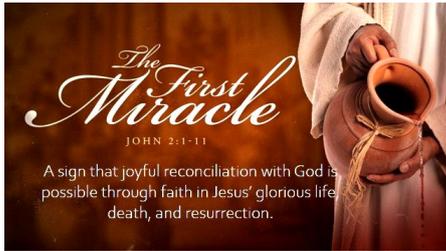




THE SECOND SUNDAY IN ORDINARY TIME 16TH JANUARY 2022 TIME YEAR C/2



Church architecture often tells in stone the story of theology. By the ninth century as Christian Churches in Europe became longer and higher, a shift was occurring in theology as well. Coinciding with the engineering abilities of the builders, theologians reinstated a more severe and distant theology about God. God was 'immortal, invisible, in light inaccessible, hid from our eyes'. Jesus

had ascended his regal home in the tabernacle which over the centuries got further and further away from where the people stood or sat.

One of the extraordinary things that occurs in the layout of Churches of this time is that as the tabernacle goes back, the Marian altar comes forward, often half way down the church where people could have easy access to it.

Today's Gospel was used as the justification for this theological and architectural movement. Mary is seen to intercede on behalf of the bride and groom and ask Jesus to do what he can. This is the first sign in the Gospel of John and Jesus is reluctant to perform it, but because his mother asks, he does it.

The changing of the water into wine is not just a sign that Mary and Jesus like a good party! It is a sign of the Kingdom of God where joy and life are in abundance, where shame ends and all tears are wiped away. It is no accident that in John's gospel the mother of Jesus is present at this first sign and remains faithful until the end, right up to the culmination of all the signs: his being lifted up on the cross. Mary not only asks for a sign, she understands that it will cost something for Jesus to give it and for her to witness it.

So for us, the wedding feast at Cana is a taste of the fullness of life we celebrate here every Sunday. The Eucharist is always and everywhere a first course in the eternal banquet of heaven. But it is also an invitation to see beyond the signs, to the faithful relationships that require sacrificial love and years of fidelity.

All parents who sacrifice so much for their children, all spouses who remain faithful and good to their wife or husband, all friends who attend to their companions with devotion and care, share in the Kingdom of God and are the signs of Christ's presence in our world. Every time we are kind, Cana occurs again.

Sometimes these actions can be very lonely and the cost can be high. Today's Gospel, and the traditions of the Church that flow from it, tell us we are not alone, especially when the going gets tough.

What I like best about our belief in intercessory prayer, in the healthiest devotions in honour of the Mother of Jesus and in our belief in the martyrs and the saints is that they take seriously the companionship of God's family that transcends time and space.

Through our common Christian faith we are connected to millions of believers who have battled with similar, and sometimes greater, struggles than we endure and yet remained faithful to the end. Led by Mary, who never wants us to feel ashamed or embarrassed, they are our cheer squad in the stands of heaven willing us on in the race of life, giving us a few pointers on the best preparation, the pitfalls on the way and how to maximise our performance as we strive to do our best and be our best.

Welcome to Cana where one course is richer than the last. And the wine only gets better with age.

© Richard Leonard SJ

AUSTRALIA DAY 26th January - MASS 9AM - ST JOSEPH THE WORKER

PARISH CONTACTS

Parish email address

info@scp.org.au

Parish Website

<https://scp.org.au>

Parish phone number

07 5510 2222

Parish address

31 Edmund Rice Drive
Ashmore Qld 4215

PO Box 216

Ashmore City 4214

Parish Office

(Parish Secretary)

Daloras Howes

dalorash@scp.org.au

Sacramental Coordinator

Maria Blancia

MariaB@scp.org.au

Priests of the Parish

Fr. Gerard McMorro (PP)

Fr Stephen Camiolo

*(Parish Ministry
& Hospital Chaplaincy)*

OFFICE OPENING HOURS

ASHMORE:

MONDAY TO THURSDAY

8.00AM TO 4.00PM

SOUTHPORT OFFICE:

(ANGELS ON SCARBOROUGH)

MONDAY TO FRIDAY

9.00AM TO 4.30PM



St. Joseph the Worker Church

44 Imperial Parade, Labrador

Sunday Masses

7.00am & 8.30am

Weekday Masses

Monday & Wednesday - 7.00am

Gold Coast University Hospital

Friday Mass at 10.30am

Rosary 10.00am

Mass Friday 10.30am

Guardian Angels Church

99 Scarborough Street, Southport

Saturday & Sunday Masses

Saturday Reconciliation : 4.30pm

Saturday (Vigil) 5.30 pm

Sunday 7.00am & 9.00am

Sunday 5.00pm Korean Mass

Prayers & Adoration

Wednesday 12.00noon -1.00pm

Weekday Mass

Friday 12.30pm

Mary Immaculate Church

31 Edmund Rice Drive, Ashmore

Saturday & Sunday Masses

Saturday (Vigil) 4.30pm

Sunday 9.00am & 5.30pm

Weekday Masses

Tuesday 9.00am

Thursday 9.00am

SACRAMENT OF RECONCILIATION

Guardian Angels Church 4.30pm

UPDATE FROM THE ARCHDIOCESE OF BRISBANE

We remain committed to protecting the health and safety of our parishioners, employees and volunteers. To contain the spread of COVID-19 during this outbreak and we are mindful that many in our community may be feeling anxious during this time, I am recommending the following updates to liturgies across the Archdiocese of Brisbane.

- **Masks are mandatory** in indoor settings and choir singers and cantors are not exempt. **As singing remains a high risk activity, cantors must keep their masks on at all times during the liturgy.**

- Hospitality is also a high risk activity during this peak infection time. It is strongly recommended that hospitality events and gatherings, including those after Masses, be suspended.

- If you receive a request for taking Communion to someone's home, please ensure that the individual (clergy or Extraordinary Minister of Communion) is reminded of the protocols:

- Ask if the recipient or anyone living in the home has tested positive for COVID-19 or are experiencing any symptoms. If the answer is yes then you must wait to visit until the isolation period is complete.

- Wear a mask at all times, use hand sanitiser, and as much as possible, maintain social distance.

Do not attend if feeling unwell or experiencing any symptoms. Additionally, as a reminder, please note the current protocols below which remain in place:

It would be timely to remind parishioners of existing protocols such as **maintaining social distancing when queuing for Holy Communion or exiting the church. Additionally, shaking hands at the Sign of Peace or after Mass should be suspended.**

Funerals conducted indoors may accommodate no more than 1 person per 2 square metres up to 200 people; or 100 % of seated venue capacity with ticketed and allocated seating (no maximum applies). Vaccinated and unvaccinated attendees may attend.

Weddings: Only fully vaccinated guests and staff, or those with a medical contraindication which is recorded against their Qld Check In App, are permitted to enter and remain. In this case, there are no density limits.

If any persons attending a wedding are unvaccinated, including members of the wedding party and officials, a maximum of only 20 people can attend.

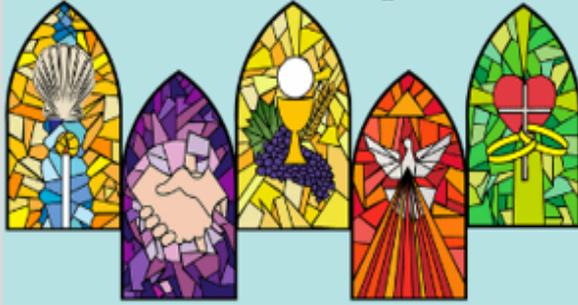
Places of worship must continue to ensure attendees are registered via the Check-in Qld app and operate in accordance with the COVID Safe Checklist.

Masks: Anyone entering a church or workplace (over the age of 12) are required to wear a face mask. This includes when people are seated or moving around. This also includes parish staff working in a parish office.

The Reader may lower his/her mask for the readings.

Bishop Ken Howell Auxiliary Bishop - Brisbane

Sacramental Preparation



AN IMPORTANT NOTICE FOR THE PARENTS OF CHILDREN WHO WILL PARTICIPATE IN THE SACRAMENTAL PROGRAM FOR RECONCILIATION AND FIRST HOLY COMMUNION FOR 2022.

The Sacramental programs for 2022 begin with **THE SACRAMENT OF RECONCILIATION**. Through this Sacrament children who are at least 10 years of age in 2022 (School Year 5) will experience God's merciful love which heals wounds of our sins and wrong choices.

The online registration for the Sacrament of Reconciliation will be available on Monday, 17th January 2022 and close on Friday, 11th February 2022.

At the completion of this program, children will celebrate the Sacrament of Reconciliation (1st Rite) is on Monday the 28th of March or Wednesday the 30th of March 2022 from 4pm to 5pm.

FIRST HOLY COMMUNION

This Program will prepare the children for their **First Holy Communion** and will commence in Term 2, 2022. The program will be available to children who are 9 years of age (School Year 4) or older.

At the completion of this Program, the children will receive their First Holy Communion at Mary Immaculate Church, Ashmore on June 2022.

The Candidates for this Sacrament must be a Baptised Catholic, and **at least one parent must be a Baptised Catholic.** Those candidates who are unsure if they qualify, please contact Maria Blancia on 5510 2222.

~QUOTE~

"The greater your knowledge of the goodness and grace of God in your life, the more likely you are to praise Him in the storm." **Matt Chandler**

Liturgy of the Word for Next Sunday Year C/2
1st Reading – Nehemiah 8:2-6, 8-10 - 2nd Reading – 1 Corinthians 12:12-30, 12:12-14,27
Gospel - Luke 1:1-4;4:14-21

STOPLINE RECEIVES INFORMATION ABOUT SUSPECTED ABUSE, (INFORMATION CAN BE PROVIDED ANONYMOUSLY) MISCONDUCT & SERIOUS POLICY BREACHES BY ARCHDIOCESAN CLERGY, EMPLOYEES OR VOLUNTEERS.

PHONE: 1300 304 550 EMAIL: AOB@stopline.com.au ONLINE: www.bnecatholic.stoplinereport.com

Local Safeguarding Representative (LSR)

Guardian Angels Church
Rebecca

Mary Immaculate Church
Raphaelle

St Joseph the Worker Church
Cathy

Our Parish has implemented the Archdiocesan Safeguarding Children and Vulnerable Adults policy. We are committed to high standards of recruitment, screening and selection of all our employees and volunteers and undertake intentional strategies to maintain a safe and healthy ministry environment for all.



RECENTLY DECEASED

Matt Slevin, Eleanor Gonzales, Rene Mozaola

By request the names of our sick and deceased family & friends will be recorded in these books in each church

PARISH DATE CLAIMERS FOR 2022

Rosary Please join in saying the rosary every **Monday and Wednesday at 6am** at St Joseph the Worker Church, Labrador. **Tuesday & Thursday 8am** Mary Immaculate.

Eucharistic Adoration at **Mary Immaculate Church**

Please join us every **Tuesday** from 7.45 till 8.45 am. There will be rosary, chaplet of the Divine Mercy and Private prayer. Followed by Holy Mass.

Holy Hour at **Guardian Angels Church, Southport**

Please join us every **Wednesday** from 12noon Including silent prayer, hymns, rosary and spiritual reflections, Benediction at 1pm. Confessions available on Wednesday only. Adoration **Friday** from 11.30am.

Novena at St Joseph the Worker Church Labrador every **Wednesday** at 6pm.

1st Wednesday Rosary 6pm followed by Mass at 7pm

First Saturday of each month, Mass at St Joseph the Worker Church (Rosary - 8:30am) 9am Mass.

Sunday. Filipino Mass 1st Sunday of each month at Guardian Angels Church. 99 Scarborough St Southport.

Sunday. Korean Mass every Sunday at **5pm** at Guardian Angels Church. 99 Scarborough St Southport.

Walking Group. At **St Joseph the Worker church**, Saturday at 6:00am. To join please contact Janeece

Children's Corner

JUNIOR WORDSEARCH

We put our faith in Jesus

I S G U B R I D E G R O O M
K E K U S D I S C I P L E S
W I N E K K G H Y F W I V H
V B T D T M N E M E J L L U
I G G E G R O L Y C Z U T M
W A C Z T D F A I T H I I O
O L A X B L V F Q U H M D J
P L X O I A K C N J I D N I
S O X S F I L L E D W R J S
H N A M Z S T O N E I A A G
U S E B Q P L E N T Y N R Q
D O G E Y L U I S C J K S S
A E S C M D K U A K P V Z J
K P P Y F E A S T G L R M K
H B D Q A O W E D D I N G T

Try to find these words:

- bridegroom
- disciples
- drank
- faith
- feast
- filled
- gallons
- jars
- plenty
- stone
- wedding
- wine

2nd Sunday in Ordinary Time, Year C (N02ORSUC_2004_WSG.rtf)

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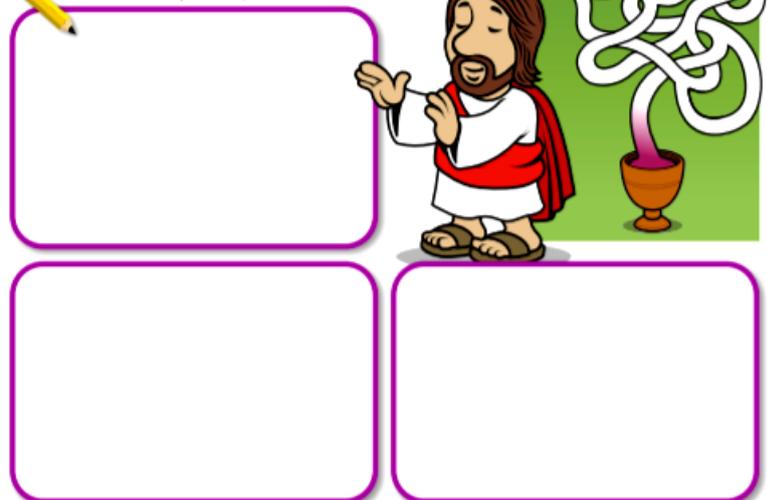
2nd Sunday in Ordinary Time, Year C

When the wine ran out at a wedding at Cana, Jesus performed his first miracle by turning the water in six stone jars into wine. After seeing this, Jesus' disciples put all their faith in him. Write down some of the ways that you show your faith in God.

Find the stream of water that turns into wine.



After the wedding at Cana, Jesus performed many more miracles. Draw Jesus performing three other miracles.



Jn 2:1-12

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**Trendy & Cool
Back to School GEAR!**

UP TO 30% OFF
SCHOOL SUPPLIES ONLY



SHOP 2/115 SCARBOROUGH ST. SOUTHPORT - 5510 2222 (EXT: 4)
OPEN MONDAY TO FRIDAY - 9AM TO 4PM

PROCESSIONAL HYMN

All are Welcome

Let us build a house
where love can dwell
and all can safely live,
a place where saints and children tell
how hearts learn to forgive.
Built of hopes and dreams and visions,
rock of faith and vault of grace,
here the love of Christ
shall end divisions.

All are welcome, all are welcome,
all are welcome in this place.

Let us build a house
where prophets speak,
and words are strong and true,
where all God's children dare to seek
to dream God's reign anew.
Here the cross shall stand as witness
and as symbol of God's grace,
here as one we claim the faith of Jesus.
All are welcome, all are welcome,
all are welcome in this place.

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GLORY TO GOD- Mass Shalom(All Sung)

Refrain:

**Glory to God in the highest,
and on earth peace to people of good
will.**

We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory.
Lord God, heavenly King, O God,
almighty Father. **R**

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
You take away the sins of the world,
have mercy on us
You take away the sins of the world,
receive our prayer;
You are seated at the right hand of the
Father, have mercy on us. **R**

For you alone are the Holy One,
you alone are the Lord,
You alone are the most High, Jesus Christ,
with the Holy Spirit, in the glory of God the
Father. **R Amen**

RESPONSORIAL PSALM – SUNG

Taste and See

Refrain:

**Taste and see, O taste and see,
taste and see the goodness of God.**

Glory, glory to God most high,
glory, blessing and praise.
With one voice, O people,
rejoice in our God,
who hears the cry of all in need. **R**

Who has fashioned earth and sky,
who created the deep,
who exalts the lowly
and sets captives free,
who opens the door to
all those who seek. **R**

O, the love of God,
become flesh of our flesh,
so that we might live in glory. **R**

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GOSPEL ACCLAMATION

Celtic Alleluia

Alleluia, Alleluia! Alleluia, Alleluia!

The word of the Lord lasts for ever.
What is the word that is living?
It is brought to us
through his son, Jesus Christ.

Alleluia, Alleluia! Alleluia, Alleluia!

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GIFTS PROCESSION

Micah's Theme

Refrain:

**Hear then what God asks of you,
to live justly, to love tenderly,
and to walk humbly with your God.**

I have come that you may have life
and have it to the full. **R**

Ask and you shall receive,
knock, and it shall be yours. **R**

Father, your kingdom come,
may your will be done. **R**

Take up your cross and follow me,
you shall share my life. **R**

I am with you always,
till the end of time. **R**

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MEMORIAL ACCLAMATION

We proclaim your death O Lord
and profess your Resurrection
until you come again.

COMMUNION PROCESSION

Seed Scattered and Sown

Refrain:

**Seed, scattered and sown,
wheat, gathered and grown,
bread, broken and shared as one,
the Living bread of God.
Vine, fruit of the land,
wine, work of our hands,
one cup that is shared by all,
the Living Cup,
the Living Bread of God.**

Is not the bread we break,
a sharing in our Lord?
Is not the cup we bless,
the blood of Christ outpoured? **R**

The seed which falls on rock
will wither and will die.
The seed within good ground
will flower and have life. **R**

As wheat upon the hills
was gathered and was grown,
so may the Church of God
be gathered into one. **R**

© Dan Feiten 1987 ILP

REFLECTION HYMN

I Have Loved You

Refrain:

**I have loved you
with an everlasting love,
I have called you and you are mine.
I have loved you**

**with an everlasting love,
I have called you and you are mine.**

Seek the face of the Lord
and long for him.
He will bring you his light
and his peace. **R**

Seek the face of the Lord
and long for him.
He will bring you his joy
and his hope. **R**

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RECESSIONAL HYMN

Go Now You are Sent Forth

Go now, you are sent forth
to live what you proclaim,
to show the world you follow Christ
in fact not just in name.

Go now, you are sent forth
to walk this troubled earth,
to share your faith with everyone,
and prove your real worth.

Go now, you are sent forth
as God's ambassador.
By serving him in those we meet,
we love him more and more.

Go now, you are sent forth
and Christ goes with you, too.
Today you help his kingdom come
in everything you do.

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Nicene Creed

I believe in one God, the Father
almighty, maker of heaven and earth, of
all things visible and invisible. I believe
in one Lord Jesus Christ, the Only
Begotten Son of God, born of the Father
before all ages. God from God, Light
from Light, true God from true God,
begotten, not made, consubstantial with
the Father; through him, all things were
made. For us men and for, our salvation
he came down from heaven,

(At the words that follow, up to and including
'and became man', all bow)

and by the Holy Spirit was incarnate
of the Virgin Mary, and became man. For
our sake, he was crucified under Pontius
Pilate, he suffered death and was buried,
and rose again on the third day in
accordance, with the Scriptures. He
ascended into heaven and is seated at
the right hand of the Father. He will
come again in glory to judge the living
and the dead and his kingdom will have
no end. I believe in the Holy Spirit, the
Lord, the giver of life, who proceeds from
the Father and the Son, who with the
Father

and the Son is adored and glorified,
who has spoken through the prophets. I
believe in one, holy, catholic
and apostolic Church. I confess one
Baptism for the forgiveness of sins and I
look forward to the resurrection of the
dead and the life of the world to come.
Amen.

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