



## THE MOST HOLY TRINITY 12 JUNE 2022 TIME YEAR C/2



A teacher asked her grade one class to paint something of their own choosing. All the children got busy about the task. As the teacher walked around she noticed Beckie was particularly focused on her painting. 'What are you painting Beckie?' asked the teacher. 'I'm painting God, Miss' replied the little girl. 'Well that must be difficult because no one knows what God looks like.' At which Beckie stopped, looked up and confidently announced, 'But they will when I'm finished.'

The names Christians give to God – Father, Son and Spirit – are both ancient and important. But we should never think they exhaust the possibilities of God's reality. Creator, mother, lover, redeemer, Saviour, higher power or friend all go some way to help us put words around our experience of our God, who is more and beyond all names we can possibly use. The naming of God, however, is an important, but secondary focus to today's feast. There are two other facets to it that are more central.

The first is that the Trinity declares that relationships are at the very centre of God. We believe that the Father, Son and Spirit are in full communion, communication and relationship with each other at all times, in all places. To know Jesus is to know the Father and the Spirit and vice versa. They are one.

This special relationship also indicates to us that nothing should matter more in our lives than our relationships with one another. To be like the God we profess every Sunday is to commit ourselves to our relationships, in all their varieties. To work hard on our relationships is, for a Christian, to touch the divine.

The second extraordinary thing we celebrate today is that the Father invites us into this loving relationship with Him, Jesus and the Spirit. What is especially consoling about this is that we are the only world religion that believes our God took our flesh. So through Jesus' life, teaching, compassion and sacrificial love we not only discover who he is, but, at one and the same time, we find out what God and the Spirit are like.

Some people think themselves unworthy of such invitation. Others argue they have to be a better person to deserve such an offer. While both of these responses to God's invitation are understandable, they fail to take into account that in Jesus we have been made worthy of God's love and if we are waiting to get to a certain level of goodness to deserve God's love, we will wait forever.

God invites us into the compassionate embrace of the Trinity where we are and as we are, so that we can become all that God knows we can be. We don't have to get good to get God. We have to get God before we can get good.

Let's not be like the small boy who once said to me, 'The feast of the Trinity is all about that old bloke, his younger son and that bird.' On this Trinity Sunday let's celebrate the intimacy and dignity to which we are called by signing ourselves with the focus of our love – Father, Son and Holy Spirit. Amen.

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### PARISH CONTACTS

#### Parish email address

[info@scp.org.au](mailto:info@scp.org.au)

#### Parish Website

<https://scp.org.au>

#### Parish phone number

07 5510 2222

#### Parish address

31 Edmund Rice Drive  
Ashmore Qld 4215

PO Box 216  
Ashmore City 4214

#### Parish Office

#### (Parish Secretary)

Daloras Howes  
[dalorash@scp.org.au](mailto:dalorash@scp.org.au)

#### Sacramental Coordinator

Maria Blanca  
[MariaB@scp.org.au](mailto:MariaB@scp.org.au)

#### Priests of the Parish

Fr Gerard McMorro (PP)

Fr Stephen Camiolo  
(Parish Ministry  
& Hospital Chaplaincy)

#### OFFICE OPENING HOURS

##### ASHMORE:

MONDAY TO THURSDAY  
8.00AM TO 4.00PM

SOUTHPORT OFFICE:  
(ANGELS ON SCARBOROUGH)

MONDAY TO FRIDAY  
9.00AM TO 4.30PM



### Safeguarding Commitment

The Archdiocese has **zero tolerance** for all forms of abuse & is committed to safeguarding everyone involved in its activities, ministries & services.

*The safety & wellbeing of children & adults-at-risk is paramount.*

#### St. Joseph the Worker Church

44 Imperial Parade, Labrador

#### Sunday Masses

7.00am & 8.30am

#### Weekday Masses

Monday & Wednesday 7.00am

#### Gold Coast University Hospital

Rosary 10.00am  
Friday Mass 10.30am

#### Guardian Angels Church

99 Scarborough Street, Southport

#### Saturday & Sunday Masses

#### Saturday Reconciliation 4.30pm

Saturday (Vigil) 5.30 pm  
Sunday 7.00am & 9.00am  
Sunday 3.30pm Korean Mass

#### Prayers & Adoration

Wednesday 12.00noon – 1.00pm

#### Weekday Mass

Friday 12.30pm

#### Mary Immaculate Church

31 Edmund Rice Drive, Ashmore

#### Saturday & Sunday Masses

Saturday (Vigil) 4.30pm  
Sunday 9.00am & 5.30pm

#### Weekday Masses

Tuesday & Thursday 9.00am

#### Sacrament of Reconciliation

Guardian Angels Church  
Saturday 4.30pm



**Feast of the Sacred Heart of Jesus** *Friday 24 June at Guardian Angels Church, 99 Scarborough Street, Southport*

Please join us in celebrating the Feast of the Sacred Heart of Jesus, commencing with Holy hour at 11.30am with time for silent prayer, Holy Rosary at noon followed by **Holy Mass at 12.30pm** concluding with Benediction



**Saint Anthony of Padua (feast day 13 June)** He was born Fernando Martins in Lisbon, Portugal. He was born into a wealthy family and by the age of fifteen asked to be sent to the Abbey of Santa Cruz in Coimbra, the then capital of Portugal. During his time in the Abbey, he learned theology and Latin. Following his ordination to the priesthood, he was named guest master and was responsible for the abbey's hospitality. When

Franciscan friars settled a small hermitage outside Coimbra dedicated to Saint Anthony of Egypt, Fernando felt a longing to join them.

Fernando eventually received permission to leave the Abbey so he could join the new Franciscan Order. When he was admitted, he changed his name to Anthony.

Anthony then traveled to Morocco to spread God's truth, but became extremely sick and was returned to Portugal to recover. The return voyage was blown off-course and the party arrived in Sicily, from which they traveled to Tuscany. Anthony was assigned to the hermitage of San Paolo after local friars considered his health. As he recovered, Anthony spent his time praying and studying.

An undetermined amount of time later, Dominican friars came to visit the Franciscans and there was confusion over who would present the homily. The Dominicans were known for their preaching, thus the Franciscans assumed it was they who would provide a homilist, but the Dominicans assumed the Franciscans would provide one. It was then the head of the Franciscan hermitage asked Anthony to speak on whatever the Holy Spirit told him to speak of.

Though he tried to object, Anthony delivered an eloquent and moving homily that impressed both groups. Soon, news of his eloquence reached Francis of Assisi, who held a strong distrust of the brotherhood's commitment to a life of poverty. However, in Anthony, he found a friend.

In 1224, Francis entrusted his friars' pursuits of studies to Anthony. Anthony had a book of psalms that contained notes and comments to help when teaching students and, in a time when a printing press was not yet invented, he greatly valued it.

When a novice decided to leave the hermitage, he stole Anthony's valuable book. When Anthony discovered it was missing, he prayed it would be found or returned to him. The thief *did* return the book and in an extra step returned to the Order as well.

The book is said to be preserved in the Franciscan friary in Bologna today.

Anthony occasionally taught at the universities of Montpellier and Toulouse in southern France, but he performed best in the role of a preacher.

Once, when St. Anthony of Padua attempted to preach the true Gospel of the Catholic Church to heretics who would not listen to him, he went out and preached his message to the fish. This was not, as liberals and naturalists have tried to say, for the instruction of the fish, but rather for the glory of God, the delight of the angels, and the easing of his own heart.

When critics saw the fish begin to gather, they realized they should also listen to what Anthony had to say.

He was only 35-years-old when he died and was canonized less than one year afterward by Pope Gregory IX. Upon exhumation some 336 years after his death, his body was found to be corrupted, yet his tongue was totally incorrupt, so perfect were the teachings that had been formed upon it.

**SCL News Updates**

**Floral Workshops**

Paula Wu is the amazing lady who does all the flower arrangements for each of our 3 parish churches every week. In response to our request for volunteers, SCL is fortunate to have Paula offer her services as our teacher for our inaugural learning classes on flower arranging. SCL encourages you join us whereby she will pass on her experience to assist you progress your skills in two floral options at varying costs. Both will be held in the Lumen Christi Centre.

Option 1 **Beginners Floral Workshop**  
**Dates:** Wednesday 22 June and 20 July  
**Times:** 2.00pm to 3.00pm. **Cost:** \$10  
Attendees are to bring their own secateurs/flowers/foilage/oasis/waterproof container (plastic or ceramic) for a simple bowl arrangement

Option 2 **Dates:** Wednesday 29 June and 27 July  
**Times:** 2.00pm to 3.00pm. **Cost:** \$35  
Attendees only need to bring their own secateurs as all other supplies will be provided for a more stylish composition

Prepayments are required

**Social Events**

**1. Wintry Movie**

Don't miss the chance to see the wonderful, funny and sad English movie "Finding Your Feet".

While watching the movie you will be warmed by mulled wine, treated to cinema snacks and enjoy parish fellowship. Bring your friends as all are welcome.

**Date:** Thursday 16 June (**RSVP by Monday 13 June**)

**Location:** Lumen Christi Centre, Labrador

**Time:** 3.00 pm

**Cost:** \$5.00

**2. Bus Trip**

Also, don't miss the opportunity for our upcoming bus adventure to Mt Tamborine for morning tea at Birchgrove Nursery followed by lunch at St Bernard's Hotel on Friday 22 July. Time and cost will be advised in future news updates.

**As with all SCL events, bookings are essential.**

To register, email Christine Wintour at winlock2@hotmail.com or for further details of either event, please contact her on 0431 630 446

**Liturgy of the Word for Next Sunday Year C/2**  
**1st Reading – Genesis 14:18-20 - 2nd Reading – 1 Corinthians 11:23-26**  
**Gospel - Luke 9:11-17**

**STOPLINE RECEIVES INFORMATION ABOUT SUSPECTED ABUSE, (INFORMATION CAN BE PROVIDED ANONYMOUSLY) MISCONDUCT & SERIOUS POLICY BREACHES BY ARCHDIOCESAN CLERGY, EMPLOYEES OR VOLUNTEERS.**

**PHONE: 1300 304 550 EMAIL: [AOB@stopline.com.au](mailto:AOB@stopline.com.au) ONLINE: [www.bneatholic.stoplinereport.com](http://www.bneatholic.stoplinereport.com)**

**Local Safeguarding Representative (LSR)**

**Southport Catholic Parish**

Kerri Kleidon

*Our Parish has implemented the Archdiocesan Safeguarding Children and Vulnerable Adults policy. We are committed to high standards of recruitment, screening and selection of all our employees and volunteers and undertake intentional strategies to maintain a safe and healthy ministry environment for all.*



### RECENTLY DECEASED

**Darryll Dewes, Greig O'Connor**

*By request the names of our sick and deceased family & friends will be recorded in these books in each church.*

**PLEASE PRAY FOR ALL THOSE WHOSE NAMES APPEAR IN THESE BOOKS**

### PARISH DATE CLAIMERS FOR 2022

**Rosary** is held every **Monday and Wednesday at 6.00am** at St Joseph the Worker Church, Labrador and every **Tuesday and Thursday at 8.00am** at Mary Immaculate Church, Ashmore

**Eucharistic Adoration** is held every **Thursday from 7.45am until 8.45am** at Mary Immaculate Church, Ashmore (rosary, chaplet of the Divine Mercy and private prayer), followed by Mass

**Holy Hour** is held every **Wednesday at 12.00 noon until 1.00pm** at Guardian Angels Church, Southport (silent prayer, hymns, rosary, spiritual reflections and benediction). Confessions are available on Wednesday only. Adoration on **Friday from 11.30am**

**Novena** is held every **Wednesday at 6.00pm** at St Joseph the Worker Church, Labrador

**1st Wednesday Rosary 6.00pm** at St Joseph the Worker, Labrador followed by Mass **at 7.00pm**

**1st Saturday Mass at 9.00am** at St Joseph the Worker Church, Labrador (Rosary at **8.30am**)

**1st Sunday Filipino Mass at 12 noon** at Guardian Angels Church, Southport

**Every Saturday Walking Group** meets at St Joseph the Worker Church, Labrador at **6.30am**. Contact Janeece on 0408 763 772

### ACTA Plenary Council Conversations: Part 1

The Plenary Council is one of the most significant events in recent history for the Catholic Church in Australia and has the potential to profoundly affect its future and that of all Catholic organisations in this country. You are invited to this ACTA event which will create space for an engaging conversation with prominent church leaders, theologians and Council members to explore the theological underpinnings of the themes that have emerged during the Plenary process.



Date: Thursday 16 June

Time: 5.15-6.00pm Drinks & Nibbles;

6.00-8.00pm Panel Conversations

Venue: Xavier Hall, Holy Spirit Seminary, Banyo, QLD, 4014

Register: <https://www.trybooking.com/BZXUE>

Disclaimer: The event will be live-streamed: those present may appear on camera.



FIRST  
HOLY COMMUNION

**PRACTICE ON  
WEDNESDAY, 15 JUNE 2022 AT  
MARY IMMACULATE CHURCH ASHMORE**

**4.00pm** - for Saturday, 18 June (4.30pm) celebration

**4.30pm** - for Sunday, 19 June (9.00am) celebration

**5.00pm** - for Sunday, 19 June (5.30pm) celebration

**FIRST COMMUNION CEREMONY  
Saturday, 18 June at 4.30pm  
or Sunday, 19 June at 9.00am or 5.30pm Mass.**

For any queries, please contact Maria Blancia on 5510 2222 or email [MariaB@scp.org.au](mailto:MariaB@scp.org.au)

  
THE CATHOLIC ARCHDIOCESE OF  
SOUTHPORT

**Volunteer  
Photographers  
Needed**

For the Celebration of the First Holy Communion

Saturday, 18 June 2022 (4.30pm)  
Sunday, 19 June 2022 (9.00am)  
Sunday, 19 June 2022 (5.30pm)

At Mary Immaculate Church  
31 Edmund Rice Drive, ASHMORE

IF INTERESTED PLEASE CONTACT MARIA BLANCIA ON 5510 2222 (EXTN: 4)



*"I was  
sick and  
you visited  
me ..."*  
Matthew 25:36

### New pastoral care of the sick in hospitals

Centacare will begin a new training course in late July 2022 through to May 2023 to equip lay men and women to provide spiritual and pastoral care to people in hospital. For more information about the role, the training course, timeframes and eligibility criteria please email: [adminpasmin@bne.catholic.net.au](mailto:adminpasmin@bne.catholic.net.au) or phone Judy Norris on 33243193.



**A VOCATION VIEW:** Human beings establish lasting, loving bonds. But the Trinity shows us perfect love: you, God and neighbour. There's nothing more than love.

## PROCESSIONAL HYMN

### Glory be to God in Heaven

Glory be to God in heaven,  
peace to those who love you well.  
On the earth let all your people  
speak your grace, your wonders tell.  
Lord, we praise you for your glory,  
mighty father, heaven's king,  
hear our joyful adoration  
and accept the thanks we bring.

Only son of God the Father,  
lamb who takes our sin away,  
now with God in triumph seated,  
for your mercy, Lord, we pray.  
Jesus Christ, most high and holy,  
Saviour you are God alone.  
In the glory of the Father  
with the Spirit, Three in One!

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### **THE GLORIA: (All Sung)**

Glory to God in the highest,  
And on earth peace to people  
of good will.  
We praise you, we bless you,  
We adore you, we glorify you,  
We give you thanks for your  
great glory.  
Lord God, heavenly King,  
O God, almighty Father.  
Lord Jesus Christ,  
Only Begotten Son,  
Lord God, Lamb of God,  
Son of the Father,  
You take away the sins of the world,  
have mercy on us  
You take away the sins of the world,  
receive our prayer;  
You are seated at the right hand of  
the Father, have mercy on us.  
For you alone are the Holy One,  
you alone are the Lord,  
You alone are the most High,  
Jesus Christ,  
with the Holy Spirit, in the glory  
of God the Father.  
Amen, Amen.

## RESPONSORIAL PSALM – SUNG

### All the Earth

**Refrain:**  
**All the earth proclaim the Lord,  
sing your praise to God.**

Serve you the Lord,  
heart filled with gladness.  
Come into his presence  
singing for joy. **R.**

Know that the Lord is our creator,  
for he is our Father, we are his own. **R.**

We are the sheep of his green pasture,  
for we are his people, he is our God. **R.**

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Publications

## GOSPEL ACCLAMATION

### *Alleluia, alleluia! Alleluia, alleluia!*

Blessed apostles sing praise,  
prophets and martyrs give glory,  
“For your majesty praise the Spirit,  
praise the Son.”

### *Alleluia, alleluia! Alleluia, alleluia!*

## GIFTS PROCESSION

### Trinity Song

Father in my life I see  
you are God who walks with me.  
You hold my life in your hands,  
close beside you I will stand.  
I give all my life to you,  
help me Father, to be true.

Jesus in my life I see  
you are God who walks with me.  
You hold my life in your hands,  
close beside you I will stand.  
I give all my life to you,  
help me Jesus to be true.

Spirit in my life I see  
you are God who walks with me.  
You hold my life in your hands,  
close beside you I will stand.  
I give all my life to you,  
help me Spirit to be true.

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## MEMORIAL ACCLAMATION

Save us Saviour of the world,  
for by your cross and resurrection  
you have set us free.

## COMMUNION PROCESSION

### How Shall I Call You

How shall I call you? Maker of heaven,  
poet of sunset and painter of sky,  
Father almighty,  
who's running to find us,  
giving his Son who must suffer and die.

### **Refrain:**

**Glory to the Father,  
the Son and the Spirit,  
let's sing it again and again.  
Glory to the Father,  
the Son and the Spirit,  
forever and ever. Amen.**

How shall I call you? Lover of children,  
shepherd and teacher  
and brother and friend.  
Healer of blind man and healer of leper,  
you are beginning and middle and end.  
**R**

How shall I call you? Spirit of comfort,  
cloud in the daytime  
and fire in the night,  
guide as we wander,  
protector in danger,  
listener and helper  
and giver of sight. **R**

How shall I call you?  
Master and servant,  
lord of the seasons  
and lord of the years,  
faithful and constant  
in loving and mercy,  
giver of laughter and taker of tears. **R**

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## REFLECTION

### Firmly I Believe and Truly

Firmly I believe and truly  
God is three, and God is one,  
and I next acknowledge duly  
manhood taken by the Son.

And I trust and hope most fully  
in that manhood crucified,  
and each thought and deed unruly  
do to death, as he has died.

Simply to his grace and wholly  
light and life and strength belong,  
and I love supremely, solely,  
him the holy, him the strong.  
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## RECESSIONAL HYMN

### This Day God Gives Me

This day God gives me  
strength of high heaven,  
sun and moon shining,  
flame in my hearth,  
flashing of lightning  
wind in its swiftness,  
depths of the ocean, firmness of earth.

This day God sends me  
strength to sustain me,  
might to uphold me, wisdom as guide.  
Your eyes are watchful,  
your ears are list'ning,  
your lips are speaking,  
friend at my side.

Rising, I thank you,  
mighty and strong one,  
king of creation, giver of rest,  
firmly confessing  
Threeness of Persons,  
oneness of Godhead, Trinity blest.

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## APOSTLES CREED

I believe in God,  
the Father almighty,  
creator of heaven and earth,  
and in Jesus Christ,  
his only Son,  
our Lord, Who was conceived  
by the Holy Spirit,

(all bow)

born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried;  
He descended into hell; on the third day he  
rose again from the dead; He ascended  
into heaven; and is seated at the right  
hand of  
God the Father almighty; From there he  
will come to judge the living and the dead.  
I believe in the Holy Spirit,  
The holy catholic church,  
The communion of saints,  
The forgiveness of sins,  
The resurrection of the body,  
And life everlasting. Amen