



TWENTY- NINETH SUNDAY IN ORDINARY TIME 17TH OCTOBER 2021 TIME YEAR B/1



One Sunday morning during Mass, the congregation was surprised to see two men enter, both covered from head to toe in black and carrying submachine guns. One of the men proclaimed, 'Anyone willing to take a bullet for Christ remain where you are!'

Immediately, the choir fled, altar servers fled, and most of the congregation fled. Within a few minutes, out of the two hundred strong congregation only ten people remained where they were. The man who had spoken

took off his hood, looked at the priest and said, 'OK Father, I got rid of all the fence sitters, how about we make a start'.

It's nice to see the priest in the story remained in the Church! I would like to think that faced with such an extreme moment like this I would have the courage of my convictions, but I must admit I have my doubts.

Each Sunday by coming and celebrating the Eucharist we implicitly, and explicitly, state that we want to become like Christ. As the Gospels repeatedly tell us if we follow him in his saving love for the world then, like him, we must confront injustice, defend the rights of the poor and the oppressed to dignity, give and forgive, heal and reconcile. By saying this, we are clearly not looking for a smooth ride through life.

In concert with the whole Church what most of us have done is domesticate the hard edges of Jesus' teachings to suit our comfortable existences. And then we get a Gospel like today's. The sons of Zebedee want the best seats in the house without knowing what the admission price is going to cost. They want the glory without the gore.

Jesus teaches them, and later all the other apostles, that for his Kingdom to come on earth as it is in heaven, requires of us to drink a cup of suffering and be baptised in a river of sacrificial love. We can't dress this teaching up, or put a good spin on it. There is no resurrection without the cross. No gain without the pain.

For most of us this challenge means doing whatever we can politically and socially to bring the values of the Gospel to bear on our different spheres of influence. But Jesus also links this challenge to the act of service. And in this regard some leaders in the Church give us mixed messages and let us off the hook.

Whatever of the patrimony of the past, today's Gospel reminds us that bishops, priests and deacons should be excellent models of the humility of service. The leadership Jesus advocates is not monarchical or tyrannical, it is being the least, and being a servant.

The Second Vatican Council taught that leaders in the Church should be outstanding in humility, charity and simplicity of lifestyle. Some leaders are just this. Others have domesticated the hard edge of the Gospel.

Let's pray in this Eucharist that we recover a love for the hard teachings of Jesus, even though they demand so much of us, and that we have the courage to call our leaders to do likewise. These teachings are, after all, what makes us different from the Gentiles, and sort out who is actually sitting on the fence.

© Richard Leonard SJ

PARISH CONTACTS

Parish email address

info@scp.org.au

Parish Website

<https://scp.org.au>

Parish phone number

07 5510 2222

Parish address

31 Edmund Rice Drive
Ashmore Qld 4215

PO Box 216

Ashmore City 4214

Parish Office

(Parish Secretary)

Daloras Howes

dalorash@scp.org.au

Sacramental Coordinator

Maria Blancia

MariaB@scp.org.au

Priests of the Parish

Fr. Gerard McMorro (PP)

Fr Stephen Camiolo

(Parish Ministry
& Hospital Chaplaincy)

OFFICE OPENING HOURS

ASHMORE:

MONDAY TO THURSDAY

8:00AM TO 4:00PM

SOUTHPORT OFFICE:

MONDAY TO FRIDAY

9AM TO 4:30PM



St. Joseph the Worker Church

44 Imperial Parade, Labrador

Sunday Masses

7:00am & 8:30am

Weekday Masses

Monday & Wednesday - 7:00am

Gold Coast University Hospital

Friday Mass at 10.30am

Rosary 10.00am

Mass Friday 10:30am

Guardian Angels' Church

99 Scarborough St., Southport

Saturday & Sunday Masses

Reconciliation : 4.30pm

Third Saturday each month 10.30am

Saturday (Vigil) 5.30 pm

Sunday 7:00am & 9:00am

Prayers & Adoration

Wednesday 12.00noon -1.00pm

Weekday Mass

Friday 12:30pm

Mary Immaculate Church

31 Edmund Rice Drive, Ashmore

Saturday & Sunday Masses

Saturday (Vigil) 4.30pm

Sunday 9:00am & 5.30pm, including
the Korean Mass

Weekday Masses

Tuesday 9:00am

Thursday 9:00am

SACRAMENT OF RECONCILIATION

Guardian Angels Church 4.30pm

ABOUT THE MASS – continued

Why do we start the Mass by telling God we are sorry

If we go on vacation, we pack our suitcases ahead of time. If we are going to play an important game, we practice and train. For important events in our lives, we prepare. Meeting God in the Mass also means preparing. So we start the Mass by singing together, blessing ourselves with the sign of the cross, and then checking in with ourselves to look at our state of mind. This check-in is called the Penitential Rite.

We know that we are not always loving, fair and understanding. We may have hurt others or ourselves. This is the time to be honest with ourselves and with God. We admit that our actions have hurt our relationships with others, with God and with ourselves. This is what we call “sin.” God knows our sins - we can’t hide them from God. We don’t say these sins out loud, but we are aware of them.

If the sin is deep and the relationship with God, others and ourselves is broken, we need the sacrament of Reconciliation. During reconciliation, we tell the priest how we have sinned and he absolves or releases us from our sin. Then we can start over with a clean slate, and “sin no more.” It is a good habit to go to Reconciliation regularly, to ask God to forgive us for our sins and to help us do better from that moment on.

A prayer we often say during the Penitential Rite is the Confiteor.



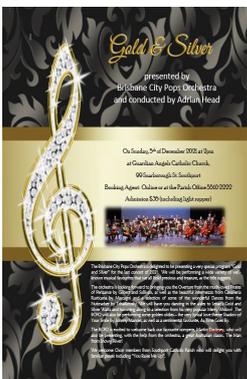
I confess to almighty God, and to you, my brothers and sisters, that I have sinned through my own fault, in my thoughts and in my words, in what I have done and in what I have failed to do; and I ask blessed Mary ever virgin, all the angels and saints, and you, my brothers and sisters, to pray for me to the Lord our God.



Sometimes during this part of the Mass the priest will sprinkle the congregation with holy water to remind us of our baptismal promises, instead of saying the Confiteor together.



To conclude the Penitential Rite, we say, “Lord, have mercy. Christ, have mercy. Lord, have mercy.” This prayer is known as the Kyrie. Many of the earliest Christians spoke Greek, and this prayer began in Greek. In fact, the original Greek is often used at Mass: Kyrie eleison.



**GOLD & SILVER
Brisbane Pops Orchestra**

When: On Sunday, 5th of Dec. 2021 at 2pm

Where: Guardian Angels Church, 99 Scarborough St. Southport

Booking are on line or payment can be made at the Parish Office 5510 2222

Admission \$35 (includes light supper)

The Race that STOPS the Nation!
TUESDAY, 2ND NOVEMBER 2021

SOUTHPORT CATHOLIC PARISH
Melbourne Cup Luncheon

Tuesday 2 November 2021 - 10.30am

**Guardian Angels Church,
99 Scarborough St Southport**

All the usual fun!
**Fashions in the Field—Best Hat and Lucky Door Prizes
Silly Sweeps**

\$35 per person includes lunch and drinks.
Tickets available at the Parish Office and on line

Parish Sweep
Tickets \$2 each. Or 3 for \$5

**1st prize: \$500.00
2nd prize: \$300.00
3rd prize \$200.00**

**Tickets available at all Masses
this weekend.**

Please note that this sweep is a fund raising sweep and only 24 people will get a horse. Proceeds will go towards a new organ for St Joseph the Worker Church in Labrador.
Please support this worthy cause.

PRAY FOR RECONCILIATION

**ANGLICAN
ROMAN
CATHOLIC**
RECONCILIATION
SERVICE

DO NOT BE AFRAID, LITTLE FLOCK,
FOR IT IS YOUR FATHER'S GOOD
PLEASURE TO GIVE YOU THE
KINGDOM.

SELL YOUR POSSESSIONS, AND
GIVE ALMS. MAKE PURSES FOR
YOURSELVES THAT DO NOT WEAR
OUT. AN UNFAILING TREASURE IN
HEAVEN, WHERE NO THIEF COMES
NEAR AND NO MOTH DESTROYS.

FOR WHERE YOUR TREASURE IS,
THERE YOUR HEART WILL BE ALSO.

LUKE 12:32-34 NRSV

11am - 12pm
Thursday 4 November 2021
Cathedral of St Stephen
249 Elizabeth St, Brisbane City

pre-registration not required

Liturgy of the Word for Next Sunday Year B/1
1st Reading – Jeremiah 31:7-9 - 2nd Reading – Hebrews 5:1-6
Gospel - Mark 10:46-52

STOPLINE RECEIVES INFORMATION ABOUT SUSPECTED ABUSE, (INFORMATION CAN BE PROVIDED ANONYMOUSLY) MISCONDUCT & SERIOUS POLICY BREACHES BY ARCHDIOCESAN CLERGY, EMPLOYEES OR VOLUNTEERS.

PHONE: 1300 304 550 EMAIL: AOB@stoline.com.au ONLINE: www.bnecatholic.stoplinereport.com

Local Safeguarding Representative (LSR)

Guardian Angels Church
Rebecca

Mary Immaculate Church
Raphaelle

St Joseph the Worker Church
Cathy

Our Parish has implemented the Archdiocesan Safeguarding Children and Vulnerable Adults policy. We are committed to high standards of recruitment, screening and selection of all our employees and volunteers and undertake intentional strategies to maintain a safe and healthy ministry environment for all.

Recently Deceased

Lennie Crowe, Mackerine Pereira

The names of our sick and deceased family & friends will be recorded in these books.



PARISH DATE CLAIMERS FOR 2021

SOCIAL ACTIVITIES for 2021

Melbourne Cup 2nd November at Guardian Angels Church Tuesday 2nd November 10-3pm. \$35 (includes lunch and drinks) register on line or payment can be made at the Parish Office. (Sweep tickets, for sale, at each church.)

PLEASE COLLECT TICKETS FROM THE PARISH OFFICE.

Sunday December 5th - Brisbane City POPS Orchestra

At Guardian Angels Church, Southport. At 2pm Admission: \$35 (including light supper) register on line or payment can be made at the Parish Office. See poster

PLEASE COLLECT TICKETS FROM THE PARISH OFFICE.

Rosary Please join in saying the rosary every **Monday and Wednesday at 6am** at St Joseph the Worker Church, Labrador. **Tuesday & Thursday 8am** Mary Immaculate.

Eucharistic Adoration at Mary Immaculate Church

Please join us every **Tuesday** from 7.45 till 8.45 am. There will be rosary, chaplet of the Divine Mercy and Private prayer. Followed by Holy Mass.

Holy Hour at Guardian Angels Church, Southport

Please join us every **Wednesday** from 12noon . Including silent prayer, hymns, rosary and spiritual reflections, Benediction at 1pm. Confessions also available.

Novena at St Joseph the Worker Church Labrador every Wednesday at 6pm.

1st Wednesday Rosary 6pm followed by Mass at 7pm

First Saturday of each month, Mass at St Joseph the Worker Church (Rosary - 8:30am) 9am Mass.

Walking Group. At **St Joseph the Worker church, Saturday at 6:30am.** To join please contact Janeece 0408 763 772.



Feast day- St Luke. 18th October. Luke was an Evangelist, the writer of the third Gospel. He never met Christ in person, but in his Gospel he says that he came to know about Jesus by talking to eyewitnesses to the events of Jesus' life, death, and Resurrection. Hearing those stories helped Luke to become a believer, and he wrote his Gospel so that others would come to know and love Jesus.

Luke was a doctor and he traveled with Saint Paul on his second missionary journey. In fact, Paul calls Luke his "beloved physician" (Colossians 4:14). Because he cared for the bodily needs of others, Luke is the patron saint of doctors. He is also the patron saint of artists because it is believed that he painted a famous portrait of Mary, our Blessed Mother.

In his Gospel, Luke helps us to know how concerned Jesus was for the sick, the poor, and anyone in need of help, mercy, and forgiveness. Luke tells us that Jesus came to save all people. Through Luke's Gospel, we learn how compassionate and caring Jesus was. Some of the most famous stories Jesus told are found in Luke's Gospel: The Good Samaritan (Luke 10:29-37) and the Lost Son (Luke 15:11-42).

The symbol for Luke's Gospel is an ox, an animal that was often sacrificed as an offering to God in ancient times. In his writings about Jesus, Luke reminds us of the great sacrifice Jesus made to save all people through his death on the cross and his Resurrection.

Luke is also the author of the Acts of the Apostles. In Acts, we learn about the coming of the Holy Spirit; the work of the Apostles, especially Saint Paul; and how the Church grew in the world. He was the one person who was said to have remained with Saint Paul during his imprisonment and until his death.

We celebrate Saint Luke's service to the Church each year on October 18. We remember that his Gospel continues to help us know and love Jesus. Luke's Gospel also reminds us to look for ways to imitate Jesus by reaching out to help our brothers and sisters in need.

A VOCATION VIEW: Life's rewards are tied up in the spirit of service. Just as the Son of Man came to give His life, so too are we then called through our profession of faith to serve others. Lord, we pray, 'let your mercy be on us, as we place our trust in You to do you will.'
Please pray for Vocations.



NOVEMBER MASS ENVELOPES for your deceased family members are available on the table at the entrance of each church.

Children, young people and vulnerable adults are a gift from God with an intrinsic right to dignity of life, respect and security from physical and emotional harm. They are to be treasured, nurtured and safe-

WANTED

If anyone has any pre-loved antique Bone China cups, saucers, and dinner sets to donate, for our Gift Shop, please deliver them to **Angels on Scarborough Gift Shop** 2/115 Scarborough Street Southport or please contact **Maria Blanca** on 5510 2222 (extn - 4).

PROCESSIONAL HYMN

Table of Plenty

Refrain:

***Come to the feast
of heaven and earth,
come to the table of plenty.
God will provide
for all that we need,
here at the table of plenty.***

O, come and sit at my table,
where saints and sinners are friends.
I wait to welcome the lost and lonely
to share the cup of my love. **R**

O, come and eat without money,
come to drink without price.
My feast of gladness will feed your spirit
with faith and fullness of life. **R**
©1992 Daniel L Schutte, OCP Publications

GLORIA - SAID

Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory.
Lord God, heavenly King,
O God, almighty Father.
Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God,
Son of the Father,
You take away the sins of the world,
have mercy on us
You take away the sins of the world,
receive our prayer;
You are seated at the right hand
of the Father,
have mercy on us.
For you alone are the Holy One,
you alone are the Lord,
You alone are the most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

RESPONSORIAL PSALM - SUNG

A Trusting Psalm

Refrain:

***Lord, let your mercy be on us
as we place our trust in you.***

The Word of the Lord
is faithfulness and love,
this love can
never be measured.
God's beauty
is like nothing we have ever seen,
so let us place our trust in God. **R**

The Word of the Lord
means a patient, gentle God
whose love can never grow weary.
God's mercy is as though our sins
have never been,
if we can place our trust in God. **R**

The Word of the Lord
is fire burning strong
and love that never grows weary.
God will seek and save the lost
until we all return,
so let us place our trust in God. **R**
© 1985 Kevin Bates Willow Publishing

GOSPEL ACCLAMATION

Celtic Alleluia

Alleluia, Alleluia! Alleluia, Alleluia!

"The sheep of my flock," says the Lord,
"hearing my voice, they will listen,
they will follow me, for I know them,
they are mine."

Alleluia, Alleluia! Alleluia, Alleluia!

© 1985 O'Carroll and Walker OCP

GIFTS PROCESSION

The Summons

Will you come and follow me
if I but call your name?
Will you go where you don't know
and never be the same?
Will you let my love be shown,
will you let my name be known,
Will you let my life be grown in you
and you in me?

Will you leave yourself behind
if I but call your name?
Will you care for cruel and kind
and never be the same?
Will you risk the hostile stare
should your life attract or scare?
Will you let me answer pray'r in you
and you in me?

Will you let the blinded see
if I but call your name?
Will you set the pris'ners free
and never be the same?
Will you kiss the leper clean,
and do such as this unseen,
and admit to what I mean in you
and you in me?
© 1949 John L. Bell WGRG, Iona Community,
Willow Connection

MEMORIAL ACCLAMATION

We proclaim your death Lord,
and profess your Resurrection
until you come again.

COMMUNION PROCESSION

One Bread One Body

Refrain:

***One bread, one body,
one Lord of all,
one cup of blessing which we bless.
And we, though many,
throughout the earth,
we are one body in this one Lord.***

Gentile or Jew, servant or free,
woman or man, no more. **R**

Many the gifts, many the works,
one in the Lord of all. **R**

Grain for the fields,
scattered and grown,
gathered to one, for all. **R**
Copyright 1978, John Foley SJ and New Dawn
Music

REFLECTION HYMN

Christ is the Heavenly Food

Christ is the heavenly food
that gives to every famished soul
new life and strength,

new joy and hope,
and faith to make them whole.
We all are made for God alone,
without whom we are dead,
no food suffices for the soul
but Christ, the living bread.

Christ is the unity that binds
in one the near and far,
for we who share his life divine,
his living body are.
On earth, and in the realms beyond,
one fellowship are we,
and at his table we are knit
in mystic unity.
Public Domain

RECESSIONAL HYMN

Shine, Jesus, Shine

Lord, the light of your love is shining,
in the midst of the darkness, shining,
Jesus, light of the world, shine upon
us set us free
by the truth you now bring us.
Shine on me, shine on me.

Refrain:

***Shine, Jesus, shine,
fill this land with the Father's
glory. Blaze, Spirit, blaze,
set our hearts on fire.
Flow, river, flow,
flood the nations
with grace and mercy,
send forth your Word, Lord,
and let there be light.***

Lord, I come to your awesome
presence, from the shadows into your
radiance, by the blood
I may enter your brightness,
search me, try me,
consume all my darkness.
Shine on me, shine on me. **R**
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Music Ltd.

APOSTLES CREED

**I believe in God,
the Father almighty,
creator of heaven and earth,
and in Jesus Christ, his only Son,
our Lord,
Who was conceived by the Holy Spirit,
(all bow)
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
He descended into hell;
on the third day he rose again
from the dead;
He ascended into heaven;
and is seated at the right hand of
God the Father almighty;
From there he will come to judge
the living and the dead.
I believe in the Holy Spirit,
The holy catholic church,
The communion of saints,
The forgiveness of sins,
The resurrection of the body,
And life everlasting.
Amen**