



If ever we needed convincing just how fickle a home town crowd can be, all we have to do is recall what happened around the death of Diana, Princess of Wales. Only two weeks before she died, London papers sold out with headlines which read, 'Diana, say No to Dodi', or 'Soap-opera queen flees England to be with Muslim lover', and 'Diana: a national disgrace'. We were told that Diana was mentally ill, spoilt and a scheming temptress. The death of a 36-year-old mother of two is always an immense tragedy. But who could have predicted that we could change our minds, literally over one Paris night, and come to see that Diana was in fact the 'queen of hearts' and a modern icon. How could we have missed that two weeks earlier?

What happened to the memory of Diana is not far from what happened to the memory of Jesus in the earliest Church. In today's wonderful reading from Mark's Gospel we would expect to find Jesus' home town accepting and welcoming him with open arms. Jesus' ability to teach so well, his wisdom, and deeds of power, however, cause so much offence that the hometown crowd turn on him because he claims too much for himself. Jesus, literally, gets the hell out of there.

The Gospel of Mark, written at the beginning of the persecution of the Christians, finds great consolation in these stories of Jesus' suffering and rejection. And is it any wonder? The first generation of Christians were being expelled from the synagogue and, no doubt, many of them were experiencing similar rejection from their families and friends. Maybe some of them had to leave town as well. In this context their fate was an identification with that of Jesus. It gave meaning and direction to their plight. It gave them hope.

The experience of rejection, misunderstanding and frustration is also a reality in many of our lives. Even having Christian faith these days can see us derided as fools or pushed out of certain circles. In this context, we can draw on the same hope and courage that has always sustained the Christian community.

On a more worrying level, however, as a community we can run the risk of acting like the residents of Nazareth. No matter how much wisdom, authority or goodness some people demonstrate in our Christian community, it seems some people are told they are not acceptable, we take offence at them and drive them away. Some Catholics have simply walked away from us because our community disbelieves that Christ's gifts can be manifest through them as well. Nazareth did not value what was in its midst because it thought it knew better.

Today's Gospel also has a practical impact in our homes, where we don't get away with very much, and affirmation can be sparingly given. This can be taken to unhealthy extremes when parents and siblings speak highly of their spouse, children, brothers or sisters to everyone except to the person being praised. We are often so worried about a family member 'getting a big head' that they never hear from us the encouragement they deserve. As Christians we should look for opportunities to build up and praise those we know and love.

When Diana died it was a bit late for the world to decide she did worthwhile things. It was too late for Nazareth after it rejected Jesus as well. In Mark's Gospel he never returns there. But it's not too late for us. May it never be said that we despised wise people who have something to teach us, and that we dragged down those whose gifts and talents reflected the power of God.

This Sunday Jesus reminds us that it's never too late to stop our disbelieving.

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### PARISH CONTACTS

#### Parish email address

[info@scp.org.au](mailto:info@scp.org.au)

#### Parish Website

<https://scp.org.au>

#### Parish phone number

07 5510 2222

#### Parish address

31 Edmund Rice Drive  
Ashmore Qld 4215

PO Box 216  
Ashmore City 4214

#### Parish Office

#### (Parish Secretary)

Daloras Howes  
[dalorash@scp.org.au](mailto:dalorash@scp.org.au)

#### Sacramental Coordinator

Maria Blancia  
[MariaB@scp.org.au](mailto:MariaB@scp.org.au)

#### Priests of the Parish

Fr. Gerard McMorro (PP)

Fr Stephen Camiolo  
(Parish Ministry  
& Hospital Chaplaincy)

#### OFFICE OPENING HOURS

##### ASHMORE:

MONDAY TO THURSDAY  
8:00AM TO 4:00PM

##### SOUTHPORT OFFICE:

MONDAY TO FRIDAY  
9AM TO 4:30PM

### STOPLINE

INFORMATION CAN BE  
PROVIDED ANONYMOUSLY

Phone: 1300 304 550  
Email: [AOB@stoline.com.au](mailto:AOB@stoline.com.au)

Online Report:  
[www.bnecatholic.stoplinereport.COM](http://www.bnecatholic.stoplinereport.COM)

**St. Joseph the Worker Church**  
44 Imperial Parade, Labrador

#### Sunday Masses

7:00am & 8:30am

#### Weekday Masses

Monday & Wednesday - 7:00am

#### **Gold Coast University Hospital**

**Friday Mass at 10.30am**

Rosary 10.00am

Mass Friday 10:30am

**Guardian Angels' Church**  
99 Scarborough St., Southport

#### Saturday & Sunday Masses

**Reconciliation : 4.30pm**

Saturday (Vigil) 5.30 pm  
Sunday 7:00am & 9:00am

#### Prayers & Adoration

Wednesday 12.00noon -1.00pm

#### Weekday Mass

Friday 12:30pm

#### **Mary Immaculate Church**

31 Edmund Rice Drive, Ashmore

#### Saturday & Sunday Masses

Saturday (Vigil) 4.30pm  
Sunday 9:00am & 5.30pm, including  
the Korean Mass

#### Weekday Masses

Tuesday 9:00am  
Thursday 9:00am

#### SACRAMENT OF RECONCILIATION

Guardian Angels Church 4.30pm

*"Lord, here I am, send me..."*

# Installation

Southport Catholic Parish are pleased to share in the joy of welcoming Fr Gerard McMorrow as the Parish Priest of our church. This celebration of his installation will be held on 18th July, 2021 at the 9am Mass followed by morning tea, at Guardian Angels Church, Southport, celebrated by his

Most Rev. Mark Coleridge DD

Archbishop of Brisbane

**All are Welcome**

## PETER'S PENCE - JULY 3/4 2021

This weekend of 3<sup>rd</sup> and 4<sup>th</sup> July we will be taking up the Peter's Pence collection, **as, a retiring collection.** The Peter's Pence Collection gives Catholics in Australia an opportunity to join in communion with the Catholic faithful throughout the world in support of the charitable works of the Holy See.

- The Peter's Pence Collection is an annual collection of the Catholic Church around the world.
- The collection allows the Holy Father to respond to the neediest throughout the world, to offer timely, effective emergency assistance to our suffering brothers and sisters.

### Wednesday Holy Hour at Guardian Angles

*"Jesus in the Blessed Sacrament is the easiest person in the world to be with. Even if you cannot pray very well or even if you say nothing at all, the mere fact that you come to Him in the Blessed Sacrament is in itself a pray that will greatly benefit your soul."*

**(Fr Vincent Martin Lucia-** Come to me in the Blessed Sacrament)

Please join us with our Lord for for Exposition of the Blessed Sacrament every Wednesday commencing at 12noon including silent prayer time, hymns, rosary and spiritual reflections concluding with Benediction at 1pm. Confession is also available. No booking needed.



**A VOCATION VIEW:** For when I am weak that I am strong. Will you surrender your life to serve Christ His Church? Like St Paul, even when we doubt what we are capable of, His grace is enough. Will you boast in Christ?

Pray for Vocations.

**Our Lady of Fatima.** Please come and join us at the Marian Valley for feast of **Our Lady of Fatima**, on 13.07.2021. The bus will be picking up at 8.15am sharp at the Sacred Heart Church, Clear Island Waters. The cost for the bus is \$22 return, and please BYO lunch. You can secure your seat with Contact no, Madeleine on 0405 252 367 or 5529 1573 or Zenaida on 0447 004 344 or 5526 6895.

## SACRAMENTAL PROGRAMS

### The Sacrament of Confirmation in 2021

**The Registration of the Sacrament of Confirmation is now available online until the 12th of July 2021. The Sacrament of Confirmation is offered ONCE A YEAR.**

Following the Sacramental Policy of the Archdiocese of Brisbane the Sacrament of Confirmation is available to those children who are 8 years of age (Year 3) or older. This is the next spiritual journey that your child will engage in after their Baptism. They will be sealed with the gift of the Holy Spirit in the Sacrament of Confirmation. **(Children must be baptised Catholics).**

If you require any further information in regards to this matter please contact **Maria Blanca** on 5510 2222 or email to [MariaB@scp.org.au](mailto:MariaB@scp.org.au)



**DUE TO 3-DAY LOCKDOWN  
THE END OF FINANCIAL YEAR 50% OFF  
IS EXTENDED UNTIL THE 9<sup>TH</sup> OF JULY 2021**

SHOP 2/115 SCARBOROUGH STREET, SOUTHPORT  
MONDAY TO FRIDAY - 9AM TO 4PM



### ROSARY

Please join in saying the rosary every **Monday and Wednesday at 6am** at St Joseph the Worker Church, Labrador. Tuesday & Thursday **8am Mary Immaculate**

**Liturgy of the Word for Next Friday Year B/1**  
**1st Reading - Amos 7:12-15 - 2nd Reading - Ephesians 1:3-10**  
**Gospel - Mark 6:7-13**

**STOPLINE RECEIVES INFORMATION ABOUT SUSPECTED ABUSE,  
MISCONDUCT & SERIOUS POLICY BREACHES BY ARCHDIOCESAN CLERGY, EMPLOYEES OR VOLUNTEERS.**

**PHONE: 1300 304 550 EMAIL: [AOB@stoline.com.au](mailto:AOB@stoline.com.au) ONLINE: [www.bneatholic.stoplinereport.com](http://www.bneatholic.stoplinereport.com)**

**Local Safeguarding Representative (LSR)**

**Guardian Angels Church**  
Rebecca

**Mary Immaculate Church**  
Raphaelle

**St Joseph the Worker Church**  
Cathy

*Our Parish has implemented the Archdiocesan Safeguarding Children and Vulnerable Adults policy.  
We are committed to high standards of recruitment, screening and selection of all our employees and volunteers  
and undertake intentional strategies to maintain a safe and healthy ministry environment for all.*

### **Recently Deceased:**

**Daisy Chung, Ray Balkin  
Monica Deller, Kathleen Crowe,  
Patrick Tinson  
and Susan Misdrom,**

*The names of our sick and  
deceased family & friends  
will be recorded in these books.*



### **APOSTLES CREED**

**I believe in one God,  
the Father almighty,  
creator of heaven and earth,  
and in Jesus Christ, his only Son, our Lord,  
Who was conceived by the Holy Spirit,  
(all bow)**

**born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried;**

**He descended into hell;  
on the third day he rose again  
from the dead;**

**He ascended into heaven;  
and is seated at the right hand of  
God the Father almighty;  
From there he shall come to judge  
the living and the dead.**

**I believe in the Holy Spirit,  
The holy catholic church,  
The communion of saints,**

**The forgiveness of sins,  
The resurrection of the body,  
And life everlasting.**

**Amen**

### **NEW LAWS TARGETING SEXUAL OFFENCES AGAINST CHILDREN**

The Government has introduced new laws that target behaviour that ignores or hides child sexual abuse. The new laws mean that all adults in Queensland now have a legal duty to:

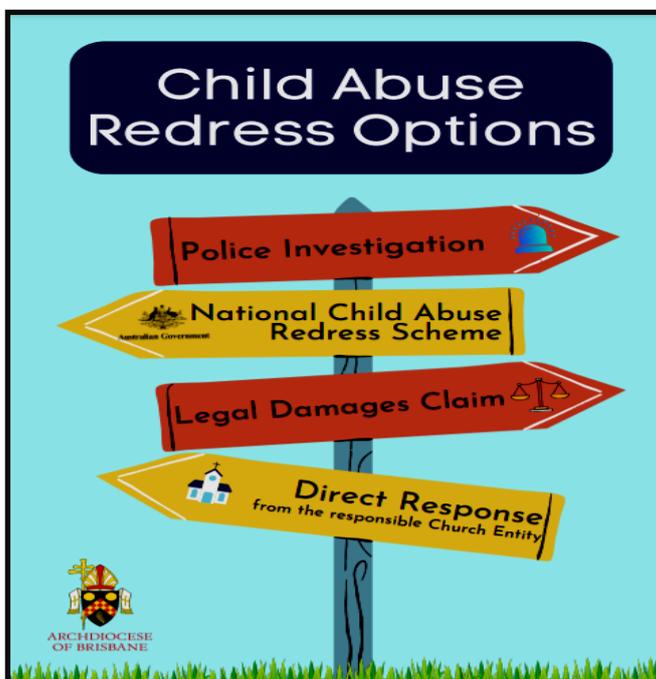
- \* **report sexual offending against children by other adults to the police; and**
- \* **protect children from the risk of sexual abuse by other adults in an institution (e.g. a school, church or sporting club).**

The laws commence on 5 July 2021 and carry up to 5 years imprisonment.

For more information on the new laws please click on the below link for further information:

<https://www.qld.gov.au/law/crime-and-police/types-of-crime/sexual-offences-against-children/laws>

**The Archdiocese has zero-tolerance for all forms of abuse. Safeguarding is everyone's responsibility.**



### **Position Vacant – Pastoral Carer to Prisoners**

Every day, ordinary men and women in the Archdiocese of Brisbane volunteer for Centacare to go into South East Queensland prisons to provide an integral ministry to people in Correctional Centers. Prisoners are assured by a chaplain's presence that their lives have value, change is possible and Christian hope can be lived, even in the direst of human circumstances.

If you would like to know more about the training to provide spiritual and pastoral care in prisons and becoming a lay prison chaplain please contact Centacare: Ph 3324 3193 or email: [adminpasmin@bne.catholic.net.au](mailto:adminpasmin@bne.catholic.net.au)

*The Archdiocese of Brisbane has standards of conduct for workers to maintain a safe and healthy environment for children. Our commitment to these standards requires that we conduct working with children checks and background referencing for all persons who will engage in direct and regular involvement with children and young people (0 - 18 years) and/or vulnerable adults. The organization is fully committed to child safety and has a 0 tolerance to abuse of children or vulnerable adults.*

## PROCESSIONAL HYMN

### All are Welcome

Let us build a house  
where love can dwell  
and all can safely live,  
a place where saints and children tell  
how hearts learn to forgive.  
Built of hopes and dreams and visions,  
rock of faith and vault of grace,  
here the love of Christ  
shall end divisions.  
All are welcome, all are welcome,  
all are welcome in this place.

Let us build a house  
where prophets speak,  
and words are strong and true,  
where all God's children dare to seek  
to dream God's reign anew.  
Here the cross shall stand as witness  
and as symbol of God's grace,  
here as one we claim the faith of Jesus.  
All are welcome, all are welcome,  
all are welcome in this place.  
©1994 Marty Haugen GIA Publications

### GLORIA - SAID

Glory to God in the highest,  
and on earth peace to people of good will.  
We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks for your great glory.  
Lord God, heavenly King,  
O God, almighty Father.  
Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God,  
Son of the Father,  
You take away the sins of the world,  
have mercy on us  
You take away the sins of the world,  
receive our prayer;  
You are seated at the right hand  
of the Father,  
have mercy on us.  
For you alone are the Holy One,  
you alone are the Lord,  
You alone are the most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.

### RESPONSORIAL PSALM – SUNG Lift Up Your Hearts

**Refrain:**  
**Lift up your hearts to the Lord,**  
**praise God's gracious mercy.**  
**Sing out your joy to the Lord**  
**whose love is enduring.**

Shout with joy to the Lord, all the earth  
praise the name above all names.  
Say to God, "How wondrous your works  
how glorious your name." **R**

Let the earth worship,  
singing your praise.  
Praise the glory of your name.  
Come and see the deeds of the Lord,  
bless God's holy name. **R**

God's right hand  
made a path through the night,  
split the waters of the sea.  
All creation lift up your voice,  
our God set us free. **R**  
Copyright© 1981 Roc O'Connor SJ New Dawn Music

### GOSPEL ACCLAMATION

**Alleluia, alleluia! Alleluia, alleluia!**  
The Word of the Lord lasts forever.  
What is the word that is living?  
It is brought to us  
through his Son, Jesus Christ.  
**Alleluia, alleluia! Alleluia, alleluia!**  
© 1985 O'Carroll & Walker OCP

### GIFTS PROCESSION

#### God has Spoken by His prophets

God has spoken by his prophets,  
spoken his unchanging word,  
each, from age to age proclaiming  
God, the one, the righteous Lord.  
In the world's despair and turmoil  
one firm anchor holds us fast,  
God eternal reigns forever,  
God the first, and God the last.

God has spoken by Christ Jesus,  
Christ the everlasting Son,  
brightness of the Father's glory,  
with the Father, ever one.  
Spoken by the Word incarnate,  
God, from God, ere time began,  
light from light, to earth descending,  
God revealed as Son of Man.  
© G.W Briggs 1953 Hymn Society of Us & Canada

### MEMORIAL ACCLAMATION

We proclaim your death Lord,  
and profess your Resurrection  
until you come again.

### COMMUNION PROCESSION

#### Table of Plenty

**Refrain**  
**Come to the feast**  
**of heaven and earth.**  
**Come to the table of plenty.**  
**God will provide**  
**for all that we need,**  
**here at the table of plenty.**

O, come and sit at my table,  
where saints and sinners are friends.  
I wait to welcome the lost and lonely  
to share the cup of my love. **R**

O, come and eat without money,  
come to drink without price.  
My feast of gladness will feed your spirit  
with faith and fullness of life. **R**

My bread will ever sustain you  
through days of sorrow and woe.  
My wine will flow like a sea of gladness  
to flood the depths of your soul. **R**

Your fields will flower in fullness;  
your homes will flourish in peace.  
For I, the giver of home and harvest,  
will send my rain on the soil. **R**  
©1992 Daniel L Schutte, OCP Publications

### REFLECTION HYMN

#### As Gentle as Silence

Oh, the love of my Lord is the essence  
of all that I love here on earth.  
All the beauty I see  
has been given to me,  
and his giving is gentle as silence.

Every day, every hour, every moment,  
has been blessed  
by the strength of his love.  
At the turn of each tide,  
he is there at my side,  
and his touch is as gentle as silence.

There've been times  
when I've turned from his presence,  
and I've walked other paths,  
other ways,  
but I've called on his name,  
in the dark of my shame  
and his mercy was gentle as silence.  
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### RECESSIONAL HYMN

#### Christ be Beside Me

Christ be beside me,  
Christ be before me,  
Christ be behind me, king of my heart.  
Christ be within me,  
Christ be below me,  
Christ be above me never to part.

Christ on my right hand,  
Christ on my left hand,  
Christ all around me,  
shield in the strife.  
Christ in my sleeping,  
Christ in my sitting,  
Christ in my rising, light of my life.  
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