



TWENTY- EIGHTH SUNDAY IN ORDINARY TIME 10TH OCTOBER 2021 TIME YEAR B/1



John Calvin, one the founding fathers of the Protestant Reformation, reacted against what he saw as medieval Catholicism's adherence to the sacramental law as a means to salvation. 'If you keep the law, the law will keep you.' He was right to condemn the preaching of some Catholic priests of his day. Calvin maintained that since time began God predestined those who, by faith, would be saved. Calvin argued that the rest of humanity would be lost. It was impossible to know for certain, Calvin argued, who was who. This was tough stuff!

Within a few years, however, his own congregation in Geneva wanted to know how anyone could be sure they were on the right path to salvation. Calvin's disciples taught that strict and right behaviour was an indication of who belonged to those elected by God to be saved. Not dancing, drinking, swearing or gambling, but working hard, saving one's money and the careful observance of the Ten Commandments became the benchmarks of the elect. Within a few generations of Calvin's death, it is easy to see that the observance of the strict, Protestant, moral code had replaced the seven Sacraments as the way of being assured of heaven.

The rich young man wanted to be assured of salvation too. He was a good man; an observant Jew and someone Jesus looked on with love. But he was hoping the law would save him. He wanted to be sure of gaining heaven by jumping through the right hoops, at the right time, for the right reasons.

Jesus doesn't reject the importance of faithful and good living, but he offers the young man a relationship that would make sense of the choices involved in following him. Without a loving relationship with God, who calls us to live the best life we can, the fulfilment of any law, civil or moral, is a tyranny. We do not believe in a tyrannical God.

We do believe, however, in a God who makes demands of us, who often challenges us in the places where we are most vulnerable. For the young man, his money was an obstacle. He could not embrace a relationship with Jesus because this would have placed in peril his wealth and the comfort that his many possessions afforded him.

For the earliest Christian community today's Gospel highlights serious issues on which people left their company: the role of the law in following Christ; the divide between rich and poor; the commitment demanded of followers in the earliest community. In comparison to our forebears in faith, we have domesticated this radical edge of the Gospel.

We often comfort ourselves with the assurance that the law will save us, whereas Jesus tells us that salvation comes from a loving relationship with him, shown in the sacrifice of our lives. To the degree that any law enables us to deepen this relationship with Jesus and to serve his people, then it is helpful and good. If a civil or religious law gets in the road, then its moral authority over us is questionable.

In a world where the vast majority of the world's wealth and resources are held and used by a dominantly white, educated and, at least nominally, Christian First World, then the demands of today's Gospel should be as confronting to us as they were to the rich young man. 'There is still one thing you lack, sell everything and come follow me.' It has suited us to move away from this financially hard teaching of Jesus.

The law and money are in themselves neutral things. They can be used for good or evil. At their worst the law and money seduce us into pride, greed and power. At their best they can serve the liberation of all people and enable our world to better reflect the Kingdom of dignity, justice and equality Jesus taught and lived.

Given that all things are possible for God, let's pray in this Eucharist that we might stop domesticating the Gospel but allow it to lead us more deeply into a relationship with Jesus who looks on us, loves us and calls us to write the law of love on our hearts in such a way that there will be justice for all people.

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PARISH CONTACTS

Parish email address

info@scp.org.au

Parish Website

<https://scp.org.au>

Parish phone number

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Parish address

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Ashmore Qld 4215

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Parish Office

(Parish Secretary)

Daloras Howes

dalorash@scp.org.au

Sacramental Coordinator

Maria Blancia

MariaB@scp.org.au

Priests of the Parish

Fr. Gerard McMorro (PP)

Fr Stephen Camiolo

*(Parish Ministry
& Hospital Chaplaincy)*

OFFICE OPENING HOURS

ASHMORE:

MONDAY TO THURSDAY

8:00AM TO 4:00PM

SOUTHPORT OFFICE:

MONDAY TO FRIDAY

9AM TO 4:30PM

STOPLINE

INFORMATION CAN BE
PROVIDED ANONYMOUSLY

Phone: 1300 304 550

Email: AOB@stoline.com.au

Online Report:

www.bnecatholic.stoplinereport.com

St. Joseph the Worker Church

44 Imperial Parade, Labrador

Sunday Masses

7:00am & 8:30am

Weekday Masses

Monday & Wednesday - 7:00am

Gold Coast University Hospital

Friday Mass at 10.30am

Rosary 10.00am

Mass Friday 10:30am

Guardian Angels' Church

99 Scarborough St., Southport

Saturday & Sunday Masses

Reconciliation : 4.30pm

Third Saturday each month 10.30am

Saturday (Vigil) 5.30 pm

Sunday 7:00am & 9:00am

Prayers & Adoration

Wednesday 12.00noon -1.00pm

Weekday Mass

Friday 12:30pm

Mary Immaculate Church

31 Edmund Rice Drive, Ashmore

Saturday & Sunday Masses

Saturday (Vigil) 4.30pm

Sunday 9:00am & 5.30pm, including
the Korean Mass

Weekday Masses

Tuesday 9:00am

Thursday 9:00am

SACRAMENT OF RECONCILIATION

Guardian Angels Church 4.30pm

POSITION VACANT

Web services

The Parish is seeking, with existing skills, a person to establish and maintain an e commerce Site connected to our gift shop and the main parish information site. This paid position will start as casual, but we expect to appoint the person as a part time position eventually.

More details in next weeks bulletin .



Many thanks for all your support and generosity from the Spring Special Sale at St Joseph the worker Piety Store last Sunday, 26th of September 2021. (The Piety Store made \$252.00). Also, thank you to Louise and Judith for putting this Sales together. May you continue to support our piety store.

The Race that STOPS the Nation!

TUESDAY, 2ND NOVEMBER 2021



At Guardian Angels Church
99 Scarborough Street, Southport QLD 4215
From 10am to 3pm
\$35 per person (includes lunch & drinks)

~Entertainment~

Music, Sweeps & Fashions on the Field to win great prizes for the best dressed male & female.

All Proceeds going towards a new organ for St Joseph the Worker Church, Labrador.

Please book and pay online or at the parish office.

When: On Tuesday, 2nd November 2021 from 10am-3pm

Where: Guardian Angels Catholic Church,
99 Scarborough St. Southport

Booking are on line or payment can be made at the Parish Office 5510 2222

Admission \$35 per person (includes lunch & drinks)



GOLD & SILVER Brisbane Pops Orchestra

When: On Sunday, 5th of Dec.
2021 at 2pm

Where: Guardian Angels Church,
99 Scarborough St. Southport

**Booking are on line or payment
can be made at the Parish Office
5510 2222**

Admission \$35 (includes light
supper)



Shop 2/115 Scarborough Street, SOUTHPORT
Monday to Friday (9am to 4pm)

VOLUNTEERS NEEDED

Ever wanted to work with others in a retail environment and use your or develop new skills?

Requirements for this volunteer position is to work easily within a dynamic team, twice a week (4hours per day – 12:30pm to 4:30pm) in Southport CBD.

Available days & time....

- **One spot available for Monday, Tuesday & Wednesday.**
- **Two spots available for Friday.**

Full training will be provided. Contact Maria on 5510 2222 (Extn: 4) to express your interest.

QUESTIONS ABOUT THE CATHOLIC VIEW ON VACCINATION?

You can learn more about Pope Francis's recent encouragement to all to get vaccinated with approved Covid-19 vaccines in the link below. Pope Francis referred to it as 'an act of love.' <https://www.vaticannews.va/en/pope/news/2021-08/pope-francis-appeal-covid-19-vaccines-act-of-love.html>

The Archdiocese of Brisbane supports COVID-19 vaccination except for those people with a valid medical exemption from their health professional. We do recognise that some Catholics have concerns about the origins of the cell-line associated with the development of the AstraZeneca vaccine. If this is a concern for you then Pfizer and Moderna vaccines provide two alternatives that avoid this issue.

Please come and join us at **Marian Valley for the feast of Our Lady Of Fatima** on 13.10.2021. The bus will be picking up at 8.15am sharp at the Sacred Heart Church, Clear Island Waters. The Cost for the bus is \$22.00 return and please BYO lunch. You can secure your seat with contact name and contact phone number with Xavier Solomon 0404 843 260, Madeleine on 0405 252 367 or 5529 1573, Zenaida on 0447 004 344 or 5526 6895.

Liturgy of the Word for Next Sunday Year B / 1
1st Reading – Isaiah 53:10-11 - 2nd Reading – Hebrews 4:14-16
Gospel - Mark 10:35-45 or 10:42-45

**STOPLINE RECEIVES INFORMATION ABOUT SUSPECTED ABUSE,
MISCONDUCT & SERIOUS POLICY BREACHES BY ARCHDIOCESAN CLERGY, EMPLOYEES OR VOLUNTEERS.**

PHONE: 1300 304 550 EMAIL: AOB@stoline.com.au ONLINE: www.bnecatholic.stoplinereport.com

Local Safeguarding Representative (LSR)

Guardian Angels Church
Rebecca

Mary Immaculate Church
Raphaelle

St Joseph the Worker Church
Cathy

*Our Parish has implemented the Archdiocesan Safeguarding Children and Vulnerable Adults policy.
We are committed to high standards of recruitment, screening and selection of all our employees and volunteers
and undertake intentional strategies to maintain a safe and healthy ministry environment for all.*



Recently Deceased

Yvonne McMahon

*The names of our sick and
deceased family & friends
will be recorded in these books.*



Feast day-15th Oct. St. Teresa of Jesus was born on March 28, 1515, in Avila, Spain. Her mother died when she was 14, and she entered the Carmelite Monastery in Avila in 1535. Her life as a Carmelite, though far removed from the mainstream of modern culture, still speaks powerfully to us today.

Teresa longed for a deeper relationship with God, but due to the laxity of convent life in those days, she struggled to reconcile her desire to live for God with other relationships that kept her from devoting herself completely to Him. Repeatedly, Teresa asked God to help her, seemingly to no avail. It was not until 1554 that she experienced the conversion that would mark the rest of her life. Coming upon a statue of the wounded Christ, Teresa was suddenly and intensely moved by what Christ had suffered for her and was overwhelmed by her own lack of gratitude for His sufferings. In tears, she begged the Lord to strengthen her desire to belong to Him and resolved not to move from there until her prayer was granted. At that moment, Teresa felt a growing strength within her.

Teresa's conversion, which actually occurred over a period of four years, set her on a new pathway that led her to an intimate experience of God, a God she came to perceive as a beloved Friend. In prayer, God poured out His love on His daughter, who had become a willing and open vessel as she surrendered totally to her Lord and King.

Teresa's indomitable love for God made her determined to give her all, willing to overcome any obstacle to do what God asked of her. Convinced that God wanted it, she set about reforming the Carmelite order, establishing convents throughout Spain where religious would live according to the original spirit of Carmel.

The special gifts she received from God in prayer were often misunderstood by others—her writings even came under the scrutiny of the Inquisition—and Teresa suffered much. At times she would try to suppress the ecstasies that accompanied God's intimate presence, even questioning herself if they had come from God. Yet God continued to lead her into the innermost dwellings of her heart, where she beheld the awesome beauty of her King.

Fortunately for us, Teresa's superiors ordered her to document the remarkable events of her life and her original works still exist today. The Book of Her Life, The Way of Perfection, The Interior Castle, and The Foundations are her main works, detailing her remarkable pathway to God. It is through these profoundly human yet mystical writings that we experience Teresa's spirit that inspires us to enter into an ever deeper relationship with God.

Teresa died in 1582 at the age of 67. In 1622 she was canonized, and in 1970 Pope Paul VI declared her a Doctor of the Church, the first woman ever to be so recognized.

PARISH DATE CLAIMERS FOR 2021

SOCIAL ACTIVITIES for 2021

Melbourne Cup 2nd November at Guardian Angels Church Tuesday 2nd November 10-3pm. \$35 (includes lunch and drinks) register on line or payment can be made at the Parish Office. (Sweep tickets, for sale, on the way.)

PLEASE COLLECT TICKETS FROM THE PARISH OFFICE.

Sunday December 5th - Brisbane City POPS Orchestra

At Guardian Angels Church, Southport. At 2pm Admission: \$35 (including light supper) register on line or payment can be made at the Parish Office. See poster

PLEASE COLLECT TICKETS FROM THE PARISH OFFICE.

Rosary Please join in saying the rosary every **Monday and Wednesday at 6am** at St Joseph the Worker Church, Labrador. **Tuesday & Thursday 8am** Mary Immaculate.

Eucharistic Adoration at Mary Immaculate Church

Please join us every **Tuesday** from 7.45 till 8.45 am. There will be rosary, chaplet of the Divine Mercy and Private prayer. Followed by Holy Mass.

Holy Hour at Guardian Angels Church, Southport

Please join us every **Wednesday** from 12noon . Including silent prayer, hymns, rosary and spiritual reflections, Benediction at 1pm. Confessions also available.

Novena at St Joseph the Worker Church Labrador every Wednesday at 6pm.

1st Wednesday Rosary 6pm followed by Mass at 7pm

First Saturday of each month, Mass at St Joseph the Worker Church (Rosary - 8:30am) 9am Mass.

Walking Group. At **St Joseph the Worker church, Saturday at 6:30am.** To join please contact Janeece 0408 763 772.



Worldwide Marriage Encounter

COVID-SAFE live-out weekend – relationship enrichment for married couples, priests and religious from the **Friday evening of 15 October to the afternoon of 17 October 2021 (including Mass)** at Trinity College, Beenleigh (south of Brisbane) – going home on the Friday and Saturday evenings. For bookings/details contact Maria and David Murphy, (07) 33421456, dandmmurphy@optusnet.com.au Information website: www.wwme.org.au

NOVEMBER MASS ENVELOPES

The November Mass envelopes are available on the table at the entrance of each church.



A VOCATION VIEW: If we really believe in something, it does not seem to be a sacrifice to give up everything else to pursue that one dream. Jesus asks for total dedication, promising in return rewards that no one else can promise: "Go and sell everything you own ... then come; follow me."

Please pray for Vocations.

PROCESSIONAL HYMN

Canticle of the Sun

Refrain:

**The heavens
are telling the glory of God,
and all creation is shouting for joy.
Come, dance in the forest,
come, play in the field, and sing,
sing to the glory of the Lord.**

Sing to the sun, the bringer of day,
he carries the light of the Lord
in his rays, the moon and the stars
who light up the way
unto your throne. **R**

Praise to the wind
that blows through the trees,
the sea's mighty storms,
the gentlest breeze,
they blow where they will,
they blow where they please
to please the Lord. **R**

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GLORIA - SAID

Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory.
Lord God, heavenly King,
O God, almighty Father.
Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God,
Son of the Father,
You take away the sins of the world,
have mercy on us
You take away the sins of the world,
receive our prayer;
You are seated at the right hand
of the Father,
have mercy on us.
For you alone are the Holy One,
you alone are the Lord,
You alone are the most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

RESPONSORIAL PSALM – SUNG

Be With Me, Lord

Refrain:

**Be with me, Lord,
when I am in trouble,
be with me, Lord, I pray.**

You who dwell
in the shelter of the Lord Most High,
who abide in the shadow of our God,
say to the Lord, "My refuge and fortress,
the God in whom I trust." **R**

No evil shall befall you,
no pain come near,
for the angels stand close by your side,
guarding you always
and bearing you gently,
watching over your life. **R**

Those who cling to the Lord
live secure in God's love, lifted high
those who trust in God's name,
call on the Lord,
who will never forsake you,
God will bring you salvation and joy. **R**
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GOSPEL ACCLAMATION

Celtic Alleluia

Alleluia, Alleluia! Alleluia, Alleluia!

The word of the Lord is alive,
the word of God is active,
it can judge our thoughts,
bring us closer to the Father.

Alleluia, Alleluia! Alleluia, Alleluia!

© 1985 O'Carroll and Walker OCP

GIFTS PROCESSION

Be Still My Friends

Refrain

**I ask you, my friends, to be still,
and know that I am here with you.
The longing in your heart I will fill,
for I now make my home in you.**

The mountains, the valleys,
the oceans deep
sing praises and glory to you,
and all of creation joins in song,
but we find you within. **R**

The crowds on the hill sides
need your bread,
the lame need your healing hand.
The blind and the dumb
cry out for you,
when will our hearts be filled? **R**

We've worked all the day,
Lord, hear our prayer,
our hearts laboured long for you.
But now we've returned
and you know our need,
to spend some time with you. **R**
© Frank Anderson

MEMORIAL ACCLAMATION

We proclaim your death Lord,
and profess your Resurrection
until you come again.

COMMUNION PROCESSION

As We Gather at Your Table

As we gather at your table,
as we listen to your word,
help us know, O God, your presence,
let our hearts and minds be stirred.
Nourish us with sacred story
till we claim it as our own.
Teach us through this holy banquet
how to make love's victory known.

Turn our worship into witness
in the sacrament of life,
send us forth to love and serve you,
bringing peace where there is strife.
Give us, Christ, your great compassion
to forgive as you forgave.
May we still behold your image
in the world you died to save.

Grant us vision, gracious Spirit,
to seek guests to share that feast,
where triumphant love will welcome
those who had been last and least.
There no more will envy blind us
nor will pride our peace destroy,
as we join with saints and angels
to repeat the sounding joy.

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REFLECTION HYMN

Love is His Word

Love is his name, love is his law.
Hear his command, all who are his,
"Love one another, I have loved you."
Love, only love, is his law. **R**

Refrain:

**Richer than gold
is the love of my Lord,
better than splendour and wealth.**

Love is his law, love is his word,
love of the Lord, Father and word,
love of the Spirit, God ever one.
Love, only love, is his word. **R**
©1917-1979 Anthony Milner McCrimmon
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RECESSIONAL HYMN

Lord of the Dance

I danced in the morning
when the world was begun,
and I danced in the moon
and the stars and the sun,
and I came down from heaven
and I danced on the earth,
at Bethlehem I had my birth.

Refrain:

**Dance, then, wherever you may be,
I am the Lord of the Dance,
said he,
I'll lead you all,
wherever you may be,
I will lead you all in the Dance,
said he.**

I danced for the scribe
and the Pharisee,
but they would not dance
and they wouldn't follow me.
I danced for the fishermen,
for James and for John,
they came with me
and the Dance went on. **R**
© 1963 Sydney Carter. Stainer & Bell Ltd

APOSTLES CREED

**I believe in God,
the Father almighty,
creator of heaven and earth,
and in Jesus Christ, his only Son,
our Lord,
Who was conceived by the Holy Spirit,
(all bow)
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
He descended into hell;
on the third day he rose again
from the dead;
He ascended into heaven;
and is seated at the right hand of
God the Father almighty;
From there he will come to judge
the living and the dead.
I believe in the Holy Spirit,
The holy catholic church,
The communion of saints,
The forgiveness of sins,
The resurrection of the body,
And life everlasting.
Amen**

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