



The crowds and the disciples in John's Gospel are always getting their wires crossed when they listen to Jesus. They rarely understand his deeper message. They're like the couple who had been snowbound in Seattle for two weeks. Affectionately they used to call each other 'husband' and 'wife'. They planned to go down to Florida to get some sun. The husband got away from his work one day early and departed for Miami Beach, where he was to meet his wife the next day. They were looking forward to quality time together in the bright sunshine. Unfortunately, there was some sort of mix up at the boarding gate, and the husband was told he would have to wait for the overnight redeye special. He tried to appeal to a supervisor, but to no avail.

Upon arrival at the hotel the next day, he discovered that Miami Beach was having a heat wave, and its weather was almost as uncomfortably hot as Seattle's was cold. The desk clerk gave him a message that his wife would arrive as planned. He could hardly wait to get to the pool area to cool off, and quickly sent his wife an email, but in his haste he made an error in the email address.

His message arrived at the home of an elderly preacher's wife whose even older husband had died only the day before. When the grieving widow opened her email, she took one look at the monitor, let out an anguished scream, and died on the spot. Her family rushed to her room where they saw this message on the screen:

*'Dearest wife, departed yesterday as you know, but just now got checked in.  
Some confusion at the gate. Appeal was denied.  
Received confirmation of your arrival tomorrow.  
Your loving husband.  
P.S. Things are not as we thought.  
You're going to be surprised at how hot it is down here.'*

Following the feeding of the five thousand, the crowd thinks that when Jesus says he is the Bread of Life he is simply referring to the source of their next meal. If this were true it could put a new spin on what some might mean when they use the term 'cafeteria Catholicism'.

Jesus, however, is referring to himself as the fulfilment of all appetites, where we will never be hungry or thirsty again. Appetites are important things. They demand regular attention. Physical appetites tell us that we need nourishment, hydration, exercise or sleep. We have learnt to read our body's signs and if we ignore them we die. We also have emotional appetites, where we need affection, acceptance and a listening ear. If we ignore these signs our mental health deteriorates and our quality of life is compromised. Jesus, however, also alerts us to our spiritual appetites.

These are the needs we have for Him, for meaning and purpose, for faith, hope and love. If we ignore these appetites we can lose sight of where we came from, why we are here, and where we are going.

As the sixth chapter of John's Gospel goes on, Jesus becomes clearer about the hunger and thirst he has come to fill. And as he does the crowd's wires get uncrossed and they're shocked. Jesus, the Bread of Life, is interested in us fulfilling our physical, emotional and spiritual appetites in this world as a way of glimpsing the life to come in Him, where all our hungers and thirsts will be fulfilled.

May this Eucharist prepare us for the day when our confirmed departure from this world comes. May there be no confusion at the gate, no need for any appeals and may we be reunited with those we love as we bask in the warmth of the Son's love, as he shows us to our place at the Eternal Banquet. © Richard Leonard SJ

### PARISH CONTACTS

**Parish email address**

[info@scp.org.au](mailto:info@scp.org.au)

**Parish Website**

<https://scp.org.au>

**Parish phone number**

07 5510 2222

**Parish address**

31 Edmund Rice Drive  
Ashmore Qld 4215

PO Box 216

Ashmore City 4214

**Parish Office**

**(Parish Secretary)**

Daloras Howes

[dalorash@scp.org.au](mailto:dalorash@scp.org.au)

**Sacramental Coordinator**

Maria Blancia

[MariaB@scp.org.au](mailto:MariaB@scp.org.au)

**Priests of the Parish**

Fr. Gerard McMorrow (PP)

Fr Stephen Camiolo

*(Parish Ministry  
& Hospital Chaplaincy)*

**OFFICE OPENING HOURS**

**ASHMORE:**

**MONDAY TO THURSDAY**

**8:00AM TO 4:00PM**

**SOUTHPORT OFFICE:**

**MONDAY TO FRIDAY**

**9AM TO 4:30PM**

### STOPLINE

INFORMATION CAN BE  
PROVIDED ANONYMOUSLY

Phone: 1300 304 550

Email: [AOB@stopleveline.com.au](mailto:AOB@stopleveline.com.au)

Online Report:

[www.bnecatholic.stoplevelinereport.com](http://www.bnecatholic.stoplevelinereport.com)

**St. Joseph the Worker Church**

44 Imperial Parade, Labrador

**Sunday Masses**

7:00am & 8:30am

**Weekday Masses**

Monday & Wednesday - 7:00am

**Gold Coast University Hospital**

**Friday Mass at 10.30am**

Rosary 10.00am

Mass Friday 10:30am

**Guardian Angels' Church**

99 Scarborough St., Southport

**Saturday & Sunday Masses**

**Reconciliation : 4.30pm**

Third Saturday each month 10am

Saturday (Vigil) 5.30 pm

Sunday 7:00am & 9:00am

**Prayers & Adoration**

Wednesday 12.00noon -1.00pm

**Weekday Mass**

Friday 12:30pm

**Mary Immaculate Church**

31 Edmund Rice Drive, Ashmore

**Saturday & Sunday Masses**

Saturday (Vigil) 4.30pm

Sunday 9:00am & 5.30pm, including  
the Korean Mass

**Weekday Masses**

Tuesday 9:00am

Thursday 9:00am

**SACRAMENT OF RECONCILIATION**

Guardian Angels Church 4.30pm

## ROSARY

Please join in saying the rosary every **Monday and Wednesday at 6am** at St Joseph the Worker Church, Labrador. Tuesday & Thursday **8am Mary Immaculate**.

## **PETER'S PENCE – 31<sup>st</sup> JULY and 1<sup>st</sup> AUGUST 2021**

This weekend we will be taking up the Peter's Pence collection **as, a retiring collection**. The Peter's Pence Collection gives Catholics in Australia an opportunity to join in communion with the Catholic faithful throughout the world in support of the charitable works of the Holy See.

□ The Peter's Pence Collection is an annual collection of the Catholic Church around the world.

## **ADORATION AT MARY IMMACULATE CHURCH**

Please join us every Tuesday as we will have Eucharistic Adoration in the Church at **Mary Immaculate Church, 31 Edmund Rice Dr. Ashmore** from 7.45 till 8.45 am. There will be rosary, chaplet of the Divine Mercy and Private prayer.

Followed by Holy Mass.



## **Wednesday Hour Holy at Guardian Angels Southport**

*"It maybe that we do not want to go to Our Lord because we are ashamed of our misery and wretchedness. Our Lord often prefers our helplessness to everything else, He is pleased with it and blesses it" ( St. Peter Julian Eymard)*

Please join us with Our Lord for **exposition of the Blessed Sacrament every Wednesday**

**commencing 12 noon** including silent prayer time, hymns, rosary and spiritual reflections on the Blessed Sacrament concluding with **Benediction at 1 pm**. **Confessions also available**. No booking required.



## **'THE LONG WALK HOME' SUNDAY, 8<sup>TH</sup> AUGUST.**



This is a 28km walk to raise money for the Homeless – from Hope Island Golf Course to the end of Miami Beach. Sr Lis is walking the Course to raise money for **ANGEL'S KITCHEN**. She is hoping (and praying) you will support and encourage her. Every dollar she raises will go to Angel's Kitchen.

Please put your donation in an envelope (with your name and email/phone number on the front so I can acknowledge it.) Your envelope can be left either at the Church, Parish Office or the Manor.

**THANK YOU.**

**On behalf of the homeless people you will be supporting I thank you for your generosity.**

## **NEW MASS AT GUARDIAN ANGELS CHURCH 3<sup>RD</sup> SATURDAY OF EACH MONTH**

Please join us on **Saturday, the 21<sup>st</sup> August** to celebrate Mass dedicated to the Blessed Virgin Mary at **Guardian Angels Church, 99 Scarborough St. Southport**.

We will commence at 10am with Rosary followed by Mass with Marian Hymns at 10:30am. We hope this will be an on going Mass time and will depend on attendance and priest availability. No booking required.



**A VOCATION VIEW:** "I am the Bread of Life. He who comes to me will never be hungry; he who believes in me will never thirst". 'Lord, send us priest after you own heart to give us the Food of everlasting life – Your very Self in the Eucharist'. Consider a call to the priesthood of Jesus Christ. **Pray for Vocations.**

**Liturgy of the Word for Next Sunday Year B/1**  
**1st Reading – 1 Kings 17:8-16 - 2nd Reading – Colossians 3:12-17**  
**Gospel - Matthew 6:25-34**

**STOPLINE RECEIVES INFORMATION ABOUT SUSPECTED ABUSE,  
MISCONDUCT & SERIOUS POLICY BREACHES BY ARCHDIOCESAN CLERGY, EMPLOYEES OR VOLUNTEERS.**

**PHONE: 1300 304 550 EMAIL: [AOB@stoline.com.au](mailto:AOB@stoline.com.au) ONLINE: [www.bneatholic.stoplinereport.com](http://www.bneatholic.stoplinereport.com)**

**Local Safeguarding Representative (LSR)**

**Guardian Angels Church**  
Rebecca

**Mary Immaculate Church**  
Raphaëlle

**St Joseph the Worker Church**  
Cathy

*Our Parish has implemented the Archdiocesan Safeguarding Children and Vulnerable Adults policy.  
We are committed to high standards of recruitment, screening and selection of all our employees and volunteers  
and undertake intentional strategies to maintain a safe and healthy ministry environment for all.*

### Recently Deceased:

**Norman Pearce, Clara Foo**  
*The names of our sick and  
deceased family & friends  
will be recorded in these books.*



**THE SACRAMENT OF CONFIRMATION 2021  
IS NOW CLOSED  
THE NEXT ENROLMENT WILL BE IN 2022.**

#### **CONFIRMATION MEETING:**

Sunday, 1st August @ 10:15am (after 9am Mass) or  
Thursday, 5th August @ 4pm

#### **FAMILY CONFIRMATION MEETING:**

Saturday, 14th August either 10-12pm or 2-4pm

#### **CONFIRMATION PRACTICE:**

Wednesday, 25th August @ 4pm

#### **CELEBRATION OF CONFIRMATION:**

Saturday, 28th August 2021  
1st Celebration - 9:30am  
2nd Celebration - 11am

**All meetings are requirements and will be held at  
Mary Immaculate Church Ashmore.**

If you require any further information in regards to  
this matter please contact **Maria Blancia** on 5510 2222  
or email [Mariab@scp.org.au](mailto:Mariab@scp.org.au)

### **A MESSAGE FROM ARCHBISHOP MARK COLERIDGE**

**Dear Colleagues,**

Maintaining our commitment to the Archdiocesan Code of Conduct and the Brisbane Catholic Education Code of Conduct is an important step in working towards achieving our vision, mission and business objectives.

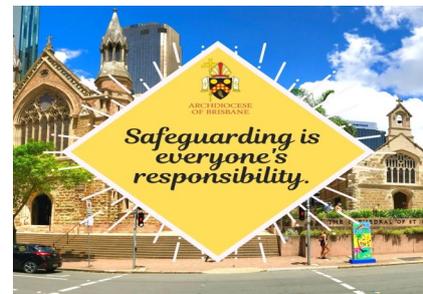
At the Archdiocese of Brisbane we have a whistleblower program that empowers you to play an active role in the elimination of improper conduct in the workplace.

This program now provides access to **Stoline**, a confidential, independent provider of whistleblowing services which will take full details of your concerns via telephone, mail, email, fax or this website. It is also important to remember our program enables individuals to maintain anonymity should they so desire.

Stoline is available to all the employees and volunteers of the Archdiocese and its Agencies. As well as the disclosure process, the website provides access to the Whistleblower Policy and answers to some of the most frequently asked questions for your reference.

The Church is not a corporation, but good corporate governance is a duty for all of us. This website is another example of the Archdiocese's commitment to best practice. I commend it to you.

**Most Rev. Mark Coleridge Archbishop of Brisbane**



**Centacare** is the social services arm of the Catholic Archdiocese of Brisbane; we have over 60 years' experience caring for the community. Our services extend across the Gold Coast, with a number of supports available for aged care and disability funded clients.

As an aged care service provider, we believe you deserve to live a healthy, safe and independent life in the home and community you love. Whatever your circumstances, we'll partner with you to provide services and expertise that will keep you living your best life, for longer. For Centacare its more than care, it's a calling.

Our aged care support services that will assist you to live well in your home and community include:

- Home maintenance and modification
  - Personal care
  - Domestic Assistance
- Social support – assistance with shopping and transportation to appointments

The above support services can be covered under government funding you may be eligible for. This includes Home Care Packages (HCP), Commonwealth Home Support Program (CHSP) funding and Home Assist Secure funding. To find out more about Centacare's aged care services, please contact Samantha Annand on 07 3324 3700 or via email [samantha.annand@bne.centacare.net.au](mailto:samantha.annand@bne.centacare.net.au), or visit [centacarebrisbane.net.au/aged-care](http://centacarebrisbane.net.au/aged-care).

## PROCESSIONAL HYMN

### As We Gather at Your Table

As we gather at your table,  
as we listen to your word,  
help us know, O God, your presence,  
let our hearts and minds be stirred.  
Nourish us with sacred story  
till we claim it as our own,  
teach us through this holy banquet  
how to make Love's victory known.

Turn our worship into witness  
in the sacrament of life,  
send us forth to love and serve you,  
bringing peace where there is strife.  
Give us, Christ, your great compassion  
to forgive as you forgave,  
may we still behold your image  
in the world you died to save.

© Carl P. Daw Jr 1989 Hope Publishing Co.

### GLORIA - SAID

Glory to God in the highest,  
and on earth peace to people of good will.  
We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks for your great glory.  
Lord God, heavenly King,  
O God, almighty Father.  
Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God,  
Son of the Father,  
You take away the sins of the world,  
have mercy on us  
You take away the sins of the world,  
receive our prayer;  
You are seated at the right hand  
of the Father,  
have mercy on us.  
For you alone are the Holy One,  
you alone are the Lord,  
You alone are the most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.

### RESPONSORIAL PSALM – SUNG

#### Taste and See

##### *Refrain*

***Taste and see, O taste and see,  
taste and see the goodness of God.***

Glory, glory to God most high,  
glory, blessing and praise.  
With one voice, O people,  
rejoice in our God,  
who hears the cry of all in need.

##### *Refrain*

Who has fashioned the earth and sky,  
who created the deep,  
who exalts the lowly  
and sets captives free,  
who opens the door  
to all those who seek. ***Refrain***

Oh, the love of God!  
Become flesh of our flesh,  
so that we might live in glory. ***Refrain***

© Bob Hurd 1988 OCP

### GOSPEL ACCLAMATION

***Alleluia, alleluia! Alleluia, alleluia!***

The Word of the Lord lasts for ever.  
What is the Word that is living?  
It is brought to us  
through his Son Jesus Christ.

***Alleluia, alleluia! Alleluia, alleluia!***

© 1985 O'Carroll and Walker OCP

### GIFTS PROCESSION

#### Eat This Bread, Drink This Cup

##### *Refrain:*

***Eat this bread, drink this cup,  
Come to me and never be hungry.  
Eat this bread, drink this cup,  
trust in me and you will not thirst.***

I am the bread of life,  
the true bread sent from the Father. **R**  
Your ancestors ate manna in the desert  
but this is the bread  
come down from heaven. **R**

Eat my flesh and drink my blood  
and I will raise you up on the last day. **R**

© Jacques Berthier 1984 Ateliers et Presses de Taizé

### MEMORIAL ACCLAMATION

We proclaim your death Lord,  
and profess your Resurrection  
until you come again.

### COMMUNION PROCESSION

#### I am the Bread of Life

I am the bread of life.  
You who come to me shall not hunger,  
and who believe in me shall not thirst.  
No one can come to me,  
unless the Father beckons.

##### *Refrain:*

***And I will raise you up,  
and I will raise, you up,  
and I will raise you up,  
on the last day!***

The bread that I will give  
is my flesh for the life of the world,  
and if you eat of this bread,  
you shall live for ever,  
you shall live for ever **R**

Unless you eat  
of the flesh of the Son of Man  
and drink of his blood,  
and drink of his blood,  
you shall not have life within you. **R**

I am the resurrection I am the life.  
If you believe in me even though you die  
you shall live for ever. **R**

Yes, Lord, I believe,  
that you are the Christ, the Son of God  
who has come into the world. **R**

©Suzanne Toolan 1970, GIA Publications

### REFLECTION HYMN

#### Christ is the Heav'nly Food

Christ is the heav'nly food  
that gives to every famished soul  
new life and strength,  
new joy and hope,  
and faith to make them whole.  
We all are made for God alone,  
without whom we are dead.  
No food suffices for the soul  
but Christ, the living bread.

Christ is the unity that binds  
in one the near and far,  
for we who share his life divine,  
his living body are.  
On earth, and in the realms beyond,  
one fellowship are we,  
and at his table we are knit  
in mystic unity.  
Public Domain

### RECESSIONAL HYMN

#### Lord of the Dance

I danced in the morning  
when the world was begun,  
and I danced in the moon  
and the stars and the sun,  
and I came down from heaven  
and I danced on the earth,  
at Bethlehem I had my birth.

##### *Refrain:*

***Dance, then, wherever you may be,  
I am the Lord of the Dance, said he.  
I'll lead you all wherever you may be,  
I will lead you all in the dance,  
said he.***

I danced for the scribe  
and the pharisee,  
but they would not dance  
and they wouldn't follow me.  
I danced for the fishermen,  
for James and John,  
they came with me  
and the dance went on. **R**

©1963 Sydney Carter. Stainer & Bell Ltd

### APOSTLES CREED

**I believe in God,  
the Father almighty,  
creator of heaven and earth,  
and in Jesus Christ, his only Son, our  
Lord,  
Who was conceived by the Holy Spirit,  
(all bow)  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried;  
He descended into hell;  
on the third day he rose again  
from the dead;  
He ascended into heaven;  
and is seated at the right hand of  
God the Father almighty;  
From there he will come to judge  
the living and the dead.  
I believe in the Holy Spirit,  
The holy catholic church,  
The communion of saints,  
The forgiveness of sins,  
The resurrection of the body,  
And life everlasting.  
Amen**