



It's hard to see what the disciples don't get when Jesus tells them in fairly plain language that because of the way he lives and what he says he will be put to death by the power barons of his day. The disciples seem to think the Passion is going to be an event out of *Boy's Own Annual*, where the ensuing campaign will see greatness thrust upon them. In this context, Jesus takes the smallest and most vulnerable of people in their society and teaches the disciples that greatness comes through care of the least.

This is a powerful lesson. Greatness in the world – power, connections, wealth, influence, reputation and learning – only counts for something in the Kingdom of God when put at the service of the most vulnerable of our society. Greed, riches and pride are so alluring, so seductive for us in the Church, as much as for those outside it, that we need to regularly examine our consciences to assess the motivations and results of what we are doing, and why we are doing it. When I read today's Gospel, however, I also feel sad. I cannot help but reflect on how unintentionally prophetic Mark was being in linking the prediction of Jesus' passion with the status of a child.

The safeguards now needed in response to the criminal and scandalous behaviour of a very few leaders in the Church, means that many bishops, priests, religious and teachers can no longer follow Jesus' example and take children in our arms. I fully understand why this is the case, but the fact that we have to be so careful about the care of our children and have strict protocols and legislation that covers such behaviour toward children is a necessary and, nonetheless, tragic moment. It's also a moment for us to remember the passion of those who have had to endure the trauma of destructive behaviour. As the Jews say of the Holocaust, 'to forget is to commit the same mistake again'. At its most basic level the latter part of today's Gospel reveals what we would expect of Jesus – he likes children and they like him.

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It's amazing how a couple of pieces of information can sometimes change the way a scriptural story is read, and its importance for our lives today. We know from other documents of the same period as the New Testament that children in first century Palestine had no rights. They were possessions of their fathers, and they could be bought and sold, exploited and even killed without any recourse to the religious or civil law.

One way in which a child was publicly claimed in this society was that only their immediate family could touch them. The story, then, of Jesus embracing the child in public was in itself a social challenge to accepted customs. But it's much more than that. In taking the children in his arms, Jesus declares that they are possessions of no one, but they belong to us all as gifts. In the family of God, children are accorded the dignity and respect we would give to God.

Today's Gospel tells us that those who deserve our attention and esteem are the ones who are the least, the most at risk or those who put their talents and gifts at their service by making the world a better place for them. Just as he did in the market place of Galilee when he took the children in his arms, Jesus has a habit of turning our world's values upside down.

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## PARISH CONTACTS

### Parish email address

[info@scp.org.au](mailto:info@scp.org.au)

### Parish Website

<https://scp.org.au>

### Parish phone number

07 5510 2222

### Parish address

31 Edmund Rice Drive  
Ashmore Qld 4215

PO Box 216  
Ashmore City 4214

### Parish Office

#### (Parish Secretary)

Daloras Howes  
[dalorash@scp.org.au](mailto:dalorash@scp.org.au)

### Sacramental Coordinator

Maria Blancia  
[MariaB@scp.org.au](mailto:MariaB@scp.org.au)

### Priests of the Parish

Fr. Gerard McMorro (PP)

Fr Stephen Camiolo  
(Parish Ministry  
& Hospital Chaplaincy)

### OFFICE OPENING HOURS

**ASHMORE:**  
**MONDAY TO THURSDAY**  
**8:00AM TO 4:00PM**

**SOUTHPORT OFFICE:**  
**MONDAY TO FRIDAY**  
**9AM TO 4:30PM**

## STOPLINE

INFORMATION CAN BE  
PROVIDED ANONYMOUSLY

Phone: 1300 304 550  
Email: [AOB@stoline.com.au](mailto:AOB@stoline.com.au)

Online Report:  
[www.bnecatholic.stoplinereport.com](http://www.bnecatholic.stoplinereport.com)

**St. Joseph the Worker Church**  
44 Imperial Parade, Labrador

### Sunday Masses

7:00am & 8:30am

### Weekday Masses

Monday & Wednesday - 7:00am

### **Gold Coast University Hospital**

**Friday Mass at 10.30am**

Rosary 10.00am

Mass Friday 10:30am

### **Guardian Angels' Church**

99 Scarborough St., Southport

### Saturday & Sunday Masses

**Reconciliation : 4.30pm**

Third Saturday each month 10.30am

Saturday (Vigil) 5.30 pm

Sunday 7:00am & 9:00am

### Prayers & Adoration

Wednesday 12.00noon -1.00pm

### Weekday Mass

Friday 12:30pm

### **Mary Immaculate Church**

31 Edmund Rice Drive, Ashmore

### Saturday & Sunday Masses

Saturday (Vigil) 4.30pm

Sunday 9:00am & 5.30pm, including  
the Korean Mass

### Weekday Masses

Tuesday 9:00am

Thursday 9:00am

### SACRAMENT OF RECONCILIATION

Guardian Angels Church 4.30pm



A very *Happy Birthday* to **Fr Vince** who celebrated his 87th birthday on the 16th September. May the good Lord bless you with good health and happiness.



**The Annuals** are ready to be purchased if anyone would like to buy the Ordo, the Daily Mass Book or Break Open the Word. Please place your money in an envelope and put it in the collection baskets marked

clearly with your name telephone no and the book which you would like to purchase. Or come to the parish office with the money. **Prices:** Ordo \$15- Daily Mass Book \$ 24 Break Open the Word \$24

**THE COLUMBAN CALENDAR IS NOW AVAILABLE AT THE PIETY STALL AT EACH CHURCH AT A COST OF \$10**

### **GOLDEN WEDDING ANNIVERSARY MASS**



The Annual Golden Wedding Anniversary Mass will be celebrated with Archbishop Mark Coleridge on Saturday 25 September commencing at 11.30am.

The invitation is extended to family and friends. Bookings are available via the following link: <https://goldenweddinganniversary-mass.eventbrite.com.au> or telephone the Cathedral office on 07 3324 3030.

### **Rite of Christian Initiation of Adults – RCIA.**



In October the Southport Catholic Parish will begin the RCIA for 2021– 2022. The Catechumens (RCIA members) will be welcomed into the Church at the Easter Saturday Vigil. **Preparation will start in October** with a journey through the book - *At Home with God's People*.

**If you or your family and friends are interested please call and speak to Fr Stephen at the Parish Office Weekdays on 5510 222.**

**The Brisbane City Pops Orchestra** is delighted to be presenting a very special program “**Gold and Silver**” for the last concert of 2021. We will be performing a wide variety of well-known musical favourites that we all hold precious and treasure, as the title suggest.

The orchestra is looking forward to bringing you the Overture from the much-loved Pirates of Penzance by Gilbert and Sullivan, as well as the beautiful intermezzo from Cavalleria Rusticana by Mascagni and a selection of some of the wonderful Dances from the Nutcracker by Tchaikovsky. We will have you dancing in the aisles to Lehar's Gold and Silver Waltz and humming along to a selection from his very popular Merry Widow! The BCPO will also be performing some golden oldies – the very lyrical love theme Shadow of Your Smile by Johnny Mandel, as well as a sentimental favourite, As Time Goes By.

The BCPO is excited to welcome back our favourite compere, Martin Daubney, who will also be presenting, with the help from the orchestra, a great Australian classic, The Man from Snowy River!

We welcome Choir members from Southport Catholic Parish who will delight you with familiar pieces including “You Raise Me Up”.

**When:** On Sunday, 5th of December 2021 at 2pm

**Where:** Guardian Angels Catholic Church, 99 Scarborough St. Southport

**Booking are on line or payment can be made at the Parish Office 5510 2222**

Admission \$35 (including light supper)

**PLEASE NOTE TICKETS WILL NOT BE SOLD AT THE DOOR**

**Liturgy of the Word for Next Sunday Year B/1**  
**1st Reading – Numbers 11:25-29 - 2nd Reading – James 5:1-6,**  
**Gospel - Mark 9:38-43,45, 47-48**

**STOPLINE RECEIVES INFORMATION ABOUT SUSPECTED ABUSE,  
MISCONDUCT & SERIOUS POLICY BREACHES BY ARCHDIOCESAN CLERGY, EMPLOYEES OR VOLUNTEERS.**

**PHONE: 1300 304 550 EMAIL: [A0B@stoline.com.au](mailto:A0B@stoline.com.au) ONLINE: [www.bnecatholic.stoplinereport.com](http://www.bnecatholic.stoplinereport.com)**

**Local Safeguarding Representative (LSR)**

**Guardian Angels Church**  
Rebecca

**Mary Immaculate Church**  
Raphaelle

**St Joseph the Worker Church**  
Cathy

*Our Parish has implemented the Archdiocesan Safeguarding Children and Vulnerable Adults policy.  
We are committed to high standards of recruitment, screening and selection of all our employees and volunteers  
and undertake intentional strategies to maintain a safe and healthy ministry environment for all.*



### Recently Deceased:

**Annastasia Faatoafe  
John Quetcher**

*The names of our sick and  
deceased family & friends  
will be recorded in these books.*



**Feast day of Padre Pio**, 23rd September, also known as **Saint Pio of Pietrelcina** (Italian: *Pio da Pietrelcina*; 25 May 1887 – 23 September 1968), was an Italian Franciscan friar, priest, stigmatist and mystic, now venerated as a saint in the Catholic Church. Born **Francesco Forgione**, he was given the name of Pius (Italian: *Pio*) when he joined the Order of Friars Minor Capuchin. Padre Pio became famous for exhibiting stigmata for most of his life, thereby generating much interest and controversy. He was both beatified (1999) and canonized (2002) by Pope John Paul II.

The Sanctuary of Saint Pio of Pietrelcina is located in San Giovanni Rotondo, Province of Foggia, Italy.

Saint Pio of Pietrelcina was named the patron saint of civil defence volunteers, after a group of 160 petitioned the Italian Bishops' conference for this designation. The bishops forwarded the request to the Vatican, which gave its approval to the designation. He is also "less officially" known as the patron saint of stress relief and the "January blues," after the Catholic Enquiry Office in London proclaimed him as such. They designated the most depressing day of the year, identified as January 22, as Don't Worry Be Happy Day, in honor of Padre Pio's famous advice: "**Pray, hope, and don't worry.**"

**WANTED**

If anyone has any pre-loved  
antique Bone China cups, saucers,  
and dinner sets to donate,  
for our Gift Shop,  
please deliver them to  
Angels on Scarborough Gift Shop  
2/115 Scarborough Street  
Southport or please contact  
Maria Blanca on  
5510 2222 (extn - 4).



**A VOCATION VIEW:** When Jesus says, "If you wish to rank first, you must remain the last one of all and the servant of all", many people could immediately turn and walk away. Are you willing to serve as Jesus did?.

### **Fan the Flame**

Towards Plenary Assembly One October 2021

**'As the Father sent me, so am I sending you.'**

*John 20:19-23*

We cannot keep ourselves shut up in parishes, in our communities, in our parish or diocesan institutions, when so many people are waiting for the Gospel! It is not enough simply to open the door in welcome ..., but we must go out through that door to seek and meet the people!

*(Pope Francis, World Youth Day Homily at Cathedral of San Sebastian, Rio de Janeiro, July 27, 2013)*

[www.plenarycouncil.catholic.org.au/fanthe flame/](http://www.plenarycouncil.catholic.org.au/fanthe flame/)

### PARISH DATE CLAIMERS FOR 2021

#### SOCIAL ACTIVITIES for 2021

#### **Sunday December 5th - Brisbane City POPS Orchestra**

At Guardian Angels Church, Southport. At 2pm  
Admission: \$35 (including light supper) register on line or payment can be made at the Parish Office.

**Rosary** Please join in saying the rosary every **Monday and Wednesday at 6am** at St Joseph the Worker Church, Labrador. **Tuesday & Thursday 8am** Mary Immaculate.

#### **Eucharistic Adoration at Mary Immaculate Church**

Please join us every **Tuesday** from 7.45 till 8.45 am. There will be rosary, chaplet of the Divine Mercy and Private prayer. Followed by Holy Mass.

#### **Holy Hour at Guardian Angels Church, Southport**

Please join us every **Wednesday** from 12noon . Including silent prayer, hymns, rosary and spiritual reflections, Benediction at 1pm. Confessions also available.

#### **Novena at St Joseph the Worker Church Labrador every**

Wednesday at 6pm.

**1st Wednesday** Rosary 6pm followed by Mass at 7pm

**First Saturday of each month**, Mass at St Joseph the Worker Church (Rosary — 8:30am) 9am Mass.

**Third Saturday of each month**, Mass at Guardian Angels Church, Southport 10am Rosary , Mass 10.30

**Walking Group.** At **St Joseph the Worker church, Saturday at 6:30am.** To join please contact Janeece 0408 763 772.

## PROCESSIONAL HYMN

### All Are Welcome

Let us build a house  
where love can dwell  
and all can safely live.  
A place where saints and children tell  
how hearts learn to forgive.  
Built of hopes and dreams and visions,  
rock of faith and vault of grace,  
here the love of Christ  
shall end divisions.  
All are welcome, all are welcome,  
all are welcome in this place.

Let us build a house  
where prophets speak,  
and words are strong and true.  
Where all God's children dare to seek  
to dream God's reign anew.  
Here the cross shall stand as witness  
and as symbol of God's grace,  
here as one we claim the faith of Jesus.  
All are welcome, all are welcome,  
all are welcome in this place.  
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### GLORIA - SAID

Glory to God in the highest,  
and on earth peace to people of good will.  
We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks for your great glory.  
Lord God, heavenly King,  
O God, almighty Father.  
Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God,  
Son of the Father,  
You take away the sins of the world,  
have mercy on us  
You take away the sins of the world,  
receive our prayer;  
You are seated at the right hand  
of the Father,  
have mercy on us.  
For you alone are the Holy One,  
you alone are the Lord,  
You alone are the most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

## RESPONSORIAL PSALM – SUNG

### The Cry of the Poor

**Refrain:**  
**The Lord hears the cry of the poor.**  
**Blessed be the Lord.**

I will bless the Lord at all times,  
with praise ever in my mouth.  
Let my soul glory in the Lord,  
who will hear the cry of the poor. **R.**

Let the lowly hear and be glad,  
the Lord listens to their pleas,  
and to hearts broken God is near,  
who will hear the cry of the poor. **R.**

Ev'ry spirit crushed God will save,  
will be ransom for their lives,  
will be safe shelter for their fears,  
and will hear the cry of the poor. **R.**  
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## GOSPEL ACCLAMATION

### Celtic Alleluia

**Alleluia, Alleluia! Alleluia, Alleluia!**  
"I call you friends," says the Lord  
"you who are my disciples.  
I make known to you  
all I've learnt from my father."  
**Alleluia, Alleluia! Alleluia, Alleluia!**  
© 1985 O'Carroll and Walker OCP

## GIFTS PROCESSION

### Love Calls Me Back

Come to my table, taste of my word,  
bring me the life that you've lived.  
Bring in the dancing, bring in the pain,  
bring me the whole of your journey.

The parts of the story  
no-one's ever heard,  
the times on the road you were scared.  
Bring me the gifts  
no-one wanted to share,  
let's open the whole of your journey.

There's nothing in you  
that can't taste my word,  
there's nowhere our spirit can't fly.  
I've laughed in the dancing  
and cried in the pain.  
I've loved the whole of your journey.

I've lived in the desert  
where hearts have run dry,  
I've loved in the jail of your pain.  
I live in the poor  
and I give you my name.  
I live the whole of your journey.  
© Kevin Bates 1991.

## MEMORIAL ACCLAMATION

We proclaim your death Lord,  
and profess your Resurrection  
until you come again.

## COMMUNION PROCESSION

### One Bread One Body

**Refrain:**  
**One bread, one body,**  
**one Lord of all,**  
**one cup of blessing which we bless.**  
**And we, though many,**  
**throughout the earth,**  
**we are one body in this one Lord.**

Gentile or Jew, servant or free,  
woman or man, no more. **R**

Many the gifts, many the works,  
one in the Lord of all. **R**

Grain for the fields,  
scattered and grown,  
gathered to one, for all. **R**  
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Music

## REFLECTION HYMN

### Prayer of St Francis

Make me a channel of your peace.  
Where there is hatred  
let me bring your love.  
Where there is injury,  
your pardon, Lord,  
and where there's doubt,

true faith in you.  
Make me a channel of your peace,  
where there's despair in life  
let me bring hope  
where there is darkness, only light,  
and where there's sadness, ever joy.  
Oh, Master grant that I may  
never seek  
so much to be consoled as to console,  
to be understood as to understand,  
to be loved as to love with all my soul.

Make me a channel of your peace,  
it is in pardoning that we are  
pardoned,  
in giving of ourselves that we receive,  
and in dying  
that we're born to eternal life.  
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Publications

## RECESSIONAL HYMN

### Lord of the Dance

I danced in the morning  
when the world was begun,  
and I danced in the moon  
and the stars and the sun,  
and I came down from heaven  
and I danced on the earth,  
at Bethlehem I had my birth.

**Refrain:**  
**Dance, then, wherever you may be,**  
**I am the Lord of the Dance,**  
**said he.**  
**I'll lead you all,**  
**wherever you may be,**  
**I will lead you all in the Dance,**  
**said he.**

I danced for the scribe  
and the pharisee,  
but they would not dance  
and they wouldn't follow me.  
I danced for the fishermen,  
for James and for John  
they came with me  
and the Dance went on. **R**  
© 1963 Sydney Carter. Stainer & Bell Ltd

### APOSTLES CREED

I believe in God,  
the Father almighty,  
creator of heaven and earth,  
and in Jesus Christ, his only Son,  
our Lord,  
Who was conceived by the Holy Spirit,  
(all bow)  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried;  
He descended into hell;  
on the third day he rose again  
from the dead;  
He ascended into heaven;  
and is seated at the right hand of  
God the Father almighty;  
From there he will come to judge  
the living and the dead.  
I believe in the Holy Spirit,  
The holy catholic church,  
The communion of saints,  
The forgiveness of sins,  
The resurrection of the body,  
And life everlasting.  
Amen