**Parish address**  
31 Edmund Rice Drive  
Ashmore Qld 4215

PO Box 216  
Ashmore City 4214

**Parish Office**  
**(Parish Secretary)**  
Daloras Howes  
[dalorash@scp.org.au](mailto:dalorash@scp.org.au)

**Sacramental Coordinator**  
Maria Blanca  
[MariaB@scp.org.au](mailto:MariaB@scp.org.au)

**Priests of the Parish**  
Fr. Gerard McMorro (PP)

Fr Stephen Camiolo  
*(Parish Ministry  
& Hospital Chaplaincy)*

**OFFICE OPENING HOURS**  
**ASHMORE:**  
**MONDAY TO THURSDAY**  
**8:00AM TO 4:00PM**

**SOUTHPORT OFFICE:**  
**MONDAY TO FRIDAY**  
**9AM TO 4:30PM**

**STOPLINE**

INFORMATION CAN BE  
PROVIDED ANONYMOUSLY

Phone: 1300 304 550  
Email: [AOB@stopline.com.au](mailto:AOB@stopline.com.au)

Online Report:  
[www.bnecatholic.stoplinereport.com](http://www.bnecatholic.stoplinereport.com)

**St. Joseph the Worker Church**  
44 Imperial Parade, Labrador

**Sunday Masses**  
7:00am & 8:30am

**Weekday Masses**  
Monday & Wednesday - 7:00am

**Gold Coast University Hospital**

**Friday Mass at 10.30am**  
Rosary 10.00am

Mass Friday 10:30am

**Guardian Angels' Church**  
99 Scarborough St., Southport

**Saturday & Sunday Masses**

**Reconciliation : 4.30pm**

Saturday (Vigil) 5.30 pm  
Sunday 7:00am & 9:00am

**Prayers & Adoration**  
Wednesday 12.00noon -1.00pm

**Weekday Mass**  
Friday 12:30pm

**Mary Immaculate Church**  
31 Edmund Rice Drive, Ashmore

**Saturday & Sunday Masses**  
Saturday (Vigil) 4.30pm  
Sunday 9:00am & 5.30pm, including  
the Korean Mass

**Weekday Masses**  
Tuesday 9:00am  
Thursday 9:00am

**SACRAMENT OF RECONCILIATION**  
Guardian Angels Church 4.30pm

Continued from front page.....

**Incense** is another symbol that goes back to biblical times. During those times, the people used sweet-smelling smoke to purify the space where they worshipped. They believed that heaven was a physical place up in the sky, and that the incense is a way of showing honour and reverence to God.

 *Moses built a golden altar for burning incense near the entrance to the tent where the Ark of the Covenant was kept. The Ark was a kind of tabernacle. Inside the Ark were the Ten Commandments. ( To learn more about Moses, see 25 Questions about the Founders of the World's Major Religions).*

 *Bells are sometimes rung during the Mass when the bread and wine are being transformed into the body and blood of Jesus. This practice goes back to Jewish customs and to a Christian tradition in the Middle Ages. Some people couldn't attend Mass because they were sick or had other duties. The bells were rung both inside and outside the church to announce that something special was happening.*

 *At Mass, candles are a symbol of the light of Christ, Christ brings light into the dark places of our lives.*



The Southport Catholic Parish would like to **Welcome** the Most Rev. Mark Coleridge, DD Archbishop of Brisbane to the celebration of Fr Gerard McMorrow's Installation

**WEDNESDAY 21<sup>ST</sup> JULY, AT NOON FOR A HOLY HOUR FOR VOCATIONS TO THE PRIESTHOOD.**



Join us with our Lord for Exposition of the Blessed Sacrament there will be time for silent prayer, hymns, and spiritual reflections concluding with Benediction at 1:00 pm.

No booking needed.



**A VOCATION VIEW:** When the apostles were trying to reflect on their ministry, Jesus asked them to "come by yourselves to an out-of-the-way place". Listening to God in quiet prayer is very important in vocational discernment. Listen to God's voice in an out-of-the-way place.

Pray for Vocations.

### **'THE LONG WALK HOME' SUNDAY, 8<sup>TH</sup> AUGUST.**



This is a 28km walk to raise money for the Homeless – from Hope Island Golf Course to the end of Miami Beach.

Sr Lis is walking the Course to raise money for ANGEL'S KITCHEN. She is hoping (and praying) you will support and encourage her. Every dollar she raises will go to Angel's Kitchen.

Please put your donation in an envelope (with your name and email/phone number on the front so I can acknowledge it.) Your envelope can be left either at the Church, Parish Office or the Manor.

**THANK YOU.**



**Centacare** is the social services arm of the Catholic Archdiocese of Brisbane; we have over 60 years' experience caring for the community. Our services extend across the Gold Coast, with a number of supports available for aged care and disability funded clients.

As an aged care service provider, we believe you deserve to live a healthy, safe and independent life in the home and community you love. Whatever your circumstances, we'll partner with you to provide services and expertise that will keep you living your best life, for longer. For Centacare its more than care, it's a calling.

Our aged care support services that will assist you to live well in your home and community include:

- Home maintenance and modification
- Personal care
- Domestic Assistance

Social support – assistance with shopping and transportation to appointments

The above support services can be covered under government funding you may be eligible for. This includes Home Care Packages (HCP), Commonwealth Home Support Program (CHSP) funding and Home Assist Secure funding. To find out more about Centacare's aged care services, please contact Samantha Annand on 07 3324 3700 or via email [samantha.annand@bne.centacare.net.au](mailto:samantha.annand@bne.centacare.net.au), or visit [centacarebrisbane.net.au/aged-care](http://centacarebrisbane.net.au/aged-care).



**Liturgy of the Word for Next Sunday Year B/1**  
**1st Reading – 2 Kings 4:42-44 - 2nd Reading – Ephesians 4:1-6**  
**Gospel - John 6:1-15**

**STOPLINE RECEIVES INFORMATION ABOUT SUSPECTED ABUSE,  
MISCONDUCT & SERIOUS POLICY BREACHES BY ARCHDIOCESAN CLERGY, EMPLOYEES OR VOLUNTEERS.**

**PHONE: 1300 304 550 EMAIL: [AOB@stoline.com.au](mailto:AOB@stoline.com.au) ONLINE: [www.bnecatholic.stoplinereport.com](http://www.bnecatholic.stoplinereport.com)**

**Local Safeguarding Representative (LSR)**

**Guardian Angels Church**  
Rebecca

**Mary Immaculate Church**  
Raphaelle

**St Joseph the Worker Church**  
Cathy

*Our Parish has implemented the Archdiocesan Safeguarding Children and Vulnerable Adults policy.  
We are committed to high standards of recruitment, screening and selection of all our employees and volunteers  
and undertake intentional strategies to maintain a safe and healthy ministry environment for all.*

**Recently Deceased:**



**Joseph Vohar, Margaret Lavars,  
Max Kraft**  
*The names of our sick and  
deceased family & friends  
will be recorded in these books.*



**WE ARE HIRING**

*Reach out. Give life.*

The Catholic Mission Brisbane team is growing, and we are recruiting an Administrative Assistant (2 day per week).

Please visit the Catholic Mission website for more information: <https://www.catholicmission.org.au/jobs-at-catholic-mission>

**Applications close Sunday, 25<sup>th</sup> July 2021**

**ANGELS KITCHEN**

For anyone wishing to make donations to Angels Kitchens can do so by using the Angels Kitchen Money Donation Tins at the back of our churches, or by contacting the Parish Office, or Tony and Janice Ludington at the 4.30 PM Mass on Saturday and George Bent at the 9 AM Mass on Sundays. Also phone contacts are Tony on 0418 189 492 and George on 0412 961 447.

**Thank You for your kind donations**

**QLD QR CODE IS NOW AVAILABLE**

**PLEASE ENSURE THAT YOU DOWNLOAD  
THE CHECK IN QLD APPS.**

ARCHDIOCESE OF BRISBANE  
Office for Safeguarding Services

## Benefits of a safe & welcoming environment

- FEEL SAFE**  
Sharing info about what our parish does to foster a safe & welcoming environment helps make everyone feel safe.
- ARE SAFE**  
Informing parishioners about who they can talk to about problems and how can ensure that all persons here are safe.
- POSITIVE CULTURE**  
Including messages in our newsletter, website or social media about local efforts in safeguarding fosters a positive culture.
- GROWTH**  
Publicly sharing with the wider community what our parish does to create a safe environment can attract others to join or visit.
- INCLUSION**  
Creating a safe environment at our parish creates a sense of inclusion as all people from all cultures and backgrounds feel safe and welcome.
- FUTURE LEADERS**  
The children and young people of today are our parish leaders of tomorrow. What we do now can help the future mission of our parish.

Open the app and scan the QR code to register your visit

Southport Catholic Parish

**St Joseph the Worker Church**  
Labrador

Can't scan? Enter the code **139752** manually to check in.

Thank you for supporting COVID-19 contact tracing efforts and doing your bit to keep Queenslanders safe.

Open the app and scan the QR code to register your visit

Southport Catholic Parish

**Guardian Angels Church**

Can't scan? Enter the code **584711** manually to check in.

Thank you for supporting COVID-19 contact tracing efforts and doing your bit to keep Queenslanders safe.

Open the app and scan the QR code to register your visit

Southport Catholic Parish

**Mary Immaculate Church**

Can't scan? Enter the code **582670** manually to check in.

Thank you for supporting COVID-19 contact tracing efforts and doing your bit to keep Queenslanders safe.

## PROCESSIONAL HYMN

### As We Gather at Your Table

As we gather at your table,  
as we listen to your word,  
help us know, O God, your presence,  
let our hearts and minds be stirred.  
Nourish us with sacred story  
till we claim it as our own,  
teach us through this holy banquet  
how to make Love's victory known.

Turn our worship into witness  
in the sacrament of life,  
send us forth to love and serve you,  
bringing peace where there is strife.  
Give us, Christ, your great compassion  
to forgive as you forgave,  
may we still behold your image  
in the world you died to save.

Grant us vision, gracious spirit,  
to seek guests to share that feast  
where triumphant Love will welcome  
those who had been last and least.  
There no more will envy blind us  
nor will pride our peace destroy,  
as we join with saints and angels  
to repeat the sounding joy.

© Carl P. Daw Jr 1989 Hope Publishing Co.

## GLORIA - SAID

Glory to God in the highest,  
and on earth peace to people of good will.  
We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks for your great glory.  
Lord God, heavenly King,  
O God, almighty Father.  
Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God,  
Son of the Father,  
You take away the sins of the world,  
have mercy on us  
You take away the sins of the world,  
receive our prayer;  
You are seated at the right hand  
of the Father,  
have mercy on us.  
For you alone are the Holy One,  
you alone are the Lord,  
You alone are the most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.

## RESPONSORIAL PSALM – SUNG

### The Lord is my Shepherd

The Lord is my shepherd  
and I want to follow,  
wherever he leads me, wherever he goes.  
Over the mountains,  
the waters and byways,  
valleys and highways,  
he's waiting for me.

#### **Refrain:**

***I want to go to meet him there,  
to lay myself down in his love.  
The Lord is my shepherd  
and I want to follow,  
wherever he leads me,  
wherever he goes.***

And while on the journey  
to where we are going,  
he promised to be there to help us along,  
and over the mountains,  
we'll walk on together,  
to know all the wonders  
he's given to me. **R**

© 1981 Brian Boniwell Spectrum Publications

## GOSPEL ACCLAMATION

**Alleluia, alleluia! Alleluia, alleluia!**

"The sheep of my flock," says the Lord,  
"hearing my voice, they will listen.  
They will follow me, for I know them,  
they are mine."

**Alleluia, alleluia! Alleluia, alleluia!**

© 1985 O'Carroll and Walker OCP

## GIFTS PROCESSION

### Come to Me, All Who Labour

#### **Refrain**

***Come to me, all who labour  
and are heavy burdened  
and I shall give you rest.  
Take up my yoke and learn from me,  
for I am meek and humble of heart.  
And you'll find rest for your souls,  
yes, my yoke is easy  
and my burden is light.***

The Lord is my shepherd,  
I shall never be in need.  
Fresh and green are the meadows where  
he gives me rest **R**

© 1971 G Norbet The Benedictine Foundation

## MEMORIAL ACCLAMATION

We proclaim your death Lord,  
and profess your Resurrection  
until you come again.

## COMMUNION PROCESSION

### Seed Scattered and Sown

#### **Refrain:**

***Seed, scattered and sown,  
wheat, gathered and grown,  
bread, broken and shared as one,  
the Living Bread of God.  
Vine, fruit of the land,  
wine, work of our hands,  
one cup that is shared by all,  
the Living Cup,  
the Living Bread of God.***

Is not the bread we break,  
a sharing in our Lord?  
Is not the cup we bless,  
the blood of Christ outpoured? **R**

The seed which falls on rock  
will wither and will die.  
The seed within good ground  
will flower and have life. **R**

As wheat upon the hills  
was gathered and was grown,  
so may the Church of God  
be gathered into one. **R**

© Dan Feiten 1987 ILP

## REFLECTION HYMN

### Peace be with You

#### **Chorus:**

***My peace I leave you,  
my peace I give you,  
do not let your hearts be afraid.  
For I'm returning to my Father,  
to prepare a home for you.***

When I'm gone, I will send my spirit,  
who will guide and strengthen you,  
and your joy will be found in giving,  
with the peace and love he brings.

#### **Chorus**

Come to me all you who labour,  
and are burdened down with care,  
for I will give you comfort  
and rest for your weary hearts. **Chorus**

For the peace that I will give you  
is not the peace the world expects.  
In the world you will find sorrow,  
but have faith, I have conquered all.

#### **Chorus**

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## RECESSIONAL HYMN

### Bring Forth the Kingdom

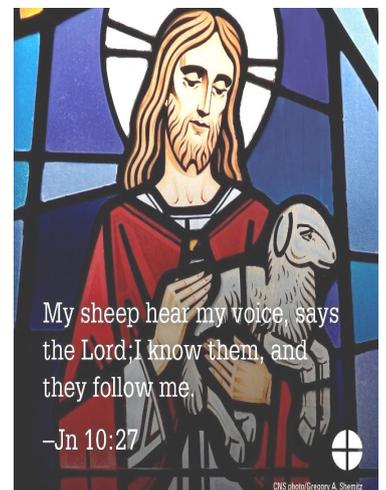
You are salt for the earth, O people,  
salt for the Kingdom of God.  
Share the flavour of life, O people:  
life in the Kingdom of God.

#### **Refrain:**

***Bring forth the Kingdom of mercy,  
bring forth the Kingdom of peace.  
Bring forth the Kingdom of justice,  
bring forth the City of God.***

You are a light on the hill, O people,  
light for the City of God.  
Shine so holy and bright, O people,  
shine for the Kingdom of God. **R**

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